

ST. PETER'S DAY
September 13, 2020 – 8:00 A.M.
THE HOLY EUCHARIST: RITE II

The Service begins on page 355 of The Book of Common Prayer.

THE WORD OF GOD

Opening Sentences

stand

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

sit

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

All: **Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, whose blessed apostles Peter and Paul glorified you by their martyrdom: Grant that your Church, instructed by their teaching and example, and knit together in unity by your Spirit, may ever stand firm upon the one foundation, which is Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

Lector: A Reading from The Book of the prophet Ezekiel. (34: 11-16)

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 87

- 1 On the holy mountain stands the city he has founded;
the LORD loves the gates of Zion
more than all the dwellings of Jacob.
- 2 **Glorious things are spoken of you,
O city of our God.**
- 3 I count Egypt and Babylon among those who know me;
behold Philistia, Tyre, and Ethiopia:
in Zion were they born.
- 4 **Of Zion it shall be said, "Everyone was born in her,
and the Most High himself shall sustain her."**
- 5 The LORD will record as he enrolls the peoples,
"These also were born there."
- 6 **The singers and the dancers will say,
"All my fresh springs are in you."**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Lector: A Reading from The Second Letter of Paul to Timothy. (4: 1-8)

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

The Word of the Lord.

People: **Thanks be to God.**

Priest: The Holy Gospel of our Lord Jesus Christ according to John (21:1-19)

People: **Glory to you, Lord Christ.**

stand

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that

you have just caught.’ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, ‘Come and have breakfast.’ Now none of the disciples dared to ask him, ‘Who are you?’ because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

The Sermon: The Reverend Dr. Rob Voyle

sit

The Nicene Creed

stand

People: **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Lector: Born of love, born to love, we give thanks to the God who loved us first and loves us always. Let us pray for the whole state of Christ's Church and the world, in God's language of love, saying: Lord, hear our prayer.

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that Love strengthens our faith and emboldens our service, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Deon, our Bishop; for the people of St. Timothy's Episcopal Church and Marvin, their Rector ; for this congregation, Rob, Kelly and Joseph, our clergy; Shug, who is discerning her call to the priesthood; and our parish staff, that, in the name of the Love, we are eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For our Search Committee members and our new rector, that all may listen to your voice of Love guiding them through this search process, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For our world, nation, city, and neighborhoods, and for our elected officials, that encouraged by Love we put the common good above self-interest, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For everyone working to find a cure and vaccine for COVID 19, and for everyone risking their own health to serve the needs of others, that Love guides and protects them, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, that Love leads their choices, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, that we follow the reconciling way of Love and live as one, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For those who struggle to secure the basic necessities of life and for those who struggle with the loneliness and trials of living in isolation, that Love feeds and nurtures them through the works of human hands and hearts: let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For those who suffer from sickness of body, mind or spirit, especially Kendall Dewein, Paul Hmiel, Taffy Hoos, Bryan Miller, Signe Myles, Frank Rassieur, Carl Schuldt, Carol Spencer, Rolla Wetzal, and Joey Wilson, and for those who love them, that Love's healing power works within them, let us pray to the Lord...

People: **Lord, hear our prayer.**

Lector: For those who have died, that Love brings them into the fullness and joy of life eternal; and for those who grieve, that Love comforts and sustains them, let us pray to the Lord...

People: **Lord, hear our prayer.**

Priest: God of all mercy, keep us from a mindless acceptance of things as they are, and a longing for peace without the courage to work for justice. Let us all know in the life-threatening pandemics of disease, poverty, racism, and violence there is an inner calm that comes from faith in you, and that from this central heart of peace, there may flow a creative and courageous compassion, a deep thirst for racial justice, and a relentless proclamation of your love, to heal and reconcile your world in you through Jesus Christ our Lord.

People: **Amen.**

Priest: Let us confess our sins against God and our neighbor.

People: **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in
your love and serve only your will. Amen.**

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Exchanging the Peace

Priest: The peace of the Lord be always with you.

People: **And also with you.**

Announcements

THE HOLY COMMUNION

The priest will be administering low-gluten bread. Please tell her if you require gluten-free.

