

INVITATORY AND PSALTER

Priest: O Lord, open thou our lips. *stand*
People: **And our mouth shall show forth thy praise.**
All: **Glory to the Father, and to the Son, and to the Holy Spirit: as it was
in the beginning, is now, and will be for ever. Amen.**

Venite

Anglican Chant: W. H. Walter



O come, let us | sing un•to the | Lord; *
let us heartily rejoice in the | strength of | our salvation.

Let us come before his | presence • with thanks|giving, *
and show ourselves | glad in | him with | psalms.

For the Lord is a | great | God, *
and a great | King a|bove all | gods.

In his hand are all the | corners • of the | earth, *
and the strength of the | hills is | his | also.

The sea is | his • and he | made it, *
and his hands pre|pared the | dry | land.

O come, let us worship and | fall | down *
and | kneel be•fore the | Lord our | Maker.

For he is the | Lord our | God, *
and we are the people of his | pasture • and the | sheep of • his | hand.

O worship the Lord in the | beauty of | holiness; *
let the | whole earth | stand in | awe of him.

For he cometh, for he cometh to | judge the | earth, *
and with righteousness to judge the world
and the | peoples | with his | truth.

- 1 Protect me, O God, for I take refuge in you;
I have said to the Lord, "You are my Lord, my good above all other."
- 2 **All my delight is upon the godly that are in the land,
upon those who are noble among the people.**
- 3 But those who run after other gods
shall have their troubles multiplied.
- 4 **Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**
- 5 O Lord, you are my portion and my cup;
it is you who uphold my lot.
- 6 **My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**
- 7 I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
- 8 **I have set the Lord always before me;
because he is at my right hand I shall not fall.**
- 9 My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- 10 **For you will not abandon me to the grave,
nor let your holy one see the Pit.**
- 11 You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.
- All:* **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

THE LESSONS

Lector: A Reading from The Book of Daniel. (12: 1-3)

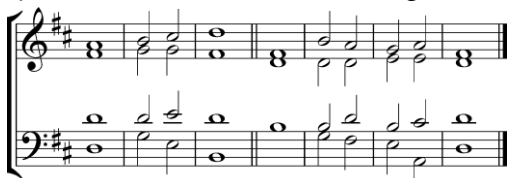
At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

The Word of the Lord.

People: **Thanks be to God.**

Benedictus es, Domine (*Hymnal S 181*)

Anglican chant: G. MacFarren, *stand*



**Blessèd art thou, O Lord | God of • our | fathers;
praised and exalted a|bove | all for | ever.**

**Blessèd art thou for the | Name of • thy | Majesty;
praised and exalted a|bove | all for | ever.**

**Blessèd art thou in the | temple • of thy | holiness;
praised and exalted a|bove | all for | ever.**

**Blessèd art thou that beholdest the depths,
and dwellest be|tween the | Cherubim;
praised and exalted a|bove | all for | ever.**

**Blessèd art thou on the glorious | throne of • thy | kingdom;
praised and exalted a|bove | all for | ever.**

**Blessèd art thou in the | firma•ment of | heaven;
praised and exalted a|bove | all for | ever.**

**Blessèd art thou, O Father, Son, and | Holy | Spirit;
praised and exalted a|bove | all for | ever.**

Lector: A Reading from The Letter to the Hebrews. (10: 11-14, 19-25)

sit

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house

of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord.

People: **Thanks be to God.**

Te Deum

The Great Service, William Byrd (c. 1543–1623)

We praise thee, O God: we knowledge thee to
be the Lord.
All the earth doth worship thee: the Father
everlasting.
To thee all Angels cry aloud: the Heavens, and
all the powers therein.
To thee Cherubim and Seraphim: continually do
cry,
Holy, Holy, Holy: Lord God of Sabaoth;
Heaven and earth are full of the Majesty: of thy
glory.
The glorious company of the Apostles: praise
thee.
The noble army of Martyrs: praise thee.
The holy Church throughout all the world: doth
knowledge thee;
The Father: of an infinite Majesty;
Thine honorable, true: and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory: O Christ.
Thou art the everlasting: Son of the Father.
When thou took'st upon thee to deliver man:
thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of
death: thou didst open the kingdom of
heaven to all believers.
Thou sittest at the right hand of God: in the
glory of the Father.
We believe that thou shalt come: to be our
Judge.
We therefore pray thee, help thy servants: whom
thou hast redeemed with thy precious blood.
Make them to be numbered with thy Saints: in
glory everlasting.
O Lord, save thy people: and bless thine
heritage.
Govern them: and lift them up for ever.
Day by day: we magnify thee;
And we worship thy Name: ever world without
end.
Vouchsafe, O Lord: to keep us this day without
sin.
O Lord, have mercy upon us: have mercy upon
us.
O Lord, in thee have I trusted: let me never be
confounded.

