



Proper 13: Tuesday

Tuesday, August 4, 2020
8:00 a.m.
MORNING PRAYER: RITE II

The Service begins on page 75 of The Book of Common Prayer.

PREPARATION FOR THE OFFICE

The Opening Sentences for The Season of Pentecost

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

I was glad when they said to me,” Let us go to the house of the Lord.”

Psalms 122:1

Let the words of my mouth and the meditation of my heart be acceptable in your sight,
O Lord, my strength and my redeemer.

Psalms 19:14

Send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling.

Psalms 43:3

The Lord is in his holy temple; let all the earth keep silence before him.

Habakkuk 2:20

The hour is coming, and now is, when the true worshipers will worship the Father
in spirit and truth, for such the Father seeks to worship him.

John 4:23

Thus says the high and lofty One who inhabits eternity, whose name is Holy,”
I dwell in the high and holy place and also with the one who has a contrite and humble spirit,
To revive the spirit of the humble and to revive the heart of the contrite.”

Isaiah 57:15

The Confession of Sin

Officiant: Let us confess our sins against God and our neighbor.

People: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

INVITATORY AND PSALTER

Officiant: Lord, open our lips.

People: **And our mouth shall proclaim your praise.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

All: **The earth is the Lord's, for he made it: Come let us adore him.**

Jubilate (*Psalm 100, Recited by whole verse*)

p. 82

Officiant: Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

People: Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Officiant: Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

People: For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Psalm 78: 1-39 (*Part I, Attendite, popule, Recited by whole verse*)

p. 694

- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;

- 8 And not be like their forefathers,
a stubborn and rebellious generation, *
a generation whose heart was not steadfast,
and whose spirit was not faithful to God.
- 9 The people of Ephraim, armed with the bow, *
turned back in the day of battle;
- 10 They did not keep the covenant of God, *
and refused to walk in his law;
- 11 They forgot what he had done, *
and the wonders he had shown them.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.
- 17 But they went on sinning against him, *
rebellious in the desert against the Most High.
- 18 They tested God in their hearts, *
demanding food for their craving.
- 19 They railed against God and said, *
“Can God set a table in the wilderness?”
- 20 True, he struck the rock, the waters gushed out, and the
gullies overflowed; *
but is he able to give bread
or to provide meat for his people?”
- 21 When the Lord heard this, he was full of wrath; *
a fire was kindled against Jacob,
and his anger mounted against Israel;
- 22 For they had no faith in God, *
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.

- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and wingèd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.
- 30 But they did not stop their craving, *
though the food was still in their mouths.
- 31 So God's anger mounted against them; *
he slew their strongest men
and laid low the youth of Israel.
- 32 In spite of all this, they went on sinning *
and had no faith in his wonderful works.
- 33 So he brought their days to an end like a breath *
and their years in sudden terror.
- 34 Whenever he slew them, they would seek him, *
and repent, and diligently search for God.
- 35 They would remember that God was their rock, *
and the Most High God their redeemer.
- 36 But they flattered him with their mouths *
and lied to him with their tongues.
- 37 Their heart was not steadfast toward him, *
and they were not faithful to his covenant.
- 38 But he was so merciful that he forgave their sins
and did not destroy them; *
many times he held back his anger
and did not permit his wrath to be roused.
- 39 For he remembered that they were but flesh, *
a breath that goes forth and does not return.

All:

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

THE LESSONS

Reader: A Reading from The Book of Judges. (7: 1-18)

Then Jerubbaal (that is, Gideon) and all the troops that were with him rose early and encamped beside the spring of Harod; and the camp of Midian was north of them, below the hill of Moreh, in the valley. The Lord said to Gideon, "The troops with you are too many for me to give the Midianites into their hand. Israel would only take the credit away from me, saying, 'My own hand has delivered me.' Now therefore proclaim this in the hearing of the troops, 'Whoever is fearful and trembling, let him return home.'" Thus Gideon sifted them out; twenty-two thousand returned, and ten thousand remained. Then the Lord said to Gideon, "The troops are still too many; take them down to the water and I will sift them out for you there. When I say, 'This one shall go with you,' he shall go with you; and when I say, 'This one shall not go with you,' he shall not go." So he brought the troops down to the water; and the Lord said to Gideon, "All those who lap the water with their tongues, as a dog laps, you shall put to one side; all those who kneel down to drink, putting their hands to their mouths, you shall put to the other side." The number of those that lapped was three hundred; but all the rest of the troops knelt down to drink water. Then the Lord said to Gideon, "With the three hundred that lapped I will deliver you, and give the Midianites into your hand. Let all the others go to their homes." So he took the jars of the troops from their hands, and their trumpets; and he sent all the rest of Israel back to their own tents, but retained the three hundred. The camp of Midian was below him in the valley.