The Offertory

All: **Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them to the Lord.**

Priest: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

Sanctus and Benedictus

All: **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The Lord's Prayer

Priest: And now as our Savior Christ has taught us, we are bold to say,
People: **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Priest: Alleluia. Christ our Passover is sacrificed for us.
People: **Therefore let us keep the feast. Alleluia.**

Administration of the Sacrament

A Prayer of Thanksgiving

Priest: Let us pray.
All: **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Jesus Christ our Lord. Amen.**

The Blessing

The Dismissal

Priest: Go in peace to love and serve the Lord.
People: **Thanks be to God.**

stand

*The flowers are given to the glory of God
and in loving memory of Jason Lohr.*

Lector/Eucharistic Ministers:

DeWayne Trainer, Carrie Burroughs

Ushers:

Michael Newport, Doug Adderton, Cheryl and Randy Meyer

Altar Guild:

DeWayne Trainer

PRAYER LIST

For Parishioners: Kendall Dewein, Paul Hmiel, Taffy Hoos, Bryan Miller, Signe Myles, Frank Rassieur, Carl Schuldt and Rolla Wetzell.

For the Men and Women of the Armed Forces: Zach Greata and Matt Robinson.

For those Committed to Our Ongoing Prayers: Donna Brookman, Arlene Burnham, Elizabeth Clarke, Devon Corbett, Kathryn Dewein, Lucy Dolan, Greg Evans, Samantha Forsko, Patty Hecker, Laney Johnson, Fran Kempton, Ann McDonald, Bill McMahan, Elizabeth Mendoza, Cheryl Meyer, Steven Minton, Linda Morotz, Louisa Rix, Jeffrey Rixleben, Sarah Roberts, Greyson Schnoebelen, Carol Spencer, Jane St. John, Julie Stephenson, Henry Thompson, Scott Weaver, Dick Williams, Joey Wilson and Susie Yoder.

TODAY...

ST. PETER'S DAY A COMMUNITY CELEBRATION!

- Enjoy community and coffee in the garden after the service from 9:00 to 11:00 a.m.!
- Listen to Music for Meditation with David Sinden at 9:30 and 10:15 a.m., while the church is open for Personal Prayer (from 9:00 a.m. to Noon)!

And...

- St. Peter's Ice Cream 'Truck' will be in operation from 3:30 to 5:00 for an old-fashioned Ice Cream Social!

Come for one part of our patronal feast or participate in the whole day! Check back next week for further details. (All activities will be socially distanced, with masks required.)

STAY CONNECTED – Please “Follow Us” and “Like Us” on our social media pages!

- Facebook - <https://www.facebook.com/specstl>
- Instagram - <https://www.instagram.com/specstl/>

ZOOM LINKS – To ensure that our virtual time together remains a sacred and welcoming space, Zoom links are not available on our website. **Find details on how to join Zoom sessions in *News from the Rock* online newsletter which is emailed each week.** Don't miss an opportunity to join us! If you are not signed up for the newsletter, visit our website homepage. Scroll down to “Get Weekly News” and sign up!

CHILDREN'S CHAPEL – Join us online at 10:15 on Sunday mornings for our beloved Sunday morning Children's Chapel! You can find instructions for joining us via Zoom in Friday's *News from the Rock*.

MUSIC FOR MEDITATION – Every Sunday at 9:30 and 10:15 a.m., David Sinden will play a 25-minute program of meditative music on the St. Peter’s organ while the church is open for prayer. You may hear this music from inside the church subject to health safeguarding rules; see “*Church Open for Personal Prayer*” below. Alternatively, you may listen from your car by tuning to **91.1 FM**. This low-power FM station should be audible from anywhere on the St. Peter’s campus (but not beyond it).

- **This morning:** Music in celebration of the Feast of the Holy Cross: Bach, Ronald Arnatt, and Charles Callahan.
- **Next Sunday:** Music by Widor, Ned Rorem, and Gerre Hancock

COFFEE WITH THE RECTOR – Join us this morning at 10:30 on Zoom for “Remembering St. Peter and St. Peter’s.” The link to the meeting can be found in Friday’s *News from the Rock*.

