

THE SECOND SUNDAY AFTER PENTECOST

June 23, 2019 – 10:30 A.M.

THE HOLY EUCHARIST: RITE II

The Service begins on page 355 of The Book of Common Prayer.

Prelude: The Squirrel

Powell Weaver (1890–1951)

THE WORD OF GOD

Introit *Domine, in tua misericordia*

Anglican Chant: R. F. Brown

O Lord my God, in thy loving-kindness and mercy have I trusted, and my heart is joyful in thy salvation : I will sing unto the Lord, for he hath dealt lovingly with me. How long wilt thou forget me, O Lord, for ever : how long wilt thou hide thy face from me?

– *Psalm 13:6, 1*

Hymn 372: “Praise to the living God!”

Leoni, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

All: **Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

Lector: A Reading from The Letter of Paul to the Galatians.
(3: 23-29)

sit

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 22: 18-27

- 18 Be not far away, O Lord;
you are my strength; hasten to help me.
- 19 **Save me from the sword,
my life from the power of the dog.**
- 20 Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
- 21 **I will declare your Name to my brethren;
in the midst of the congregation I will praise you.**
- 22 Praise the Lord, you that fear him;
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

- 23 **For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly;
I will perform my vows in the presence of those who worship him.
- 25 **The poor shall eat and be satisfied,
and those who seek the Lord shall praise him:
“May your heart live for ever!”**
- 26 All the ends of the earth shall remember and turn to the Lord,
and all the families of the nations shall bow before him.
- 27 **For kingship belongs to the Lord;
he rules over the nations.**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 589: “Almighty God, your word is cast”

Walden, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.
(8: 26-39)

People: **Glory to you, Lord Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus,

clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly Carlson

sit

The Nicene Creed

p. 358, *stand*

Prayers of the People

Lector: Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

kneel

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke, Kelly and Joseph, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who grieve, those who are struggling, and those who suffer from sickness of body, mind or spirit, especially Susan Bartlett, Dana Brodeur, Charlotte Constance, Mary Edwards, Bryan Miller, Louisa Rix and Libby Weinman, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who have died, especially John Frerichs, and for Flo and Andy Baur, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

All: **Amen.**

Priest: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Exchanging the Peace

p. 360, *stand*

The children join the Service from their summer Sunday School class.

Announcements

sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion.

If you would like to receive gluten-free bread, let the priest know at the altar rail.

The Offertory Anthem

Jane Marshall (1924–2019)

Awake, my heart, and render
to God thy sure defender,
Thy Maker, thy preserver,
a song of love and fervor.

Confirm my deeds and guide me:
my day, with Thee beside me,
Beginning, middle ending,
will all be upward tending.

My heart shall be Thy dwelling,
with joy and gladness swelling;
Thy word my nurture, given
to bring me on toward heaven.

– Paul Gerhardt

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

***All: Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.***

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus (*Hymnal S 129*)

p. 362

kneel

The Lord's Prayer

p. 364

Breaking of the Bread

p. 364

Administration of the Sacrament

sit

Choral Hymn

Jane Marshall (1924–2019)

Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.

Eternal life, raise me from death;
eternal brightness, help me see;
eternal Spirit, give me breath;
eternal Savior, come to me:

until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.

– *Hymn 466*

Hymn 304: “I come with joy to meet my Lord”

Land of Rest

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 493: “O for a thousand tongues to sing”

Azmon, *stand*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: Fanfare

William Mathias (1934–1992)

The sung setting of the Eucharist is by Robert Powell (b. 1932).

MUSIC NOTES: The Sequence Hymn, Offertory Anthem, and Choral Hymn sung at Communion are all by American composer *Jane Manton Marshall*. Born Jane Anne Manton in Dallas, Texas in 1924, she began composing music as a teenager. Her anthem “My Eternal King,” written in 1952, quickly became a staple of American church choirs. *Awake, My Heart* won the American Guild of Organists anthem prize five years later. The Hymnal 1982 includes two Marshall hymn tunes, “Jacob” (*Hymn 466*) and “Walden” (*Hymn 589*). Jane Marshall died last month at the age of 94. • Most of us live happily enough with the large population of *Sciurus carolinensis*, or Eastern Gray Squirrels, who inhabit our urban landscape. But the shocking truth is none of us has any idea how many squirrels live among us. This past Thursday, the Explorers Club of New York City announced the result of their first-ever Squirrel Census taken in Central Park. To celebrate this monumental achievement the organ prelude to this service is *The Squirrel* by *Powell Weaver (1890–1951)*, an organist and composer whose entire career was in Kansas City, Missouri.

