

## THE FOURTH SUNDAY AFTER PENTECOST

July 7, 2019 – 10:30 A.M.

### THE HOLY EUCHARIST: RITE II

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude: Legende, Op. 31 No. 13

Louis Vierne (1870-1937)

### THE WORD OF GOD

Introit *Respice in me*

Anglican Chant: R. F. Brown

Turn thee unto me, and have mercy upon me, O Lord: for I am desolate, and in tribulation; look thou on mine affliction and my travail; and forgive me all mine iniquities, O my God. Unto thee, O Lord, do I lift up my soul: my God, in thee have I trusted, let me never be confounded.

– Psalm 25: 15,17,1

Hymn 598: “Lord Christ, when first thou cam’st to earth”

Mit Freuden zart, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

*All:* **Glory to God in the highest, and peace to God’s people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Second Book of Kings. (5: 1-14) *sit*

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them,

and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 30

- 1 I will exalt you, O Lord,  
because you have lifted me up  
and have not let my enemies triumph over me.
- 2 **O Lord my God, I cried out to you,  
and you restored me to health.**
- 3 You brought me up, O Lord, from the dead;  
you restored my life as I was going down to the grave.
- 4 **Sing to the Lord, you servants of his;  
give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye,  
his favor for a lifetime.
- 6 **Weeping may spend the night,  
but joy comes in the morning.**
- 7 While I felt secure, I said,  
“I shall never be disturbed.  
You, Lord, with your favor, made me as strong as the mountains.”
- 8 **Then you hid your face,  
and I was filled with fear.**
- 9 I cried to you, O Lord;  
I pleaded with the Lord, saying,
- 10 **“What profit is there in my blood, if I go down to the Pit?  
will the dust praise you or declare your faithfulness?”**

11 Hear, O Lord, and have mercy upon me;  
O Lord, be my helper.”

12 **You have turned my wailing into dancing;  
you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing;  
O Lord my God, I will give you thanks for ever.

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 531: “O Spirit of the living God”

Melcombe, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Luke.  
(10: 1-11, 16-20)

*People:* **Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, ‘Peace to this house!’ And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ But whenever you enter a town and they do not welcome you, go out into its streets and say, ‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’ Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.” The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

*Priest:* The Gospel of the Lord.  
*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly Carlson

*sit*

The Nicene Creed

p. 358, *stand*

Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

*kneel*

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke, Kelly and Joseph, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those who are struggling, and those who suffer from sickness of body, mind or spirit, especially Susan Bartlett, Dana Brodeur, Bryan Miller, Louisa Rix and Libby Weinman, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially for Cheryl Fowler, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

#### Exchanging the Peace

p. 360, *stand*

*The children join the Service from their summer Sunday School class.*

#### Announcements

*sit*

## THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

At the Offertory, Motet

William Byrd (1543–1623)

Ave verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine.  
Cujus latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine.  
O dulcis, O pie, O Jesu fili Mariae, miserere mei.

*Hail, true Body, born of the Virgin Mary, Who suffered, sacrificed on the cross for mankind, from Whose pierced side flowed water and blood: be to us consolation at death's hour. O sweet, O merciful, O Jesus, Son of Mary.*

*– 14th century Eucharistic hymn*

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus (*Hymnal S 129*)

p. 362

*kneel*

The Lord's Prayer

p. 364

Breaking of the Bread

p. 364

Administration of the Sacrament

*sit*

Motet

Jean Berger (1909–2002)

The eyes of all wait upon thee; and thou givest them their meat in due season.  
Thou openest thine hand, and satisfiest the desire of every living thing.

*– Psalm 145: 15–16*

Hymn 321: "My God, thy table now is spread"

Rockingham

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 657: "Love divine, all loves excelling"

Hyfrydol, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary: Carillon-Sortie

Henri Mulet (1878-1967)

*The sung setting of the Eucharist is by Robert Powell (b. 1932).*

*MUSIC NOTES:* Louis Vierne (1870-1937) was a brilliant musician, teacher, composer, and organist who was born blind. He competed against four other organists and won the position as organist at Notre-Dame Cathedral in Paris in 1900. *Legende* is the first composition in the second volume of Vierne's *Vingt-Quatre Pieces en Style Libre*, a two volume set of shorter compositions meant to serve as offertory music. • The motet *Ave verum corpus* was published in a collection of *Gradualia* by William Byrd (1543–1623). It was written for the Roman Catholic liturgy, specifically for the feast of Corpus Christi. At the time of its composition, “Catholic” church music of this type (in Latin) was shunned in England. This choral gem is now quite happily sung by Catholic and Anglican choirs the world over. • *Jean Berger* (1909–2002), born Arthur Schloßberg in Westphalia, had a widely varied career in music. He was working at an opera house in Germany in 1933 when he fled to Paris. It is there he adopted the French name Jean Berger. After working in Rio de Janeiro, Berger became an American citizen in 1943. He worked in the Office of War Information, and then for CBS and NBC. His academic career began in 1948 and took him to Vermont, Illinois, and Colorado. • *Henri Mulet* (1878-1967) studied at the Paris Conservatoire, held positions as organist at Saint Pierre-de-Montrouge and St. Phillippe du Roule, at taught at the Ecole Niedermeyer and the Schola Cantorum. Mulet’s Carillon-Sortie has been described as one of the great showpieces of French Romantic organ music.