CHRISTIAN EDUCATION AND YOUTH MINISTRY UPDATES – As we look forward to a new program year, Annie Knapp, our new Director of Children and Youth Ministry, is looking to update records on the children and youth of St. Peter’s. [Please fill out a short form online](#) to make sure your children are included in the programming she is planning for the upcoming year. If you have any questions, please email Annie at aknapp@stpetersepiscopal.org.

THIS WEEK...

MORNING PRAYER – Join via Zoom at 8:00 each morning, Monday through Friday, as we pray with and for one another, the community, and the world. The link is provided in Friday’s *News from the Rock*, and can also be viewed live on Facebook page. This will also give you the opportunity to view our new Morning Prayer app, *Prayer from the Rock!*

WOMAN’S GUILD – Set aside some time for a bit of laughter and to catch up with one another! Join us each Tuesday for great conversation via Zoom at 2:00 p.m. The link is provided in your weekly Guild email and Friday’s *News from the Rock*.

COFFEE IN THE GARDEN – Wednesdays from 10:00am-11:00am, September 16, 23, and 30 –Join us for a cup of coffee and casual conversation in the garden. It’s a great way to reconnect with your fellow parishioners. Personal Prayer in the church is also available on Wednesday mornings, so please stop by. We look forward to seeing you again!

JOIN THE DISCUSSION! – Our new Anti-Racism Steering Group invites everyone to join them in reading *Just Mercy* by Bryan Stevenson (and/or watch the film) and participate in an upcoming discussion this September! There are two discussion dates available for you to choose from: Wednesday, September 16 @ 12:00 p.m. or Wednesday, September 23 @ 5:30 p.m. Both discussions will take place on Zoom. Links to the zoom calls are provided in our Friday New from the Rock. We look forward to a great discussion with you! You can purchase the book on Amazon [here](#).

SPECIAL ANNOUNCEMENT FROM THE MUSIC DEPARTMENT - The Director of Music is very pleased to make a special announcement. Please join us on Facebook Live on Thursday, September 17 at 12:00 noon.

FRIDAY MORNING BIBLE STUDY –Please join in the study of the Book of Genesis (we’re on chapter 20!) via Zoom on September 11th at 7:00 a.m. Email Kelly for the link at kcarlson@stpetersepiscopal.org, or look for it in Friday’s *News from the Rock*.

ST. PETER'S CARES – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

LIVING TRADITION - You are cordially invited to a monthly exploration about music and liturgy at St. Peter's Church. These virtual conversations on Zoom will explore our Episcopal tradition of worship and the ways in which we make music within the liturgy. This series, called Living Tradition, begins with an exploration of our thirty-year tradition of services of Choral Evensong at St. Peter's and our church's longer history of Evening Prayer services.

- Sun., September 27 1:30 p.m. What is Evensong?
- Sun., October 11 1:30 p.m. Processions, Preces, and Prayers
- Sun., November 8 1:30 p.m. Psalms, Lessons, and Canticles
- Sun., December 13 1:30 p.m. The Lessons and Carols Tradition
- Sun., January 10 1:30 p.m. Anthems and Hymns

SONGS AND STORIES - All young people age 7 and up are warmly invited to take part in Songs and Stories, our virtual Chorister training program for the year. Through music, we will explore the liturgical year, learn about the saints, and the stories of our Christian faith. Videos will regularly be made available for viewing. For more information, email David Sinden: dsinden@stpetersepiscopal.org

GIVING TO ST. PETER'S – Your financial support is especially important this year while we are not worshipping together. Plate offerings and contributions have not been collected since mid-March, leaving our income greatly reduced in this area. We want to thank all parishioners who continue to send checks via mail, set up recurring gifts online, and to those who have fulfilled their pledges early. All gifts are appreciated and allow us to continue to worship and gather creatively together!

SEARCH COMMITTEE – As the Search Committee draws closer to completing the Parish Profile, committee members are available to answer any questions parishioners may have! Please reach out with any question, concerns, or hopes for the future.