Lector: A Reading from The Gospel according to Mark. (13: 1-8)

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.” When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

The Word of the Lord.

People: **Thanks be to God.**

THE KIRKIN’ OF THE TARTANS

The History of the Kirkin’

The Roll Call of the Clans

The Reading of “The Tartan”

The Blessing of the Tartans, Clans and Families

All: **God of our forebears and our God, bless these symbols of our heritage and grant that the people who wear them and the clans represented by them may do justly, love mercy, and walk humbly with thee all the days of their lives, through Jesus Christ our Lord. Amen.**

The Sermon: The Reverend Luke Jernagan

Hymn 653: “Dear Lord and Father of mankind”

Repton, *stand*

The children join the Service from their Sunday School Classes.

The Apostles’ Creed

p. 53

THE PRAYERS

The Lord’s Prayer

p. 54, *kneel*

Suffrages – Set A

p. 55

The Collect of the Day

Almighty God, who didst give such grace to thine apostle Andrew that he readily obeyed the call of thy Son Jesus Christ, and brought his brother with him: Give unto us, who are called by thy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Grace

p. 57

Prayers of Petition, Intercession and Thanksgiving

The General Thanksgiving and A Prayer of St. Chrysostom

p. 58

The Grace

Announcements

sit

At the Offertory, Pipe Anthem

The Presentation

Hymn 380, stanza 3

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

A Prayer For Mission

All: Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. Amen.

The Blessing

Hymn 511: "Holy Spirit, ever living"

Abbot's Leigh

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Pipe Voluntary

*St. Peter's Church welcomes the
St. Louis Caledonian Pipe Band (John Haack, Pipe Major) to this service.*

MUSIC NOTES: The sublime “Great Service” of *William Byrd (c. 1543–1623)* may have been composed for the Chapel Royal. The earliest copy dates from 1606, but it was virtually unknown until 1922. Byrd uses “verses” (small groupings of solo voices) and a ten-part divided choir to great effect. • Both bagpipes and the “Kirkin’ of the Tartans” service were unknown to American churches until they were introduced at New York Avenue Presbyterian Church in Washington, DC, in 1941 by Peter Marshall, a Presbyterian minister and chaplain to the U.S. Senate. The bagpipes have their origin in the first millennium. Today’s modern “great pipes” or Highland Pipes have their origin as military instruments and instruments to mark grand ceremonial occasions.

*The altar flowers are given to the glory of God
in honor of the marriage of Emily Stewart Huck and Kevin Walden Kiske.*

Lector/Eucharistic Ministers:	Ella Marks, Wendy Olk, Randy Woods
Ushers:	Jack Gillis, Kurt Hibler, Doug Adderton, Connie Lohr
Acolytes:	Holly Baer, Will Frank, Campbell Graves Harper Graves, Katie Marks, Sam Wilson
Acolyte Master:	Allan Ivie
Hospitality:	Ann Parish, Eleanor Wilson, Jenn Gillis
Altar Guild:	Connie Lohr, Claudia McMillin, Frances Gay Holly Parks, Wendy Olk
Counters:	Tosca Schaberg, Lisa Acker

PRAYER LIST

In Thanksgiving For: The marriage of Emily Huck and Kevin Kiske.

For Parishioners: Gloria Covert, Paul Johnson and Sarah Roberts.

For Family and Friends: Amanda Carstens, Kathy Dacheau and Matthew Meinen.

For the Faithful Departed: Ross Flowers, Les Rechan, Ron Holtman and Claire Travis.

For those Committed to Our Ongoing Prayers: Patricia Beseda, Donna Brookman, Chris Canepa, Patricia Drew, Martha Ferguson, Meg Fuller, Jimmy Grimmitt, Richard Hamman, Bette Handy, Patty Hecker, Susan Kerkering, Marcy Kovis, Rick Ledbetter, Sandy Lehrer, Sophia Mandl, Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Michael Montgomery, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Dan Singer, Gerald Spencer, Jane St. John, Timothy Vowels and Dick Williams.

