

**PALM SUNDAY**  
**April 14, 2019**  
**THE HOLY EUCHARIST: RITE II – 10:30 A.M.**

*The Service begins on page 270 of The Book of Common Prayer.*

Prelude: Valet will ich dir geben, BWV 735

J. S. Bach (1685–1750)

**THE LITURGY OF THE PALMS**

Anthem

Tomás Luis de Victoria (1549–1611)

Pueri Hebraeorum, vestimenta prosternebant in via, et clamabant dicentes:  
Hosanna Filio David: benedictus qui venit in nomine Domini.

*The Hebrew children spread their garments in his way and cried out saying,  
Hosanna to the Son of David: blessed is he who comes in the name of the Lord.*

*Priest:* Blessed is the King who comes in the name of the Lord.

*stand*

*People:* **Peace in heaven and glory in the highest.**

*Priest:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*People:* **Amen.**

*Priest:* Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

*Luke 19: 28-40*

## The Blessing of the Palms

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Priest:* Blessed is he who comes in the name of the Lord.

*People:* **Hosanna in the highest.**

## The Procession

*Priest:* Let us go forth in peace.

*People:* **In the name of Christ. Amen.**

Hymn 154: "All glory, laud, and honor"

Valet will ich dir geben

## THE WORD OF GOD

### The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*Lector:* A Reading from The Letter of Paul to the Philippians. (2: 5-11) *sit*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 31: 9-16

9 Have mercy on me, O Lord, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.

10 **For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.**

11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.

12 **I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.

14 **But as for me, I have trusted in you, O Lord.  
I have said, “You are my God.**

15 My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

16 **Make your face to shine upon your servant,  
and in your loving-kindness save me.”**

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### The Passion Gospel

*The customary responses before and after the Gospel are omitted.*

*The choral setting of the Passion is by David Sinden (b. 1982).*

*Throughout the Passion, stanzas of the hymn “Ah, holy Jesus” are sung by all.*

*All stand and sing.*

**Ah, holy Jesus, how hast thou offended,  
that man to judge thee hath in hate pretended?  
By foes derided, by thine own rejected,  
O most afflicted.**

Hymn 158, st. 1

*The People sit and remain seated for the first part of the Passion.*

The Passion of our Lord Jesus Christ according to Luke. (23: 1–56)

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing

him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

*All:*     **Who was the guilty? Who brought this upon thee?     Hymn 158, st. 2**  
          **Alas, my treason, Jesus, hath undone thee.**  
          **'Twas I, Lord Jesus, I it was denied thee:**  
          **I crucified thee.**

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

*All:*     **Lo, the Good Shepherd for the sheep is offered;     Hymn 158, st. 3**  
          **the slave hath sinned, and the Son hath suffered;**  
          **for our atonement, while we nothing heedeth,**  
          **God intercedeth.**

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your

children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

*All stand and sing.*

**For me, kind Jesus, was thy incarnation,  
thy mortal sorrow, and thy life's oblation;  
thy death of anguish and thy bitter passion,  
for my salvation.**

Hymn 158, st. 4

*All remain standing for the remainder of the Passion.*

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last.

*Silence is kept.*

When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”

*All:*     **Therefore, kind Jesus, since I cannot pay thee,**                     Hymn 158, st. 5  
          **I do adore thee, and will ever pray thee,**  
          **think on thy pity and thy love unswerving,**  
          **not my deserving.**

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

The Sermon: The Reverend Kelly Carlson

*sit*

Prayers of the People

*Lector:*     On this day the church hears again the passion of our Lord, into which we are baptized. Recreated by the mind of Christ, let us pray for the whole people of God in Christ Jesus, and for all people according to their needs, saying: Lord, have mercy.