That same night the Lord said to him, "Get up, attack the camp; for I have given it into your hand. But if you fear to attack, go down to the camp with your servant Purah; and you shall hear what they say, and afterward your hands shall be strengthened to attack the camp." Then he went down with his servant Purah to the outposts of the armed men that were in the camp. The Midianites and the Amalekites and all the people of the East lay along the valley as thick as locusts; and their camels were without number, countless as the sand on the seashore. When Gideon arrived, there was a man telling a dream to his comrade; and he said, "I had a dream, and in it a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell; it turned upside down, and the tent collapsed." And his comrade answered, "This is no other than the sword of Gideon son of Joash, a man of Israel; into his hand God has given Midian and all the army." When Gideon heard the telling of the dream and its interpretation, he worshiped; and he returned to the camp of Israel, and said, "Get up; for the Lord has given the army of Midian into your hand."

After he divided the three hundred men into three companies, and put trumpets into the hands of all of them, and empty jars, with torches inside the jars, he said to them, "Look at me, and do the same; when I come to the outskirts of the camp, do as I do. When I blow the trumpet, I and all who are with me, then you also blow the trumpets around the whole camp, and shout, 'For the Lord and for Gideon!'"

Reader: Here ends the reading.

Canticle 13 (*A Song of the Three Young Men, 29-34, Benedictus es, Domine, Recited by whole verse*) p. 90

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.

**All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

Reader: A Reading from The Book of The Acts of the Apostles. (3: 1-11)

One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. When he saw Peter and John about to go into the temple, he asked them for alms. Peter looked intently at him, as did John, and said, "Look at us." And he fixed his attention on them, expecting to receive something from them. But Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." And he took him by the right hand and raised him up; and immediately his feet and ankles were made strong. Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. All the people saw him walking and praising God, and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple; and they were filled with wonder and amazement at what had happened to him. While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished.

Reader: Here ends the reading.

Canticle 18 (*A Song to the Lamb, Dignus es, Recited by whole verse*)

p. 93

Splendor and honor and kingly power
are yours by right, O Lord our God,
For you created everything that is,
and by your will they were created and have their being;
And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God.
And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore.

**All: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE PRAYERS

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray.

All: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.**
Give us this day our daily bread.

**And forgive us our trespasses,
 as we forgive those
 who trespass against us.**
**And lead us not into temptation,
 but deliver us from evil.**

**For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

Suffrages *B*

Officiant: Save your people, Lord, and bless your inheritance;
People: **Govern and uphold them, now and always.**
Day by day we bless you;
We praise your Name for ever.
Lord, keep us from all sin today;
Have mercy on us, Lord, have mercy.
Lord, show us your love and mercy;
For we put our trust in you.
In you, Lord, is our hope;
And we shall never hope in vain.

The Collect of the Day – Proper 13

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A Collect for Mission

Almighty God, God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. **Amen.**

Prayers of Petition, Intercession and Thanksgiving

A Collect for Our Times

God of all mercy, keep us from a mindless acceptance of things as they are, and a longing for peace without the courage to work for justice. Let us all know in the life-threatening pandemics of disease, poverty, racism, and violence there is an inner calm that comes from faith in you, and that from this central heart of peace, there may flow a creative and courageous compassion, a deep thirst for racial justice, and a relentless proclamation of your love, to heal and reconcile your world in you through Jesus Christ our Lord. **Amen.**

The Blessing

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

The Officiant may conclude with one of the following:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

Romans 15:13

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20,21