Proper 10: Thursday
Thursday, July 16, 2020
8:00 a.m.
MORNING PRAYER: RITE II

The Service begins on page 75 of The Book of Common Prayer.

PREPARATION FOR THE OFFICE

The Opening Sentences for The Season of Pentecost

Grace to you and peace from God our Father and the Lord Jesus Christ.

*Philippians 1:2*

I was glad when they said to me,” Let us go to the house of the Lord.”

*Psalm 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

*Psalm 19:14*

Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

*Psalm 43:3*

The Lord is in his holy temple; let all the earth keep silence before him.

*Habakkuk 2:20*

The hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him.

*John 4:23*

Thus says the high and lofty One who inhabits eternity, whose name is Holy,” I dwell in the high and holy place and also with the one who has a contrite and humble spirit, To revive the spirit of the humble and to revive the heart of the contrite.”

*Isaiah 57:15*

The Confession of Sin

*Officiant:* Let us confess our sins against God and our neighbor.

*People:* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant:* Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. Amen.
INVITATORY AND PSALTER

Officiant: Lord, open our lips.

People: And our mouth shall proclaim your praise.

All: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

All: The earth is the Lord’s, for he made it: Come let us adore him.

Jubilate (Psalm 100, Recited by whole verse) p. 82

Officiant: Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

People: Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Officiant: Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

People: For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

All: Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Psalm 37: 1-18 (Part I, Noli aemulari, Recited by whole verse) p. 633

1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.

2 For they shall soon wither like the grass, *
and like the green grass fade away.

3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.

4 Take delight in the Lord, *
and he shall give you your heart’s desire.

5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.

6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.

7 Be still before the Lord *
and wait patiently for him.

8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.

9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
For evildoers shall be cut off, * but those who wait upon the Lord shall possess the land.

In a little while the wicked shall be no more; * you shall search out their place, but they will not be there.

But the lowly shall possess the land; * they will delight in abundance of peace.

The wicked plot against the righteous * and gnash at them with their teeth.

The Lord laughs at the wicked, * because he sees that their day will come.

The wicked draw their sword and bend their bow to strike down the poor and needy, * to slaughter those who are upright in their ways.

Their sword shall go through their own heart, * and their bow shall be broken.

The little that the righteous has * is better than great riches of the wicked.

For the power of the wicked shall be broken, * but the Lord upholds the righteous.

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

Reader: A Reading from The Book of Joshua. (3:14—4:7)

When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the Lord stood on dry ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

When the entire nation had finished crossing over the Jordan, the Lord said to Joshua: “Select twelve men from the people, one from each tribe, and command them, ‘Take twelve stones from here out of the middle of the Jordan, from the place where the priests’ feet stood, carry them over with you, and lay them down in the place where you camp tonight.’” Then Joshua summoned the twelve men from the Israelites, whom he had appointed, one from each tribe. Joshua said to them, “Pass on before the ark of the Lord your God into the middle of the Jordan, and each of you take up a stone on his shoulder, one for each of the tribes of the Israelites, so that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’ then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of the Lord. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a memorial forever.”

Reader: Here ends the reading.
I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.

All:  Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Reader:  A Reading from The Letter of Paul to the Romans.  (12: 1-8)

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.
Canticle 20  (Gloria in excelsis, Recited by whole verse)  p. 94

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

All:  Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE PRAYERS

All:  Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
Officiant:  Save your people, Lord, and bless your inheritance;

People:  
Governing and upholding them, now and always.

Day by day we bless you;

We praise your Name forever.

Lord, keep us from all sin today;

Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy;

For we put our trust in you.

In you, Lord, is our hope;

And we shall never hope in vain.

The Collect of the Day – Proper 10

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know
and understand what things they ought to do, and also may have grace and power faithfully to accomplish
them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now
and for ever. Amen.

A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and
govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but
may remember that we are ever walking in your sight; through Jesus Christ our Lord. Amen.

A Collect for Mission

Almighty God, God, you have made of one blood all the peoples of the earth, and sent your blessed Son
to preach peace to those who are far off and to those who are near: Grant that people everywhere may
seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten
the coming of your kingdom; through Jesus Christ our Lord. Amen.

Prayers of Petition, Intercession and Thanksgiving

A Collect for Our Times

God of all mercy, keep us from a mindless acceptance of things as they are, and a longing for peace
without the courage to work for justice. Let us all know in the life-threatening pandemics of disease, poverty,
racism, and violence there is an inner calm that comes from faith in you, and that from this central heart of
peace, there may flow a creative and courageous compassion, a deep thirst for racial justice, and a relentless
proclamation of your love, to heal and reconcile your world in you through Jesus Christ our Lord. Amen.

The Blessing

Officiant:  Let us bless the Lord.

People:  Thanks be to God.

The Officiant may conclude with one of the following:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with
us all evermore. Amen. 2 Corinthians 13:14

May the God of hope fill us with all joy and peace in believing through the power of the Holy
Spirit. Amen. Romans 15:13
Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

_Ephesians 3:20,21_