

**THE SEVENTH SUNDAY AFTER PENTECOST**  
**July 28, 2019 – 10:30 A.M.**  
**HOLY BAPTISM and HOLY EUCHARIST: RITE II**

*The Service begins on page 299 of The Book of Common Prayer.*

Prelude: Le Jardin suspendu

Jehan Alain (1911–1940)

**THE WORD OF GOD**

Introit *Dominus fortitudo*

Plainsong

The Lord is the strength of his people, and a stronghold of salvation to his Anointed One: O Lord, save thine own people, and give thy blessing unto thine inheritance; O feed them also, and set them up for ever. Unto thee will I cry, O Lord; my God, be not silent unto me: lest, if thou make as though thou hearest not, I become like them that go down into the pit.

– Ps. 28:8, 9, 1

Hymn 671: “Amazing grace! how sweet the sound”

New Britain, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

*Priest:* There is one Body and one Spirit;

*People:* **There is one hope in God’s call to us;**

*Priest:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**

The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Letter of Paul to the Colossians. (2: 6-19) *sit*

As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 138

- 1 I will give thanks to you, O Lord, with my whole heart;  
before the gods I will sing your praise.
- 2 **I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;**
- 3 For you have glorified your Name  
and your word above all things.
- 4 **When I called, you answered me;  
you increased my strength within me.**

5 All the kings of the earth will praise you, O Lord,  
 when they have heard the words of your mouth.  
 6 **They will sing of the ways of the Lord,  
 that great is the glory of the Lord.**  
 7 Though the Lord be high, he cares for the lowly;  
 he perceives the haughty from afar.  
 8 **Though I walk in the midst of trouble, you keep me safe;  
 you stretch forth your hand against the fury of my enemies;  
 your right hand shall save me.**  
 9 The Lord will make good his purpose for me;  
 O Lord, your love endures for ever;  
 do not abandon the works of your hands.

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
 as it was in the beginning, is now, and will be forever. Amen.**

Alleluia *In te, Domine, speravi*

Plainsong, Mode 6, *stand*

*Choir:*   
 Al - le - lu - ia.

*All:*   
 Al - le - lu - ia.

*Choir:* In thee, O Lord, have I put my trust, let me never be put to confusion:  
 deliver me in thy righteousness; bow down thine ear to me, make haste to  
 deliver me.

*All:*   
 Al - le - lu - ia.

– Psalm 31:2,3

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke. *stand*  
(11: 1-13)

*People:* **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: 'Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial.'" And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Joseph Wallace-Williams

*sit*

Hymn 121: "Christ, when for us you were baptized"

Caithness, *stand*

*(The children join the Service from their summer Sunday School class.)*

## HOLY BAPTISM

Presentation and Examination of the Candidates

p. 301

### Baptismal Covenant

*Priest:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil, and, whenever you fall into sin, repent  
and return to the Lord?

*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?

*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?

*People:* **I will, with God's help.**

## Prayers for the Candidates

*Priest:* Let us now pray for Leland and Miriam who are to receive the Sacrament of new birth.

*Lector:* Deliver them, O Lord, from the way of sin and death.

*People:* **Lord, hear our prayer.**

*Lector:* Open their hearts to your grace and truth.

*People:* **Lord, hear our prayer.**

*Lector:* Fill them with your holy and life-giving Spirit.

*People:* **Lord, hear our prayer.**

*Lector:* Keep them in the faith and communion of your holy Church.

*People:* **Lord, hear our prayer.**

*Lector:* Teach them to love others in the power of the Spirit.

*People:* **Lord, hear our prayer.**

*Lector:* Send them into the world in witness to your love.

*People:* **Lord, hear our prayer.**

*Lector:* Bring them to the fullness of your peace and glory.

*People:* **Lord, hear our prayer.**

*Priest:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

*People:* **Amen.**

## Thanksgiving over the Water

p. 306

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* We thank you, Almighty God, ...

*sit*

*People:* **Amen.**

## The Baptism

p. 307

*After the Baptism:*

*Priest:* Let us welcome the newly baptized.

*All:* **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

Exchanging the Peace

p. 308, *stand*

Announcements

*sit*

### THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

The Offertory Anthem

C. S. Lang (1891–1971)

Jesu, the very thought of thee  
With sweetness fills the breast;  
But sweeter far thy face to see,  
And in thy presence rest.