Search Committee Members:

Chris Knight, Chair cdkranch31@gmail.com; **Mokie Carmichael** mokiegeorge@hotmail.com; **Laurie Haffenreffer** jhaff12@gmail.com;
Hedy Lee hedwig.lee@gmail.com;
Sally Lemkemeier lemkemeier@aol.com; **Danny Orthwein** danny@theorthweins.com;
Charlie Peters charlie.peters79@gmail.com; **Susan Schettler** snschet@yahoo.com;
The Rev. Susie Skinner, Chaplain scskinner@charter.net;
Rachel Sokolich rachelsokolich@gmail.com; **DeWayne Trainer** dewayne.trainer@gmail.com

Make Your Reservation for Outdoor Worship at St. Peter's

In-person services of Holy Eucharist are happening on the front porch of St. Peter's, Sundays at 8:00 a.m. Here's what you need to know:

To do our best to protect the parish from COVID-19, we will be worshipping with everyone wearing masks and observing social distancing guidelines. This means that space will be limited, so we ask that everyone planning to attend make a reservation (this will also help us maintain a contact-tracing record). You may make a reservation online or by telephone. Here's how:

- Online: Go to stpetersepiscopal.org/outdoor-worship and fill out a short form!
- By phone: You may call the church at 314-993-2306 and press ext. 116 to leave a voicemail. Leave your name, number of people attending, and a good phone number to call you back.

Everyone making a reservation will receive a response via email or phone with guidance to follow so that we may worship God together, safely, with abundant thanks and praise.

Everyone is invited to bring a lawn chair or blanket. Social distancing markers will be set up on the circle drive and the front lawn to guide you in choosing where to sit. (We will have a small number of chairs available for people who cannot bring their own.) Ushers will be there to assist you.

In celebrating Holy Eucharist, out of an abundance of caution, the bread consumed by everyone except the presiding priest will be individually pre-packaged. You will receive at your seat.

It will be WONDERFUL to worship with you at the corner of Warson and Ladue!

Despite all precautions being taken, a risk of coronavirus infection continues to exist. Everyone must evaluate their personal risk in deciding whether to worship virtually or in person.

In making your decision, please remember that God hears us, wherever we pray.

CHURCH OPEN FOR PERSONAL PRAYER

With outdoor worship at 8:00 a.m. on Sundays, the sanctuary will continue to be open for personal prayer on Sunday and Wednesday mornings, and David will continue to offer music for meditation on Sundays at 9:30 and 10:15. If you have missed being in the holy space of our main sanctuary, we hope you will take advantage of this opportunity to enjoy its peaceful solace.

To safeguard everyone's health, the following rules will be in place:

- The hour from 9:00 to 10:00 a.m. will be dedicated to parishioners at higher risk for suffering serious complications from COVID-19 (those 65 years of age or older or living with a serious underlying medical condition). See www.cdc.gov/coronavirus/2019-ncov/need-extra-precautions/groups-at-higher-risk.html.
- The church will be open to everyone from 10:00 a.m. to Noon.
- Attendance will be limited to 10 people at a time.
- Entrance and exit will be through the front double doors of the church (wheelchair accessible via the west side ramp).
- Before entering, all will self-assess for COVID symptoms based on criteria posted at the front doors, and refrain from entering if experiencing any symptoms. See www.cdc.gov/coronavirus/2019-ncov/symptoms-testing/symptoms.html. If you are feeling at all poorly or running a fever on the morning you plan to come to church, we ask that you please stay home, waiting until you are well to be in a common space with fellow parishioners.
- Everyone will fill out the contact tracing registry in the narthex and use the provided hand sanitizer.
- Everyone will wear a mask (please bring a mask from home) and practice social distancing while in the building.
- Everyone will sit only in a space marked by a blue cross, indicating an available, not previously used, seat.

Because prayer books and hymnals have been removed from the pews, please bring a BCP from home or download the app if you would like to have the resource. While the prayers books are temporarily absent, one of the clergy will be present if you would like to pray with someone.

***Please note:** Despite cleaning of the church buildings, additional sanitation of “high-touch” areas, and all other precautions being taken, a risk of coronavirus infection continues to exist. Everyone must evaluate their personal risk in deciding whether to come to church for prayer or to continue to pray at home. In making your decision, please remember that God hears us, wherever we pray.*

ANTI-RACISM RESOURCES – There are numerous books and films on anti-racism to spark good conversation with children of all ages, as well as adults. A list of resources, as well as steps for action are posted to our website. Go to stpetersepiscopal.org/antiracism.

Remember that though our buildings are closed, our hearts are open!