*kneel*

For the whole church throughout the world, its bishops, clergy, and all the baptized, remembering especially Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Wayne, our Bishop; Luke, Kelly and

Joseph, our clergy; and for the members of our parish staff, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Lector:* For those who are preparing for baptism and confirmation, and for their teachers and mentors, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Lector:* For peace among nations and forbearance among all people, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Lector:* For this assembly as we walk the road toward the cross, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Lector:* For all people in need and those who seek to serve them, remembering especially the ministries of Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Lector:* For the weary and the sick, and for those who are consumed with sorrow, especially Chris Canepa, Robert Craft, Betty James, Mary Jones and Bryan Miller, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Lector:* For all the departed who had the mind of Christ and were humble servants of God, especially Robert Barringer and Ginger Cornelius, and for ourselves, that we may be obedient even unto death, let us pray to the Lord:

*People:* **Lord, have mercy.**

*Priest:* Into your hands, O God, we commend ourselves and all for whom we pray, through your Son, Jesus Christ our Lord.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

Exchanging the Peace

p. 360, *stand*

*The children join the Service from Sunday School.*

Announcements

*sit*

**THE HOLY COMMUNION**

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

The Offertory Anthem: Solus ad victimam

Kenneth Leighton (1929–1988)

Alone to sacrifice thou goest, Lord, giving thyself to Death whom thou hast slain. For us thy wretched folk is any word? Who know that for our sins this is thy pain? For they are ours, O Lord, our deeds, our deeds. Why must thou suffer torture for our sin? Let our hearts suffer in thy Passion, Lord, that very suffering may thy mercy win. This is the night of tears, the three days' space, sorrow abiding of the eventide, Until the day break with the risen Christ, and hearts that sorrowed shall be satisfied. So may our hearts share in thine anguish, Lord, that they may sharers of thy glory be; Heavy with weeping may the three days pass, to win the laughter of thine Easter Day.

*– Peter Abelard, tr. Helen Waddell*

The Presentation

Mass in E, Jeffrey Smith (b. 1960), *stand*

*Organ:* *All:*

All things come of thee, O Lord,  
and of thine own have we giv - en thee.

*Choir:* Present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

*All:* **All things come of thee, O Lord, and of thine own have we given thee.**

Sanctus and Benedictus

Mass in E, Jeffrey Smith

Ho - ly, ho - ly, ho - ly Lord.  
 God of pow'r and might, heav'n and earth are full of your glo-ry. Ho-  
 san - na in the high-est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na, ho-  
 san - na, ho - san - na in the high - est.

*kneel*

p. 364

The Lord's Prayer

Breaking of the Bread, Agnus Dei (*Hymnal S 158*)

Healey Willan (1880–1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Administration of the Sacrament

*sit*

Motet

Antonio Lotti (1667–1740)

Crucifixus etiam pro nobis sub Pontio Pilato, passus et sepultus est.

*He was crucified also for us under Pontius Pilate. He suffered and was buried.*

– *The Nicene Creed*

Hymn 313: “Let thy Blood in mercy poured”

Jesus, meine Zuversicht

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 168: “O sacred head, sore wounded”

Herzlich tut mich verlangen, *stand*

The Dismissal

*Priest:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

Voluntary: Herzlich tut mich verlangen, BWV 727

J. S. Bach (1685–1750)

*MUSIC NOTES:* The Anthem which opens the Liturgy of the Palms, *Pueri Hebraeorum*, is a setting by Spanish composer *Tomás Luis de Victoria (1549–1611)* of words that have historically been sung during the Palm Procession in the Western Church. The image of the Hebrew children figures prominently in the historic entrance rite for the day: first as waving olive branches; then, as sung in the Victoria, spreading their garments on the road; and finally in the traditional hymn for the day, “All glory, laud, and honor,” singing hosannas and waving palms. • Another ancient tradition, unique on this day, is the singing of the Passion Gospel by multiple voices. This setting, by *David Sinden (b. 1982)*, is a shortened version of the Luke Passion first sung in 2016 at St. Paul’s, Richmond, Va. All of the melodic material sung in the passion is derived in some way from Hymn 158, which is sung by the congregation throughout the Passion narrative. This repetition is similar to the way J. S. Bach used chorale stanzas in his famous Passion settings. • The organ music for this service is by J. S. Bach (1685–1750). The Prelude is a grand setting of the tune sung for the opening hymn; the Voluntary, a contemplative setting of the tune sung for the closing hymn.

