

THE THIRD SUNDAY AFTER PENTECOST

June 30, 2019 – 10:30 A.M.

THE HOLY EUCHARIST: RITE II

The Service begins on page 355 of The Book of Common Prayer.

Prelude: Carillon

Leo Sowerby (1895-1968)

THE WORD OF GOD

Introit *Factus est*

Anglican Chant: R. F. Brown

The Lord was my refuge and upholder, and he brought me forth into a place of liberty: he delivered me, because he delighted in me. I will love thee, O lord my strength: the Lord is my rock, my fortress, and my Savior.

– *Ps. 18:19, 20, & 1, 2*

Hymn 525: “The Church’s one foundation”

Aurelia, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

All: **Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

Lector: A Reading from The First Book of Kings. (19: 15-16, 19-21) *sit*

The Lord said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 16

- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord, You are my Lord,
my good above all other.
- 2 **All my delight is upon the godly that are in the land,
upon those who are noble among the people.**
- 3 But those who run after other gods
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
- 8 **I have set the Lord always before me;
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- 10 **For you will not abandon me to the grave,
nor let your holy one see the Pit.**
- 11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 655: "O Jesus, I have promised"

Nyland, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.
(9: 51-62)

People: **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: Jillian Smith

sit

The Nicene Creed

p. 358, *stand*

Prayers of the People

Lector: Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ’s Church and the world, saying: Lord, hear our prayer.

kneel

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke, Kelly and Joseph, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who grieve, those who are struggling, and those who suffer from sickness of body, mind or spirit, especially Susan Bartlett, Dana Brodeur, Bryan Miller, Louisa Rix and Libby Weinman, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who have died, especially Susan Krombach, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Accept our thanks and praise, O God, for all your gifts so generously given. As we prepare to celebrate the anniversary of our nation's birth, we thank you especially for the freedoms with which we have been gifted and ask for the wisdom and faith to use them for the good of all people and all you have made, so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

All: **Amen.**

Priest: Let us confess our sins against God and our neighbor.
All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All: **Amen.**

Exchanging the Peace p. 360, *stand*
The children join the Service from their summer Sunday School class.
 Announcements *sit*

THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.
 If you would like to receive gluten-free bread, let the priest know at the altar rail.*

The Offertory Anthem Harold Friedell (1905-1958)

Draw us in the Spirit's tether; for when humbly in thy name, two or three are met together, Thou art in the midst of them: Alleluya! Alleluya! Touch we now thy garment's hem.	As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluya! Alleluya! So knit thou our friendship up.
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All our meals and all our living
 make as sacraments of thee,
 that by caring, helping, giving,
 we may true disciples be.
 Alleluya! Alleluya!
 We will serve thee faithfully.

– Percy Dearmer

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus (*Hymnal S 129*)

p. 362
kneel

The Lord's Prayer

p. 364

Breaking of the Bread

p. 364

Administration of the Sacrament

sit

Motet

Virgil Thomson (1896–1989)

My Shepherd will supply my need:

Jehovah is his Name;

In pastures fresh he makes me feed,
beside the living stream.

He brings my wandering spirit back
when I forsake his ways.

He leads me for his mercy's sake
in paths of truth and grace.

When I walk through the shades of death,
thy presence is my stay.

One word of thy supporting breath
drives all my fears away,

Thy hand, in sight of all my foes,
doth still my table spread.

My cup with blessings overflows,
thine oil anoints my head.

The sure provisions of my God
attend me all my days;

O may thy house be my abode
and all my work be praise.

There would I find a settled rest,
while others go and come,

No more a stranger or a guest,
but like a child at home.

– *Ps. 23 para. Isaac Watts*

Hymn 706: “In your mercy, Lord, you called me”

Halton Holgate

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 717: “My country, ‘tis of thee”

America, *stand*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: The Stars and Stripes Forever

John Philip Sousa (1854–1932)
arr. E. Power Biggs

The sung setting of the Eucharist is by Robert Powell (b. 1932).

MUSIC NOTES: “*Draw us in the Spirit’s tether*” is a splendidly tuneful anthem by *Harold Friedell (1905-1958)*, who was Organist and Master of the Choir at St. Bartholomew’s Church in Manhattan. In 1957, Friedell was awarded an honorary Doctor of Sacred Music degree from Missouri Valley College. That same year, the melody of his famous anthem was adapted into a hymn tune, “Union Seminary.” The tune is named after the institution where Friedell was on the faculty of the School of Sacred Music. • American composer *Virgil Thomson (1896–1989)* was born in Kansas City, Mo. Thomson was also “among the most influential and lasting [music] critics of the 20th century.” *My Shepherd will supply my need*, was written in 1937. It is based on the American folk tune “Resignation,” (Hymn 664) which first appeared in print in 1828. • *Leo Sowerby (1895–1968)* was known as “the Dean of American Church Music.” He wrote *Carillon* on July 23, 1917, while taking a break from building his summer cottage on the shore of Lake Michigan. • “*The Stars and Stripes Forever*” was composed on Christmas Day, 1896. At its premiere, it was described as “stirring enough to rouse the American eagle from his crag, and set him to shriek exultantly while he hurls his arrows at the aurora borealis.” The arranger, *E. Power Biggs (1906–1977)* was well-known as a concert organist through his CBS radio broadcasts and Columbia recordings.

