

**ST. PETER'S DAY**  
**September 15, 2019 – 10:30 A.M.**  
**THE HOLY EUCHARIST: RITE II**

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude: Symphony No. 5 in F minor, Op. 42, No. 1 Charles-Marie Widor (1844–1937)  
IV. Adagio

**THE WORD OF GOD**

Introit *Nunc scio vere*

Anglican Chant: G. Hancock

Now I know of a surety that the Lord hath sent his angel: and hath delivered me from the hand of Herod, and from all the expectation of the people of the Jews. O Lord, thou hast searched me out and known me: thou knowest my down-sitting and mine uprising.

– Acts 12:11, Ps. 139

Hymn 410: “Praise, my soul, the King of heaven”

Lauda anima, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (*Sung by the Choir in Latin*)

Messe Solennelle,  
Jean Langlais (1907–1991)

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Second Letter of Paul to Timothy. (4: 1-8) *sit*

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 87

1 On the holy mount stands the city he founded;

2 **the Lord loves the gates of Zion  
more than all the dwellings of Jacob.**

3 Glorious things are spoken of you,  
O city of God.

4 **Among those who know me I mention Rahab and Babylon;  
Philistia too, and Tyre, with Ethiopia—  
'This one was born there,' they say.**

5 And of Zion it shall be said,  
'This one and that one were born in it';  
for the Most High himself will establish it.

6 **The Lord records, as he registers the peoples,  
"This one was born there."**

7 Singers and dancers alike say,  
"All my springs are in you."

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 469: "There's a wideness in God's mercy"

St. Helena, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.  
(21: 1-19)

*People:* **Glory to you, Lord Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Luke Jernagan

*sit*

The Nicene Creed

p. 358, *stand*

Prayers of the People

*Lector:* Let us pray for the church and the world, saying: Lord, have mercy.

*kneel*

Holy God, we pray for all your people, baptized in the name of Christ. Heal our divisions, and give us one mind in Christ. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Lector:* Stir up your church, including the Anglican Communion and Episcopal Church; Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; candidates for bishop and our Diocesan Search Committee—as they meet this week; Luke, Kelly and Joseph, our clergy; our parish staff; and this congregation. By your Spirit, help us make the power of the cross known to all, that people everywhere may see your great light. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Lector:* Lift from all people the burdens of poverty, war and injustice. Break every rod of oppression throughout the earth. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Lector:* Guide those who make and execute our laws, and those who maintain our safety, that all people may know their worth as your creation. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Lector:* Strengthen us to care for the poor, the imprisoned, the victims of natural disasters, and all who suffer. Open our hands and hearts to embrace all who are in need, especially the people served by our ministry partners: Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Lector:* Let all who suffer from sickness of body, mind, or spirit know your healing grace and love, remembering especially Caroline Bradley, Laney Johnson, Emelie Liebendorfer, Bill McMahon, Bryan Miller, Molly Robinson, Bill Timberlake and Libby Weinman. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Lector:* We remember before you all whom we love but see no more, especially Bob Jones. Give them eternal rest. For this we pray to you, O Lord:

*People:* **Lord, have mercy.**

*Priest:* Accept, O God, our thanks and praise for all the blessings of this life, and above all for the great mercies and promises given to us in Christ our Lord. By your Holy Spirit, show us how to serve you today, that all may know you by our love, through Christ our Lord.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

#### Exchanging the Peace

p. 360, *stand*

*The children join the Service from their Sunday School classes.*

#### Announcements

*sit*

#### Commissioning of Acolytes

*All:* **Gracious God, give your grace, we pray, to the young people called to the ministry of Acolyte and to the adults serving as Acolyte Masters. Guide their steps, and give them courage, patience, gratitude, and reliable alarm clocks, but above all, confidence in your love and joy in their calling. Amen.**

## THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

The Offertory Anthem

Ralph Vaughan Williams (1872–1958)

Lord, thou hast been our refuge from one generation to another. Before the mountains were brought forth or ever the earth and the world were made, thou art God from everlasting and world without end. Thou turnest man to destruction; again thou sayest: Come again, ye children of men. For a thousand years in thy sight are but as yesterday; seeing that is past as a watch in the night.

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.

As soon as thou scatterest them they are even as a sleep and fade away suddenly like the grass. In the morning it is green, and groweth up, but in the evening it is cut down, dried up and withered. For we consume away in thy displeasure, and are afraid at thy wrathful indignation. For when thou art angry all our days are gone; we bring our years to an end, as a tale that is told. The years of our age are three-score years and ten, and though men be so strong that they come to four-score years, yet is their strength but labor and sorrow. So passeth it away, and we are gone. Turn thee again, O Lord, at the last. Be gracious unto thy servants. O satisfy us with thy mercy and that soon. So shall we rejoice and be glad all the days of our life.

And the glorious majesty of the Lord be upon us. Prosper thou, O prosper thou the work of our hands, O prosper thou our handywork.

