

## TRINITY SUNDAY

May 27, 2018

### THE HOLY EUCHARIST: RITE II – 10:30 A.M.

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude: Prelude in E-flat, BWV 552a

J. S. Bach (1685–1750)

### THE WORD OF GOD

Introit

George Thomas Thalben-Ball (1896–1987)

The Lord God omnipotent reigneth. Let us rejoice and be glad and give honor unto Him.  
Alleluia!

Hymn 362: “Holy, holy, holy! Lord God Almighty!”

Nicaea, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (*sung by the Choir in Latin*)

Missa Brevis

Lennox Berkeley (1903–1989)

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Book of the prophet Isaiah. (6: 1-8)

*sit*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 29

1 Ascribe to the Lord, you gods,  
ascribe to the Lord glory and strength.

2 **Ascribe to the Lord the glory due his Name;  
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;  
the God of glory thunders;  
the Lord is upon the mighty waters.

4 **The voice of the Lord is a powerful voice;  
the voice of the Lord is a voice of splendor.**

5 The voice of the Lord breaks the cedar trees;  
the Lord breaks the cedars of Lebanon;

6 **He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;  
the voice of the Lord shakes the wilderness;  
the Lord shakes the wilderness of Kadesh.

8 **The voice of the Lord makes the oak trees writhe  
and strips the forests bare.**

9 And in the temple of the Lord  
all are crying, "Glory!"

10 **The Lord sits enthroned above the flood;  
the Lord sits enthroned as King for evermore.**

11 The Lord shall give strength to his people;  
the Lord shall give his people the blessing of peace.

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 365: "Come, thou almighty King"

Moscow, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.  
(3: 1-17)

*People:* **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Luke Jernagan

*sit*

The Nicene Creed

p. 358, *stand*

## Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

*kneel*

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke, Kelly and Ian, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Episcopal City Mission, The Haven of Grace and Magdalene St. Louis, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Sophia Mandl and Glenda Wiman, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially David Krajcovic, Lea Lauer and Bill Vickroy, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

Exchanging the Peace

p. 360, *stand*

Announcements

*sit*

## THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

The Offertory Anthem: God's Grandeur

Kenneth Leighton (1929–1988)

The world is charged with the grandeur of God.  
It will flame out, like shining from shook foil;  
It gathers to a greatness, like the ooze of oil  
Crushed. Why do men then now not reckon\* his rod?  
Generations have trod, have trod, have trod;  
And all is seared with trade; bleared, smeared with toil;  
And wears man's smudge and shares man's smell: the soil  
Is bare now, nor can foot feel, being shod.  
  
And for all this, nature is never spent;  
There lives the dearest freshness deep down things;  
And though the last lights off the black West went  
Oh, morning, at the brown brink eastward, springs —  
Because the Holy Ghost over the bent  
World broods with warm breast and with ah! bright wings.

— Gerard Manley Hopkins

\* reckon = to pay heed to

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

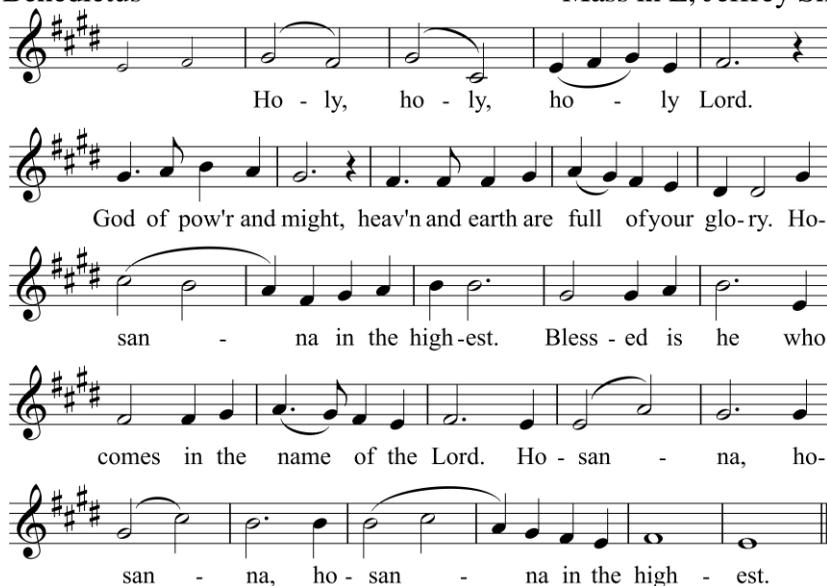
**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus

Mass in E, Jeffrey Smith (b. 1960)



Ho - ly, ho - ly, ho - ly Lord.  
 God of pow'r and might, heav'n and earth are full of your glo-ry. Ho-  
 san - na in the high-est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho-  
 san - na, ho - san - na in the high - est.