The altar flowers are given to the glory of God.

Lector/Eucharistic Ministers: Bryan Miller, Carrie Burroughs
Ushers: Bud Wilson, Kurt Hibler, Jack Gillis, Mark Pye
Acolyte Master: Bill Gilbert
Hospitality: Jane Gilbert, Loura Gilbert, Ann Randazzo
Altar Guild: Wendy Olk, Frances Gay, Connie Lohr, Holly Parks, Jan Craig
Counters: Ann Randazzo, Mary Rassieur

PRAYER LIST

For Parishioners: Bryan Miller, Louisa Rix and Libby Weinman.

For Family and Friends: Susan Bartlett and Dana Brodeur.

For the Men and Women of the Armed Forces: Zach Greata.

For the Faithful Departed: Susan Krombach.

For those Committed to Our Ongoing Prayers: Donna Brookman, Chris Canepa, Elizabeth Clarke, Charlotte Constance, Robert Craft, Ed Dewein, Kathryn Dewein, Laura Munson-Dewein, Mary Edwards, Carol Fisher, Patty Hecker, Susan Kerkerling, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Jake Stromsborg, Sally Von Lehmann, Buzz Wall, Dick Williams, Justin Williamson and Adam Wright.

TODAY...

WELCOME! – Jillian Smith, Director of Deaconess Anne House, is our guest preacher for both services this morning.

SUNDAY SCHOOL – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5th grade will be during the 10:30 worship service.

PARISH BREAKFAST – Come enjoy a continental breakfast (with bacon!) in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family. Hot breakfasts will resume on August 18th. Join us in the Undercroft for Coffee Hour after each of the morning services throughout the summer.

THIS WEEK...

ST. PETER'S CARES – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

HOLY EUCHARIST AT THE GATESWORTH – If you are able, all are welcome to join Kelly Carlson and Gatesworth parishioners this Tuesday morning at 11:00 at Club West, across from the Bistro in the Gatesworth's West Wing.

WOMAN'S GUILD – Yoga classes are at 11:00 each Tuesday morning.

HOLIDAY – The Church Office and buildings will be closed on Thursday and Friday this week for the Independence Day holiday. If you have a pastoral emergency, please call the Church Office at 314-993-2306 and press 2 and your call will be forwarded to the clergy.

UPCOMING EVENTS...

FOOD DRIVE – As you shop for groceries this week, please take the July food list with you for our July 7th food collection for Trinity (CWE) food pantry. The groceries and toiletries most needed for July are: canned meat (tuna, chicken, beef), canned pasta with meat, Ramen noodles, bar soap and toilet tissue.

SPECIAL GIFTS – Summertime is a perfect time of year to show your gratitude with a gift to St. Peter’s Church! Honor your loved one with a donation that supports the ministry and outreach of St. Peter’s. If you would like to make a donation, please contact the Church Finance Office or donate online: <http://stpetersepiscope.org/give>. Thank you!

BASTILLE DAY MARATHON ORGAN RECITAL – On Sunday, July 14th at 4:00 p.m., many St. Louis area organists will gather at Christ Church Cathedral (1210 Locust St.) and perform music in honor of the great musical history of France. St. Peter’s organists Jennifer Spohr and David Sinden are both performing in this marathon recital on the 70-rank Aeolian-Skinner organ of the Cathedral and will be heard at approximately 5:00 p.m. and 6:45 p.m. respectively. This recital, which will conclude by about 8:30 p.m., will include a free-will offering to aid Notre-Dame Cathedral in the rebuilding of its historic pipe organs.

SCHEDULE FOR THE WEEK OF JUNE 30 – JULY 7, 2019

Sunday	6/30		The Third Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Continental Breakfast – Undercroft
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Coffee Hour
Tuesday	7/2	11:00 a.m.	Holy Eucharist – The Gatesworth Woman’s Guild Yoga Class
Wednesday	7/3	5:30 p.m.	Holy Eucharist
Thurs.-Fri.	7/4-5		Holiday—Church Office & Buildings Closed
Sunday	7/7		The Fourth Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	Coffee Hour
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Coffee Hour