*The altar flowers are given to the glory of God  
in loving memory of Cheryl Fowler, by Witt Fowler.*

Lector/Eucharistic Ministers: Bud Wilson, DeWayne Trainer  
Ushers: Matt Bouchard, Bob Butler, Bette Handy, Mike Rich  
Altar Guild: Susan Schettler, Cheryl Gelstein, Claudia McMillin  
Nancy Grimes, DeWayne Trainer  
Counters: Bob Messey, Ruth Dewein

### ***PRAYER LIST***

**For Parishioners:** Bryan Miller, Louisa Rix and Libby Weinman.

**For Family and Friends:** Susan Bartlett and Dana Brodeur.

**For the Men and Women of the Armed Forces:** Zach Greata.

**For those Committed to Our Ongoing Prayers:** Donna Brookman, Chris Canepa, Elizabeth Clarke, Charlotte Constance, Robert Craft, Ed Dewein, Kathryn Dewein, Laura Munson-Dewein, Mary Edwards, Carol Fisher, Patty Hecker, Susan Kerkerling, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Jake Stromsborg, Sally Von Lehmann, Buzz Wall, Camille Williams, Dick Williams, Justin Williamson and Adam Wright.

## ***TODAY...***

**SUNDAY SCHOOL** – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5<sup>th</sup> grade will be during the 10:30 worship service.

**COFFEE HOUR** – Join us in the Undercroft for Coffee Hour after each of this morning's services.

**FOOD DRIVE SUNDAY** – Thank you for your generosity for today's "1<sup>st</sup> Sunday" food drive for the Trinity Episcopal Church food pantry. Watch for the posting of August's list of food needs at the end of July.

## ***THIS WEEK...***

**NEWS DEADLINE** – Please submit news to the Church Office by noon on Tuesdays.

**ST. PETER'S CARES** – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or [shepherd@stpetersepiscopal.org](mailto:shepherd@stpetersepiscopal.org)) and a Shepherd will contact you within 24 hours.

**WOMAN'S GUILD** – Yoga classes are in the Undercroft at 11:00 each Tuesday morning.

**PRAYER GROUP** – Come to the Elliot Room on Friday mornings at 10:00 for contemporary Bible Study of the Sunday readings and to pray for the needs of the parish and the world.

## ***UPCOMING EVENTS...***

**BASTILLE DAY MARATHON ORGAN RECITAL** – Next Sunday, July 14<sup>th</sup> at 4:00 p.m., many St. Louis area organists will gather at Christ Church Cathedral (1210 Locust St.) to perform French organ music. St. Peter’s organists Jennifer Spohr and David Sinden are both performing in this marathon organ recital on the 70-rank Aeolian-Skinner organ of the Cathedral and will be heard at approximately 5:00 p.m. and 6:45 p.m. respectively. This recital, which will conclude by about 8:30 p.m., seeks to raise funds to be sent to Notre-Dame Cathedral to aid in the rebuilding of its historic pipe organs.

**ORGAN OPEN HOUSE:** The Mander organ is heard in worship services, concerts, and recitals. But have you ever seen the organ up close? Have you ever played it? On three Sundays beginning July 28<sup>th</sup>, everyone is invited to a five-minute demonstration after the 10:30 a.m. service. Afterward, the organ will be open for all to play.

Sunday, July 28      **Look ma, no hands!** All about the organ pedals.

Sunday, August 4      **Meet the Pipes**—all 3,040 of them!

Sunday, August 11      **Buttons and pedals and knobs. Oh my!** What does it all do?

## ***REALM***

We are excited to introduce Realm, a new online resource for St. Peter’s Church. Realm provides convenient tools to support everyone’s involvement in the life of our parish. Not only will this improve work life for our ministry staff, it will make it easier for parishioners to connect with each other, keep up with what’s going on, and grow as a connected faith community.

You will receive an email from St. Peter’s this week inviting you to create an account in Realm. Creating an account will enable you to update your contact information, access the parish directory, and control your family’s privacy settings. In addition, you will be able to view your giving history, sign up for paperless statements, and much, much more!

If you have questions during this process, please email our Director of Communications, Jacquelyn VanWeelden, at [office@stpetersepiscopal.org](mailto:office@stpetersepiscopal.org).

***SCHEDULE FOR THE WEEK OF JULY 7 - 14, 2019***

Sunday	7/7		<b>The Fourth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	Coffee Hour
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Coffee Hour
Tuesday	7/9	11:00 a.m.	Woman's Guild Yoga Class
Wednesday	7/10	5:30 p.m.	Holy Eucharist
Friday	7/11	10:00 a.m.	Prayer Group
Sunday	7/12		<b>The Fifth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	Coffee Hour
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Coffee Hour