*kneel*

The Lord's Prayer

p. 364

Breaking of the Bread (*Hymnal S 152*)

p. 364

Administration of the Sacrament

*sit*

Anthem: An Alleluia Super-Round

William Albright (1944–1988)

Hymn 324: "Let all mortal flesh keep silence"

Picardy, *sit*

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 368: "Holy Father, great Creator"

Regent Square, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary: "St. Anne" Fugue in E-flat, BWV 552b

J. S. Bach (1685–1750)

*MUSIC NOTES:* “God’s Grandeur” by *Gerard Manley Hopkins* is a sonnet overflowing with Biblical imagery. The “ooze of oil / Crushed” is a reference to Gethsemane (literally the “place of the olive-press”) and the Crucifixion; the image of bare soil at once conjures the parable of the sower and speaks to a spiritually barren state; “nor can foot feel, being shod” reminds us that all the earth is holy ground. The final sestet affirms the promise that God’s glory will continue to “flame out” and that God will help us to “become participants in the divine nature.” (2 Peter 1:4) • *Kenneth Leighton’s (1929–1988)* sublime setting of this sonnet includes a chord for “God” simultaneously D major and D minor, “a harmonically ambiguous, unsettling combination of major and minor, joy and pain.” • *An Alleluia Super-Round* by American composer *William Albright (1944–1988)* is aleatoric; it relies, to some degree on chance, and no two performances are alike.

*The altar flowers are given to the glory of God.*

Lector/Eucharistic Ministers:	Bruce Ryder, Rob Heuermann
Ushers:	Bill Kiefer, Rob Heuermann, Wayne Norwood, Randy Parham
Acolyte:	Tommy Sheehan
Acolyte Master:	Jim Gilbert
Hospitality:	Jane Gilbert, Loura Gilbert, Ann Randazzo
Greeter:	Maureen Manget
Altar Guild:	Jan Craig, Merrill Buettner, Susie Wilson Holly Parks, Nancy Grimes
Counters:	Jean Quenon, Mary Rassieur

### ***PRAYER LIST***

**For Family and Friends:** Sophia Mandl and Glenda Wiman.

**For the Faithful Departed:** David Krajcovic, Lea Lauer and Bill Vickroy.

**For those Committed to Our Ongoing Prayers:** Lanney Beecham, Patricia Beseda, Donna Brookman, Chris Canepa, Lucy Dolan, Daisy Fennebresque, Martha Ferguson, Meg Fuller, Jimmy Grimmett, Richard Hamman, Patty Hecker, Marsha Hussung, Helen Jenks, Susan Kerkering, Bobby Leatherman Sr., Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Carolyn Miles, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Lorry Sharp, Kristi Simpson, Dan Singer, Jane St. John, Julie Stephenson, Alice Vosburgh and Dick Williams.

## ***TODAY...***

**CHILDCARE** is available in the Little Building from 9:00 until 11:45 a.m.

**PARISH BREAKFAST** – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$3 per person or \$10 per family.

**RECTOR'S FORUM** meets each Sunday morning, 9:15-10:00 a.m. in the Undercroft. Our series on Virtue Ethics concludes today. Everyone is welcome!

**CHILDREN'S CHAPEL** – There will be no Children's Chapel today, but we will continue to meet on the Sundays in June.

**SUMMER SUNDAY SCHOOL** – The nursery for children up to age 4 is available throughout the year, 9:00-11:45 a.m. We will not have a Sunday School activity for the children this morning, but will begin our Summer Sunday School class for Kindergarten to Grade 5 next Sunday at 10:30 a.m., on the top floor of the Little Building. Please contact Ann Babington if you have any questions, [annbabington@gmail.com](mailto:annbabington@gmail.com).

**CHILDREN'S PRAYER BOOKLET** – Be sure to pick up a copy of our new little booklet of prayers for children, compiled from parishioners' favorite prayers! Please read and pray them with your children and grandchildren. Extra booklets are available in the Undercroft at the welcome table.

## ***THIS WEEK...***

**HOLIDAY** – The Church Office and buildings will be closed on Monday for the Memorial Day holiday. If you have a pastoral emergency, call 314-993-2306 and press 2.

**WOMAN'S GUILD** – Join us this Tuesday for our annual Play Day, marking the end of our program year! Yoga will be at 11:00. Join us in the Undercroft at Noon for hors d'oeuvres, followed by lunch. This will be a fun day for all, including installation of our new officers, and a celebration of all summer birthdays.

**BIBLE STUDY** – Join us at 7:00 on Thursday mornings in the Elliot Room.

**PRAYER GROUP** – Everyone is welcome on Friday mornings at 10:00 in the 3<sup>rd</sup> floor Choir Room to pray for the needs of the parish and the world.

## ***UPCOMING EVENTS...***

**FOOD DRIVE** – As you shop for groceries this week, please take the food list with you for our June 3<sup>rd</sup> food collection for Trinity (CWE) food pantry. The groceries and toiletries most needed for June are: peanut butter; pasta sauce with meat (no glass jars, please); 1 qt. packets powdered milk; toothbrushes and toothpaste; toilet tissue.

