

TRINITY SUNDAY
June 16, 2019 – 10:30 A.M.
THE HOLY EUCHARIST: RITE II

The Service begins on page 355 of The Book of Common Prayer.

Prelude: Fantasy on St. Denio

Gerre Hancock (1934–2012)

THE WORD OF GOD

Introit

George Thomas Thalben-Ball (1896–1987)

The Lord God omnipotent reigneth. Let us rejoice and be glad and give honor unto Him.
Alleluia!

Hymn 370: “I bind unto myself today”

St. Patrick’s Breastplate; Deirdre, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (*sung by the Choir in Latin*)

Messe Solennelle

Jean Langlais (1907–1991)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People: **Amen.**

The Lessons

Lector: A Reading from The Book of Proverbs. (8: 1–4, 22–31)

sit

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

The Word of the Lord.

People: **Thanks be to God.**

Psalm 8

- 1 O Lord our Governor,
how exalted is your Name in all the world!
- 2 **Out of the mouths of infants and children
your majesty is praised above the heavens.**
- 3 You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.
- 4 **When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,**
- 5 What is man that you should be mindful of him?
the son of man that you should seek him out?
- 6 **You have made him but little lower than the angels;
you adorn him with glory and honor;**
- 7 You give him mastery over the works of your hands;
you put all things under his feet:
- 8 **All sheep and oxen,
even the wild beasts of the field,**
- 9 The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
- 10 **O Lord our Governor,
how exalted is your Name in all the world!**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 362: "Holy, holy, holy! Lord God almighty"

Nicaea, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to John.
(16: 12-15)

People: **Glory to you, Lord Christ.**

Jesus said, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Canon Joe Chambers

sit

The Nicene Creed

p. 358, *stand*

Prayers of the People

Lector: Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ’s Church and the world, saying: Lord, hear our prayer.

kneel

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke, Kelly and Joseph, our clergy; Joe, our preacher, and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who grieve, those who are struggling, and those who suffer from sickness of body, mind or spirit, especially Lynn Bitting, Dana Brodeur, Charlotte Constance, Mary Edwards, Susan Krombach, Bryan Miller, Louisa Rix, Libby Weinman and Adam Wright, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who have died, especially John Frerichs, and for Bruce Todd Forsyth, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

All: **Amen.**

Priest: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Exchanging the Peace

p. 360, *stand*

The children join the Service from their Sunday School classes.

Announcements

sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion.

If you would like to receive gluten-free bread, let the priest know at the altar rail.

The Offertory Anthem: Trinity

Alec Wyton (1921–2007)

Angel spirits ever blessed offer praise on high unceasing.

Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

Saints and martyrs praise thy name, Trinity Life-giving.

Ever crying Holy, Holy, Holy, Lord God of Sabaoth.

In the angelic song let us join before thy throne on high, blessed Trinity. Alleluia. Amen.

With the angelic throng we join in songs of praise forever. Alleluia.

—from the Russian Liturgy

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

***All:* Praise God, from whom all blessings flow; praise him, all creatures here below;**

Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus

Mass in E, Jeffrey Smith (b. 1960)

Ho - ly, ho - ly, ho - ly Lord.
 God of pow'r and might, heav'n and earth are full of your glo-ry. Ho-
 san - na in the high-est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho-
 san - na, ho - san - na in the high - est.

The Lord's Prayer

kneel
 p. 364

Breaking of the Bread (*Hymnal S 152*)

p. 364

Administration of the Sacrament

sit

Motet

O sacrum convivium!
 in quo Christus sumitur:
 recolitur memoria passionis eius:
 mens impletur gratia:
 et futurae gloriae nobis pignus datur.
 Alleluia.

Olivier Messiaen (1908–1992)

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is given.
Alleluia.

– *Vespers Antiphon, Corpus Christi*

Hymn 367: “Round the Lord in glory seated”

Rustington

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 423: “Immortal, invisible, God only wise”

St. Denim, *stand*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: “St. Anne” Fugue in E-flat, BWV 552b