No voice can sing, no heart can frame,  
Nor can the memory find  
A sweeter sound than Jesu's name,  
The Savior of mankind.

Jesu, our only joy be thou,  
As thou our prize wilt be;  
In thee be all our glory now,  
And through eternity. Amen.

– 12th century, tr. Edward Caswall

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus and Benedictus (*Hymnal S 129*)

Robert Powell (b. 1932)

*kneel*

The Lord's Prayer

p. 364

Breaking of the Bread

p. 364

Administration of the Sacrament

*sit*

Motet

Maurice Duruflé (1902-1986)

Tota pulchra es, Maria,  
Et macula originalis non est in te.  
Vestimentum tuum candidum quasi nix,  
et facies tua sicut sol.  
Tu gloria Ierusalem, tu laetitia Israel,  
tu honorificentia populi nostri.

*You are all beauty, Mary,  
and there is no blemish of original sin in you.  
Your garments are as white as snow,  
and your face is as the sun.  
You are the glory of Jerusalem, the joy of Israel,  
the source of honor to our people.*

– Antiphon for the Feast of the Immaculate Conception

Hymn 341: “For the bread which you have broken”

Rendez à Dieu

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 379: "God is love, let heaven adore him"

Abbot's Leigh, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary: Variations on a Theme by Paganini

G. T. Thalben-Ball (1896–1987)

*MUSIC NOTES:* The choral music at this service is sung by upper voices of the choir. The Offertory Anthem is by *Craig Sellar Lang (1891–1971)*, who was born in New Zealand. Lang's family emigrated to England, and he studied at the Royal College of Music in London where his teachers included Charles Villiers Stanford. *Jesu, the very thought of thee* is a two-part canon for treble voices. • The Communion Motet comes from a set of Four Motets, Opus 10, by French composer *Maurice Duruflé (1902–1986)*. *Tota pulchra es*, the second motet in the set, is a setting of words from three of the antiphons from the Second Vespers for the Feast of the Immaculate Conception. The motet is in a rondo form with the opening text and chant melody serving as a refrain. • The concluding organ voluntary, by English organist G. T. Thalben-Ball, is a set of variations that are played entirely by the feet. The hands only join in for the final variation.

*The altar flowers are given to the glory of God in honor of the Baptisms of  
Leland Harman Campbell and Miriam Hana Lyss, by their families.*

Lector/Eucharistic Ministers:

Peter Perkins, Annie Vogt

Ushers:

Kurt Hibler, Bill Wilson, Bruce Mardis, Mark LaGrange

Acolyte Master:

Julie Ferrie

Altar Guild:

Merrill Buettner, Connie Lohr, Vicky Pruellage, Annie Vogt

Counters:

Tosca Schaberg, Ann Randazzo



## ***PRAYER LIST***

**For Parishioners:** Bryan Miller and Libby Weinman.

**For Family and Friends:** Maddie Minton.

**For the Men and Women of the Armed Forces:** Zach Greata.

**For the Faithful Departed:** Carolyn N. Hager.

**For those Committed to Our Ongoing Prayers:** Susan Bartlett, Dana Brodeur, Donna Brookman, Chris Canepa, Elizabeth Clarke, Charlotte Constance, Robert Craft, Ed Dewein, Kathryn Dewein, Laura Munson-Dewein, Mary Edwards, Carol Fisher, Patty Hecker, Susan Kerkering, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Louisa Rix, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Jake Stromsborg, Sally Von Lehmann, Buzz Wall, Dick Williams, Justin Williamson and Adam Wright.

## ***TODAY...***

**SUNDAY SCHOOL** – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5<sup>th</sup> grade will be during the 10:30 worship service.

**COFFEE HOUR** – Join us in the Undercroft for Coffee Hour after each of this morning's services.

**UNDERCROFT RESTROOMS OPEN** – The restrooms downstairs at the south end of the Undercroft are open once again.

**ORGAN OPEN HOUSE:** The Mander organ is heard in worship services, concerts, and recitals. But have you ever seen the organ up close? Have you ever played it? Starting today and for the next two Sundays everyone is invited to a five-minute demonstration after the 10:30 a.m. service. Today's demonstration begins with the concluding organ voluntary, which is played almost entirely by the feet. Please feel free to come up to the organ console during the voluntary. Afterward, the organ will be open for all to play.

Sunday, July 28      **Look ma, no hands!** All about the organ pedals.