– *Psalm 90; Isaac Watts*

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus (*Hymnal S 114*)

p. 362  
*kneel*

The Lord's Prayer

p. 364

Breaking of the Bread (*Hymnal S 155*)

Gerald Near (b. 1942)

Administration of the Sacrament

*sit*

Motet

Maurice Duruflé (1902–1986)

Tu es Petrus, et super hanc petram aedificabo Ecclesiam meam.

*You are Peter, and upon this rock I will build my church.*

– after Matthew 16:18

Hymn 333: “Now the silence Now the peace”

Now

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn: “With all who in this hallowed place”

Ladue, *stand*



1. With all who in this\_ hal - lowed place their life - long hom - age\_ paid,
2. He comes to meet us\_ in our need, the Bread of life\_ di - vine,
3. Here may the Spi - rit's\_ fruit be known in peace and joy\_ and\_ love,
4. O God of grace, in\_ this our day may Christ his Church re - new,



who sang of God's re - deem - ing grace, who wor - shipped here\_ and prayed,  
 on him a - lone our\_ spi - rits feed in sto - ry, song\_ and sign;  
 where all on whom his\_ breath is blown are born from God\_ a - bove;  
 to live his life, to\_ walk his way and to his truth be true.



we come, as down the years they came and lift our hearts to - day  
 the Lord a - like of age and youth, the liv - ing Word is he,  
 in Christ from sin and death re - stored and from the grave to rise,  
 So send us out with hearts a - flame to tell his praise a - broad,



to Christ for ev - er - more\_ the same, our new and liv - ing Way.  
 the rock of ev - er - last - ing Truth who sets the peo - ple free.  
 we wor - ship him, the liv - ing Lord, the Life which nev - er dies.  
 and to a wear - y world pro - claim the love of Christ the Lord.

Words: Timothy Dudley-Smith (b. 1926)

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Music: LADUE, Stephen Buzard (b. 1989)



The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary: Esquisses byzantines (*Byzantine Sketches*) Henri Mulet (1878–1967)

10. Tu es petra et portae inferi non praevalerunt adversus te

*(You are the rock and the gates of hell shall not prevail against you)*

*The sung setting of the Eucharist is the  
Missa de Sancta Maria Magdalena by Healey Willan (1880–1968).*

*MUSIC NOTES:* The final hymn tune, *Ladue*, was commissioned by St. Peter’s for the Hymn Festival celebrating the 150th anniversary of this parish held in November of last year. It was written by *Stephen Buzard* (b. 1989), the Organist and Choirmaster of St. James Cathedral, Chicago. • French organist and composer *Jean Langlais* (1907–1991) was blind from childhood. Langlais, a student of Dupré and Dukas at the Paris Conservatoire, was a prolific composer. His *Messe solennelle* is considered his finest piece of church music. • The grand anthem *Lord, thou hast been our refuge* by English composer *Ralph Vaughan Williams* (1872–1958) is a setting of words from Psalm 90 and their famous metrical paraphrase by Isaac Watts. Vaughan Williams employs the familiar tune associated with the Watts hymn, “St. Anne.” • The short text for the *Maurice Duruflé* (1902–1986) motet *Tu es Petrus* is treated polyphonically in a joyous choral “carillon.” The unexpected shifts of meter heighten the sense of joy and surprise, especially at the motet’s conclusion.

*The altar flowers are given to the glory of God by parishioners.*

Lector/Eucharistic Ministers: Bruce Ryder, Page Melton Ivie  
Ushers: Michael Newport, Doug Adderton, Connie Lohr, Jack Edgerton  
Acolytes: Will Frank, Parker Leatherman, Thomas Leatherman  
Charles Martin, Nell Melton, Henri Sokolich  
Acolyte Master: Allan Ivie  
Altar Guild: Susan Schettler, Annie Vogt, Merrill Buettner  
Wendy Olk, Nancy Grimes  
Counters: Bob Messey, Ruth Dewein

## ***PRAYER LIST***

**For Parishioners:** Caroline Bradley, Laney Johnson, Bryan Miller and Libby Weinman.

**For Family and Friends:** Emelie Liebendorfer, Bill McMahan, Molly Robinson and Bill Timberlake.

**For the Faithful Departed:** Robert “Bob” McKittrick Jones III.

**For the Men and Women of the Armed Forces:** Zach Greata.

**For those Committed to Our Ongoing Prayers:** Susan Bartlett, Dana Brodeur, Donna Brookman, Chris Canepa, Elizabeth Clarke, Charlotte Constance, Robert Craft, Ed Dewein, Kathryn Dewein, Laura Munson-Dewein, Mary Edwards, Carol Fisher, Patty Hecker, Susan Kerkering, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Marcia O’Hara, Jere Pastore, Scott Peterson, Louisa Rix, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Jake Stromsborg, Buzz Wall, Dick Williams, Justin Williamson, Adam Wright and Eric Zoerb.