*The altar flowers are given to the glory of God in honor of the anniversary of Marghuretta Bland and Chris O’Connor.*

Lector/Eucharistic Ministers: Annie Vogt, DeWayne Trainer  
Ushers: Jack Gillis, Mike Rich, Cindy Kohlbry, Wayne Norwood  
Acolytes: Cate Dressel, Sawyer Hart, Bailey Mathews  
Gretchen Mertz, John Rich, James Walters  
Acolyte Master: Jim Gilbert  
Hospitality: Donna Hibler, Connie Lohr, Caren Vredenburg  
Altar Guild: Jan Craig, Cheryl Gelstein, Connie Lohr  
Caren Vredenburg, DeWayne Trainer  
Counters: Doug Adderton, Karen Hempstead

### ***PRAYER LIST***

**For Parishioners:** Mary Jones and Bryan Miller.

**For Family and Friends:** Chris Canepa, Robert Craft and Betty James.

**For the Faithful Departed:** Robert Barringer and Ginger Cornelius.

**For those Committed to Our Ongoing Prayers:** Norma Blankenship, Donna Brookman, Ed Dewein, Carol Fisher, Patty Hecker, Susan Kerkering, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Dan Singer, Martine Smith, Buzz Wall, Dick Williams and Justin Williamson.

## **TODAY...**

**FAMILIES** – Children are always welcome in church! Childcare is available in the Little Building, 9-11:45. If your child (or you!) needs a break, the service is live-streamed in the Undercroft, where there is also a children’s area with books and coloring sheets.

**CHILDREN’S CHAPEL** – All ages, please join us in Grace Chapel, 10:15 to 10:25 a.m. each Sunday before Sunday School (except Easter Sunday!).

**PARISH BREAKFAST** – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family.

**RECTOR’S FORUM** meets on Sunday mornings, 9:15-10:00 a.m. in the Undercroft. The Confirmation series for adults continues **this morning** and on April 28 and May 5. The Confirmation service with Bishop Smith will be May 19 at 10:30. **This course, open to everyone**, is the opportunity to learn about the Episcopal Church and to prepare to be received, confirmed, or to reaffirm your faith on May 19.

**SAVE YOUR PALMS!** Did you know that palm fronds from today will be burned just before Ash Wednesday, February 20, 2020? These burned palms generate the ashes that are used for Ash Wednesday services. So, keep your palm at home so you can bring it back next February to be burned.

**MEDITATION ON THE PASSION OF CHRIST** – **Today at 5:00 p.m.**, the St. Peter’s Singers will lead a service of scripture, poetry, music, and prayer, that contemplates the way of the cross. Music by Bach, Whitlock, and David Ashley White.

## ***THIS WEEK...***

**ST. PETER'S CARES** – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

**WOMAN'S GUILD** – We will enjoy an Easter break so will not meet this week. Join us on April 23<sup>rd</sup> for our program, "7 Steps to Clear Clutter: Simplify."

**SEARCHING FOR GOD IN THE DAILY NEWS** meets on Wednesdays at 1:00 p.m. in the Conference Room across from the office. Come explore the lively intersection where theology meets current events.

**BIBLE STUDY** – Join us at 7:00 on Thursday mornings in the Elliot Room.

**PRAYER GROUP** – Come on Friday mornings at 10:00 for contemporary Bible Study of the Sunday readings and to pray for the needs of the parish and the world.

**EASTER EGG HUNT** – Children ages ten and younger are invited to hop on over to the front lawn of MICDS **this Saturday, April 20<sup>th</sup> at 10:30 a.m.**, rain or shine. There will be a group picture before the hunt, Luke Jernagan will speak about the meaning of Easter, and the children will go home with a to-go Easter Bag. Be sure to join us there! Questions? Contact Ann Babington at [annbabington@gmail.com](mailto:annbabington@gmail.com).