Sunday, August 4      **Meet the Pipes,** all 3,040 of them

Sunday, August 11      **Buttons and pedals and knobs. Oh my!** What does it all do?

**TRINITY HOT LUNCH** – If you would like to help cook and serve Trinity’s Hot Lunch today, 1:15-3:00 p.m., contact Bill Gilbert at [turkgobble@aol.com](mailto:turkgobble@aol.com) or 314-283-5288. High school teens are welcome with their parents.

### ***THIS WEEK...***

**NEWS DEADLINE** – Please submit news to the Church Office by noon on Tuesdays.

**ST. PETER’S CARES** – Need a ride, a meal or a prayer? St. Peter’s has a ministry that can help – that’s St. Peter’s Cares! Leave a voicemail or email (314-993-2306, ext. 125 or [shepherd@stpetersepiscopal.org](mailto:shepherd@stpetersepiscopal.org)) and a Shepherd will contact you within 24 hours.

**PIPE ORGAN ENCOUNTER** – Two of the two dozen high school students attending a Pipe Organ Encounter in St. Louis will have daily lessons with David Sinden at St. Peter’s next week. Sponsored by the American Guild of Organists, a Pipe Organ Encounter is designed for students age 13-18 who have achieved an intermediate level of keyboard proficiency. All the attendees will visit St. Peter’s on Wednesday afternoon.

**WOMAN’S GUILD** – Join us on Tuesday morning to visit and to work on projects. Bring your lunch! Yoga classes are at 11:00 in the Undercroft each Tuesday morning.

**HOLY EUCHARIST AT THE GATESWORTH** – If you are able, all are welcome to join Joseph Wallace-Williams and Gatesworth parishioners this Thursday morning at 11:00 at Club West, across from the Bistro in the Gatesworth’s West Wing.

**ST. JOHN’S PEACE MEAL** – If you would like to cook and/or serve dinner for St. John’s Peace Meal at St. John’s Tower Grove **this Saturday**, August 3<sup>rd</sup>, contact Bill Gilbert, [turkgobble@aol.com](mailto:turkgobble@aol.com) or 314-283-5288. Volunteers must be at least 12 years old.

**ALTAR FLOWERS** – Would you like to give altar flowers this summer or fall, in honor of a special event, or in memory of a loved one? Go to our website, [stpetersepiscopal.org/worship/sunday-flowers](http://stpetersepiscopal.org/worship/sunday-flowers), or contact the Church Office at [clyons@stpetersepiscopal.org](mailto:clyons@stpetersepiscopal.org) or 314-993-2306, ext. 101.

## ***UPCOMING EVENTS...***

**FOOD DRIVE** – As you shop for groceries this week, please take the August food list with you for our August 4<sup>th</sup> food collection for Trinity (CWE) food pantry. The groceries and toiletries most needed for August are: canned meat (tuna, chicken, beef); 1 qt. packets powdered milk; Ramen noodles; deodorant and toilet tissue.

### ***REALM***

If the Church Office has your email address, you should have received an email from St. Peter's, inviting you to create a Realm login. This new online resource offers convenient tools to support everyone's involvement in the life of our parish. Using Realm, you can update your contact information, access the parish directory, and control your family's privacy settings. In addition, you can view your giving history, sign up for paperless statements, and much more!

If you did not receive your invitation, please sign up at the Welcome Table in the Undercroft, or email our Director of Communications, Jacquelyn VanWeelden, at [office@stpetersepisopal.org](mailto:office@stpetersepisopal.org), and provide the full name and preferred email address for each family member requesting a login.

***SCHEDULE FOR THE WEEK OF JULY 28 – AUGUST 4, 2019***

Sunday	7/28		<b>The Seventh Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	Coffee Hour
		10:30 a.m.	Holy Eucharist and Baptisms
		11:30 a.m.	Coffee Hour
			Organ Open House
		1:15 p.m.	Trinity Hot Lunch
Tuesday	7/30	11:00 a.m.	Summer Woman's Guild
Wednesday	7/31	5:30 p.m.	Holy Eucharist
Thursday	8/ 1	11:00 a.m.	Holy Eucharist @ The Gatesworth
Saturday	8/ 3	2:00 p.m.	St. John's Peace Meal
Sunday	8/ 4		<b>The Eighth Sunday after Pentecost</b>
			<b>Food Sunday</b>
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	Coffee Hour
		9:15 a.m.	Rector's Forum – Undercroft
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Coffee Hour
			Organ Open House