## ***TODAY...***

**FAMILIES** – Children are always welcome in church! If little ones need a break, the service is also live-streamed in the Undercroft. A baby-changing station is in the Undercroft’s family restroom. Childcare is also available in the Little Building from 9-11:45 every Sunday.

**CHILDREN’S CHAPEL** – All ages, please join us in Grace Chapel, 10:15 to 10:25 a.m. each Sunday before Sunday School.

**PARISH BREAKFAST** – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family.

**RECTOR’S FORUM** meets each Sunday morning, 9:15-10:00 a.m. in the Undercroft. Conversation with the Rector continues today and next Sunday on Reflections from Sabbatical.

**ST. PETER’S DAY** – TODAY we are celebrating our patronal feast during both worship services. After the 10:30 service the party will continue in the garden with a festive picnic, music, bounce house and games for the kids, and fellowship for all. All are welcome!

## ***THIS WEEK...***

**ST. PETER'S CARES** – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscope.org) and a Shepherd will contact you within 24 hours.

**WOMAN'S GUILD** – We will be away this Tuesday for our opening luncheon for the new program year.

**SEARCHING FOR GOD IN THE DAILY NEWS** meets on Wednesdays at 1:00 p.m. in the Conference Room across from the office. Come explore the lively intersection where theology meets current events.

**BIBLE STUDY** – Join us at 7:00 on Thursday mornings in the Elliot Room.

**PRAYER GROUP** – Come to the Elliot Room on Friday mornings at 10:00 for contemporary Bible Study and to pray for the needs of the parish and the world.

## ***UPCOMING EVENTS...***

**NEWCOMERS' CLASS** – All newcomers are invited to join the upcoming series for study and fellowship. The four-week series begins next Sunday, September 22<sup>nd</sup>, and continues on the 29<sup>th</sup>, and on October 6<sup>th</sup> and 13<sup>th</sup>, 9:15-10:15 a.m. Childcare will be provided. RSVP by this Thursday to Fr. Joseph, josepww@stpetersepiscope.org.

**SANDWICH MAKERS** – Join us next Sunday at 9:15 a.m. in the Undercroft kitchen to make sandwiches for Sunshine Ministries.

**INDABA NIGHTS** – Sign up now for the new four-week series on Wednesday nights, September 25<sup>th</sup>, and October 2<sup>nd</sup>, 9<sup>th</sup>, and 16<sup>th</sup>. Let's come together in community to worship, eat and share in purposeful discussion on the common concerns of our shared life. The evenings begin at 5:30 with Holy Eucharist, followed by dinner at 6:00. Then you may choose from three courses: 8 Habits of Love, Searching for God in the Nightly News, and Aging and Spirituality. We will come back together for Compline, finishing by 7:45 p.m. Learn more about the course offerings and register online at <http://stpetersepiscope.org/news/indaba-nights/> or call the Church Office. Preregistration is required.

**WE NEED YOU!** – Help us make this program year the best yet! We are in need of parishioners willing to serve in the following areas: Sunday Breakfast crew; Sunday Hospitality team; gardening/building maintenance; Office assistance (answering phones, assembling parish mailings, etc.); as well as various project leadership during the program year (Giving Tree, Christmas and Easter flower delivery, Food Truck Sunday, etc.). Please contact Janet Rouse, janetr@stpetersepiscope.org. Thank you!

**WOMEN’S SPIRITUALITY GROUP** – Calling all women who are eager to deepen their relationship with God in a whole new way. Come to explore ways to incorporate Twelve Step spirituality into our life even if we don’t struggle with addiction. Parishioner Sabine McDowell will lead our discussion over supper on four Wednesday evenings, 6-8:00 p.m. on October 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>, and November 6<sup>th</sup>. To register contact Fr. Joseph.

**WORLD FOOD DAY TEAM** – We have spots available for rising 8<sup>th</sup> Graders, High School teens, and Young Adults to join the World Food Day Team on Friday, November 1<sup>st</sup> at 6:00 p.m. in the Field House at John Burroughs School. RSVP to Fr. Joseph soon!

***SCHEDULE FOR THE WEEK OF SEPTEMBER 15 - 22, 2019***

Sunday	9/15		<b>St. Peter’s Day</b>
		8:00 a.m.	Holy Eucharist
		8:30 a.m.	Acolyte Training
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Parish Picnic
Tuesday	9/17	11:45 a.m.	Playgroup Commission Meeting
		12:15 p.m.	Woman’s Guild Luncheon ( <i>off-campus</i> )
		6:30 p.m.	Grief Group
Wednesday	9/18	1:00 p.m.	Searching for God in the Daily News
		5:30 p.m.	Holy Eucharist
Thursday	9/19	7:00 a.m.	Bible Study
		6:00 p.m.	Choristers
		7:15 p.m.	Parish Choir
Friday	9/20	10:00 a.m.	Prayer Group
Sunday	9/22		<b>The Fifteenth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		8:30 a.m.	Acolyte Training
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
			Sandwich Makers/Newcomers’ Class
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist
		12:00 Noon	EYC (Episcopal Youth Community) Meeting