J. S. Bach (1685–1750)

MUSIC NOTES: French organist *Jean Langlais (1907–1991)* was blind from childhood. Langlais, a student of Dupré and Dukas at the Paris Conservatoire, was a prolific composer and is considered among the most important French composers in the twentieth century after Messiaen. His *Messe solennelle* is considered his finest piece of church music. • *Alec Wyton (1921–2007)* was born in London. In 1950 he became the Organist and Choirmaster of Christ Church Cathedral, St. Louis. Shortly afterward, he assumed the same position at the Cathedral of St. John the Divine in New York City, a post he held for 30 years. His anthem *Trinity* makes use of the plainsong melody “O lux beati Trinitas” (“O Trinity of blessed light;” Hymn 30) • French composer *Olivier Messiaen (1908–1992)* had synesthesia, a neurological condition that allowed him to “see” colors of sound. His remarkable communion motet *O sacrum convivium* presents a vivid spectrum of harmonies indeed, a veritable musical rainbow for the New Covenant found in the “sacred banquet.” • The organ prelude is by *Gerre Hancock (1934–2012)* who was Organist and Master of the Choristers at St. Thomas Church, New York City from 1971 to 2004. Hancock was a noted improviser, and his *Fantasy on St. Denio* is characteristic of his flair for musical invention that makes full use of the organ’s resources. • The concluding voluntary, with its triple fugue, a key signature of three flats, and a final section in compound triple meter, is replete with Trinitarian symbolism. The opening fugue subject’s resemblance to the hymn tune *St. Anne* (Hymn 680: “O God, our help in ages past”) gives this piece its nickname.

*The altar flowers are given to the glory of God in loving memory of Dr. B. T. Forsyth,
by Suzanne K. Forsyth and their son, Christopher Forsyth.*

Lector/Eucharistic Ministers: Cindy Kohlbry, Nannette Rich
Ushers: Rob Heuermann, Jeff Yount, Bruce Mardis, Didi Noelker
Acolyte Master: Ann Randazzo
Hospitality: Mimi Carnal, Sandy Knight, Jean Saunders
Altar Guild: Cheryl Gelstein, Connie Lohr, Merrill Buettner
Nancy Grimes, Susan Schettler
Counters: Lisa Acker, Doug Adderton

PRAYER LIST

For Parishioners: Lynn Bitting, Bryan Miller, Louisa Rix and Libby Weinman.

For Family and Friends: Dana Brodeur, Charlotte Constance, Mary Edwards, Susan Krombach and Adam Wright.

For the Men and Women of the Armed Forces: Zach Greata.

For the Faithful Departed: John Frerichs.

For those Committed to Our Ongoing Prayers: Donna Brookman, Chris Canepa, Elizabeth Clarke, Robert Craft, Ed Dewein, Carol Fisher, Patty Hecker, Susan Kerkering, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Jake Stromsborg, Sally Von Lehmann, Buzz Wall, Dick Williams and Justin Williamson.

TODAY...

GUEST PREACHER – We are delighted to have the Reverend Canon Joe Chambers, the Canon to the Ordinary for the Diocese of Missouri, with us this morning as our guest preacher at both services. Welcome to St. Peter’s, Joe!

FAMILIES – Children are always welcome in church! If parents prefer, childcare is available in the Little Building from 9-11:45. If your child (or you!) needs a break, the service is live-streamed in the Undercroft.

HAPPY FATHER’S DAY – Dads, as a token of our appreciation, as you leave church this morning please take a treat from the basket in the narthex.

PARISH BREAKFAST – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family.

JUNE RECTOR’S FORUM – Join us as we continue our study of Richard Rohr’s book *FALLING UPWARD: A SPIRITUALITY FOR THE TWO HALVES OF LIFE*. We meet in the Undercroft, 9:15 – 10:00.

MISSION TRIP – Our youth missionaries and their chaperones departed for San Diego this morning. Keep them in your prayers this week as they seek to serve and to learn.

THIS WEEK...

NEWS DEADLINE – Please submit news to the Church Office by noon on Tuesdays.

ST. PETER’S CARES – Need a ride, a meal or a prayer? St. Peter’s has a ministry that can help – that’s St. Peter’s Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscope.org) and a Shepherd will contact you within 24 hours.

WOMAN’S GUILD – Yoga classes are at 11:00 each Tuesday morning.

BIBLE STUDY – Join us at 7:00 on Thursday mornings in the Elliot Room.

UPCOMING EVENTS...

SPECIAL GIFTS – As our thoughts turn to Summer, this is a perfect time of year to show your gratitude with a gift to St. Peter’s Church! Honor your Mom or Dad, graduate, or a special teacher with a donation that supports the ministry and outreach of St. Peter’s. If you would like to make a donation, please contact the Church Finance Office or donate online: <http://stpetersepiscopal.org/give>. Thank you!

SCHEDULE FOR THE WEEK OF JUNE 16 – 23, 2018

Sunday	6/16		Trinity Sunday
			Father’s Day
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:30 a.m.	Holy Eucharist
Sun.-Fri.	6/16-21		Sr. High Mission Trip to San Diego
Tuesday	6/18	11:00 a.m.	Yoga Class – Undercroft
Wednesday	6/19	5:30 p.m.	Holy Eucharist
Thursday	6/20	7:00 a.m.	Bible Study
Sunday	6/23		The Second Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:30 a.m.	Holy Eucharist