*The altar flowers are given to the glory of God
in loving memory of Flo and Andy Baur.*

Lector/Eucharistic Ministers:	Rob Heuermann, Andrea Osman
Ushers:	Doug Adderton, Connie Lohr, Randy Parham, Hal Burroughs
Acolyte Master:	Jim Gilbert
Hospitality:	Cynthia Dressel, Maureen Manget, Deidre Daniels
Altar Guild:	Jan Craig, Cheryl Gelstein, Claudia McMillin, Susan Schettler
Counters:	Ruth Dewein, Bob Messey

PRAYER LIST

For Parishioners: Bryan Miller, Louisa Rix and Libby Weinman.

For Family and Friends: Susan Bartlett, Dana Brodeur, Charlotte Constance and Mary Edwards.

For the Men and Women of the Armed Forces: Zach Greaeta.

For the Faithful Departed: John Frerichs.

For those Committed to Our Ongoing Prayers: Lynn Bitting, Donna Brookman, Chris Canepa, Elizabeth Clarke, Robert Craft, Ed Dewein, Carol Fisher, Patty Hecker, Susan Kerkering, Susan Krombach, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Jake Stromsborg, Sally Von Lehmann, Buzz Wall, Dick Williams, Justin Williamson and Adam Wright.

TODAY...

SUNDAY SCHOOL – Child care will be available today from 9:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5th grade will be during the 10:30 worship service. Beginning next Sunday, child care for the summer will begin at 10:00 a.m.

FAMILIES – Children are always welcome in church! If parents prefer, childcare is available in the Little Building from 9-11:45. If your child (or you!) needs a break, the service is live-streamed in the Undercroft.

PARISH BREAKFAST – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family. To transition us into summer we will offer a continental breakfast (plus bacon!) next Sunday, and hot breakfasts will resume on August 18th.

RECTOR'S FORUM – Join us this morning as we finish up our study of Richard Rohr's book *FALLING UPWARD: A SPIRITUALITY FOR THE TWO HALVES OF LIFE*. We meet in the Undercroft, 9:15 – 10:00. This is our last Rector's Forum until August 18th.

ST. PETER'S CHOIR – Last week, on Trinity Sunday, the St. Peter's Choir concluded its choral year. This summer, services will be led by semi-choruses drawn from the choir. The full choir will return on Sunday, September 8.

THIS WEEK...

NEWS DEADLINE – Please submit news to the Church Office by noon on Tuesdays.

POLISH AND SHINE – Due to marble polishing, access to the church proper will be very limited this week. Come see the shine next Sunday!

ST. PETER'S CARES – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

WOMAN'S GUILD – Join us on Tuesday morning to visit and to work on projects. Bring your lunch! Yoga classes are at 11:00 each Tuesday morning.

PRAYER GROUP – Come on Friday mornings at 10:00 for contemporary Bible Study of the Sunday readings and to pray for the needs of the parish and the world.

UPCOMING EVENTS...

NEXT SUNDAY – We will welcome Jillian Smith, Director of Deaconess Anne House, as our guest preacher at both services on June 30th.

SPECIAL GIFTS – Summertime is a perfect time of year to show your gratitude with a gift to St. Peter's Church! Honor your loved one with a donation that supports the ministry and outreach of St. Peter's. If you would like to make a donation, please contact the Church Finance Office or donate online: <http://stpetersepiscopal.org/give>. Thank you!

SCHEDULE FOR THE WEEK OF JUNE 23 - 30, 2019

Sunday	6/23		The Second Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:30 a.m.	Holy Eucharist
Monday	6/24	5:30 p.m.	Outreach Meeting – Elliot Room
Tuesday	6/25	11:00 a.m.	Summer Woman’s Guild
		5:00 p.m.	Vestry Meeting
Wednesday	6/26	5:30 p.m.	Holy Eucharist
Friday	6/28	10:00 a.m.	Prayer Group
Sunday	6/30		The Third Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Continental Breakfast – Undercroft
		10:30 a.m.	Holy Eucharist
		11:30 a.m.	Coffee Hour