**RECTOR'S FORUM** – Plan to join us next Sunday to hear Danny Ludeman talk about how he went from serving as CEO of Wells Fargo Advisors to founding Concordance Academy. Concordance has a mission of “restoring individuals, rebuilding families, transforming communities and advancing the field of re-entry services” as it helps individuals reintegrate into society following release from prison. There are exciting opportunities for St. Peter’s to join in the good work Concordance is doing in St. Louis. Come meet Danny and hear all about it on June 3<sup>rd</sup>!

**CELEBRATION FOR IAN** – Coffee Hour next Sunday, June 3<sup>rd</sup>, will be a celebration of Ian’s new call as Rector of Grace Episcopal Church in Jefferson City. Take this opportunity to say goodbye and wish him, Loren, Elias and Ezra the best as they begin this new adventure. Ian’s last Sunday with us will be June 10<sup>th</sup>.

**SCHOOL’S OUT POOL PARTY** – Come splash into summer at the Schafer residence on June 3<sup>rd</sup>, Noon-2:00 p.m. We’ll enjoy Sugarfire for lunch and pool party shenanigans. All youth (rising 6<sup>th</sup> through graduated seniors) are invited. RSVP to Maria by tomorrow.

**TRINITY HOT LUNCH** – If you would like to help cook and serve Trinity’s Hot Lunch next Sunday, June 3<sup>rd</sup>, 1:15-3:00 p.m., contact Bill Gilbert at [turkgobble@aol.com](mailto:turkgobble@aol.com) or 314-283-5288. High school teens are welcome with their parents.

**YOUTH COUNCIL LUNCH** – New and returning members, mark your calendars for our first gathering of the 2018-19 Youth Council! Meet at Moe’s Southwest Grill on Olive Blvd. on Tuesday, June 5<sup>th</sup>, 12:45 – 2:00 p.m. (original time pushed back by 15 minutes to accommodate VBS volunteers!), we’ll have lunch, get to know each other, and discuss our plans for the upcoming year.

**BOOK GROUP** – Join us on Wednesday, June 6<sup>th</sup> at 2:00 p.m. to discuss *The Collector of Lives: Georgia Vasari and the Invention of Art*, by Ingrid Rowland and Noah Charney.

**ANGELS IN THE GARDEN** – Join St. Peter’s Episcopal Church, The Woman’s Guild, and the Committee of Garden Lovers for the 2018 Angels in the Garden event on June 8-9<sup>th</sup>. Enjoy an evening in a magical private garden for a Garden Party on Friday, June 8<sup>th</sup>, 6-8:00 p.m. On Saturday, June 9<sup>th</sup> the Garden Walk will be 10:00 a.m. to 2:00 p.m. Buy tickets online @ [stpetersepiscopal.org/give/](http://stpetersepiscopal.org/give/). All proceeds will benefit our outreach programs. Volunteers are needed. If you are willing to help at either the party or one of five gardens, contact Kathy Atwood, [atwoodkathy@att.net](mailto:atwoodkathy@att.net) or 314-580-3986. A sign-up sheet is available in the Undercroft at the Welcome Table.

**YOUTH SERVICE OPPORTUNITY** – The Woman’s Guild invites youth in 9<sup>th</sup> through 12<sup>th</sup> grades to help with serving hors d’oeuvres at the Angels in the Garden Party in a magical private garden on June 8<sup>th</sup> from 5:45 to 7:15 p.m. Sign up with Kathy Atwood at 314-580-3968 or atwoodkathy@att.net. Proceeds from this event will be donated to our outreach ministry partners!

**FOOD TRUCKS!** – Our **150<sup>th</sup> Anniversary Food Truck Lollapalooza** will follow the 10:30 service on Sunday, June 10<sup>th</sup>. Because we’re inviting our neighbors and having an extra truck to accommodate the crowd, this year we’ll be charging admission. \$10 per person gets an all-you-can-eat wristband, and \$30 for wristbands for the whole family! Wristbands are for sale today, and will be for sale every Sunday, including June 10<sup>th</sup>. Get your wristbands early and plan to enjoy Buzz’s Hawaiian Grill, Blues Fired Pizza and Frankly Sausages, followed by an old-fashioned ice cream truck, Cool Treats!

***SCHEDULE FOR THE WEEK OF MAY 27 – JUNE 3, 2018***

Sunday	5/27		<b>Trinity Sunday</b>
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:30 a.m.	Holy Eucharist
Monday	5/28		Holiday – Office and Buildings closed
Tuesday	5/29	12:00 Noon	Woman’s Guild Play Day
Wednesday	5/30	8:00 a.m.	Endowment Commission Meeting
		5:30 p.m.	Holy Eucharist
Thursday	5/31	7:00 a.m.	Bible Study
		6:00 p.m.	Choristers
Friday	6/ 1	10:00 a.m.	Prayer Group
Sunday	6/ 3		<b>The Second Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist & Baptism
			Summer Sunday School begins
		12:00 Noon	Youth Pool Party – away
		1:00 p.m.	Trinity Hot Lunch