**MAUNDY THURSDAY VIGIL** – Spend an hour in prayer during this overnight vigil of watching and praying with Jesus in the hours leading up to his crucifixion and death. Sign up online or use the sign-up sheets in Grace Chapel or in the Undercroft.

**OFFICE HOURS** – The Church Office will be open on Good Friday until Noon; the Office and buildings will be closed on Easter Monday.

## ***HOLY WEEK AND EASTER WORSHIP SCHEDULE***

Palm Sunday April 14	8:00 and 10:30 a.m. 5:00 p.m.	Holy Eucharist Meditation on the Passion of Christ
Wednesday April 17	5:30 p.m.	Holy Eucharist – Grace Chapel
Maundy Thursday April 18	7:00 p.m.	Holy Eucharist <i>(Child care will be available.)</i> <i>Immediately followed by Prayer Vigil in Grace Chapel, until Noon on Good Friday</i>
Good Friday April 19	12:00 Noon 4:30 p.m.	Liturgy of the Day with Choir Children’s Chapel with Stations meet in the Undercroft
Easter Sunday April 21	6:00 a.m. 7:30, 9:00 and 11:00 a.m.	Holy Eucharist in the Garden Holy Eucharist

On Easter Sunday **child care** will be available in the Little Building for infants through 5-year-olds from 7:30 a.m. through 12:30 p.m. Sunday School will not meet. Additional parking will be available at MICDS.

A special **Easter breakfast** will be served in the Undercroft 8:15-10:30 a.m.

**The Easter Offering** will support the mission of our five ministry partners—Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti. Please use the offering envelopes which will be in the pews on Easter Day—or clearly designate your gift for our Easter offering—if you wish to support these ministries.

## ***UPCOMING EVENTS...***

**DELIVERING EASTER FLOWERS** – If you would like to deliver some Easter joy in the form of a cheerful Easter plant, to mostly homebound or recently bereaved parishioners on April 24<sup>th</sup> or 25<sup>th</sup>, email or call the Church Office to volunteer.

**BLOOD DRIVE** – St. Peter’s is hosting a Red Cross blood drive on Monday, May 6<sup>th</sup>, 1-6:00 p.m., in memory of parishioner Charlie Gillis. All eligible donors are encouraged to roll up your sleeve and donate! To schedule an appointment visit our website or contact Jacquelyn (office@stpetersepiscope.org, 314-993-2306, ext. 106) in the Church Office.

### ***SCHEDULE FOR THE WEEK OF APRIL 14 - 21, 2019***

Sunday	4/14		<b>Palm Sunday</b>
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist
		5:00 p.m.	Meditation on the Passion of Christ
Wednesday	4/17	1:00 p.m.	Searching for God in the Daily News
		5:30 p.m.	Holy Eucharist
		7:15 P.M.	Choristers and Parish Choir
Thursday	4/18		<b>Maundy Thursday</b>
		7:00 a.m.	Bible Study
		7:00 p.m.	Holy Eucharist
			followed by Prayer Vigil in Grace Chapel
Friday	4/19		<b>Good Friday</b>
		Overnight until Noon	Prayer Vigil in Grace Chapel
		12:00 Noon	Liturgy of the Day
			Church Office closes
		4:30 p.m.	Children’s Chapel with Stations – Undercroft
Saturday	4/20	10:30 a.m.	Easter Egg Hunt – MICDS Lawn
Sunday	4/21		<b>Easter Sunday</b>
		6:00 a.m.	Holy Eucharist – Garden
		7:30, 9:00, 11:00 a.m.	Holy Eucharist
			No Sunday School (childcare: 7:30-12:30)
		8:15-10:30 a.m.	Parish Breakfast – Undercroft