TODAY...

CHILDCARE is available in the Little Building from 9:00 until 11:45 a.m.

PARISH BREAKFAST – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$3 per person or \$10 per family.

RECTOR’S FORUM meets each Sunday morning, 9:15-10:00 a.m. in the Undercroft. The topic for this morning and the following three weeks is “Advent Conspiracy.” The discussion will focus on the book *Advent Conspiracy: Making Christmas Meaningful (Again)*. Books are available for \$15.

CHILDREN’S CHAPEL – All ages, please join us in Grace Chapel, 10:15 to 10:25 a.m. each Sunday before Sunday School!

GIVING TREE – Please support our outreach partners by participating in the St. Peter’s annual Giving Tree. Take an ornament from the tree today and bring back your unwrapped gift, with your ornament attached, by the date specified!

ANNUAL GIVING – “WALKING IN THE WAY OF LOVE”

Today is Celebration Sunday! Thank you to the 130 families who have pledged to the 2019 Annual Giving campaign so far. We have raised \$ 578,767, or 50%, of our goal. Every pledge counts and your commitment funds our mission and ministries for the year ahead. Please join your fellow parishioners in providing the needed resources for 2019. **THANK YOU!**

THIS WEEK...

VESTRY NOMINATIONS – The Nominating Committee is seeking nominations for potential Vestry members—specifically parishioners who actively participate through Sunday worship, and parish life, and who make an annual pledge commitment. The deadline to submit names is Monday, November 26th. To nominate someone, write or call Senior Warden Laurie Haffenreffer (jhaff12@gmail.com), 314-703-9234.

ST. PETER’S CARES – Need a ride, a meal or a prayer? St. Peter’s has a ministry that can help – that’s St. Peter’s Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

THANKSGIVING EVE WORSHIP SERVICE – Please join us in Grace Chapel **this Wednesday**, November 21st at 5:30 p.m. for a service of Holy Eucharist.

NOT MEETING THIS WEEK – The Church Office and buildings will be closed on Wednesday, Thursday and Friday this week. Due to Thanksgiving week, **these groups will not meet**, but will resume the following week on their regular schedule:

Tuesday	11:00 a.m. Woman's Guild 4:30 p.m. Handbell Choir
Wednesday	1:00 p.m. Searching for God in the Daily News Evening AA Groups
Thursday	7:00 a.m. Bible Study Morning AA Group 4:00 p.m. Grief Group
Friday	7:30 a.m. Exodus 10:00 a.m. Prayer Group

CHOIRS – Choristers and Parish Choir rehearsal will meet on Tuesday of this week.

UPCOMING EVENTS...

SANDWICH MAKERS – Join us next Sunday at 9:15 a.m. in the Undercroft kitchen.

ADVENT WREATHS – Please join us for the annual and joyous Advent wreath-making workshop on Sunday, December 2nd, immediately following both services. All supplies and instructions will be provided for your family's Advent Wreath. We will be using the same gold tone four candle wreath base that you received last year, and if it is with your holiday decorations please recycle and reuse that base. Also on December 2nd the children won't want to miss the arrival of St. Nicholas at St. Peter's.

ADVENT LESSONS AND CAROLS – All are welcome on **Sunday, December 2nd at 5:00 p.m.** for this popular service which reflects the Advent season's growing anticipation. The St. Peter's Choristers and Choir will sing music by Gibbons, Stanford, Howells, Paul Manz, David Willcocks, Ronald Arnatt, Stephen Cleobury, Judith Weir, Steven Rickards, and Melissa Dunphy.

HELP NEEDED, PLEASE – If you would be interested in helping on Wednesday or Thursday, December 5th or 6th by delivering poinsettias to our mostly at-home parishioners and the recently bereaved, please call or email the Church Office to volunteer.

39 AND HOLDING – If you find yourself too old for the young adult group, yet you would like to socialize and get to know other parishioners, come to Annie Vogt’s house on Friday, December 14th at 6:00 p.m. RSVP to Annie at 314-786-5800.

SCHEDULE FOR THE WEEK OF NOVEMBER 18 - 25, 2018

Sunday	11/18		The Twenty-Sixth Sunday after Pentecost
			Celebration Sunday
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
			Confirmation Class
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Morning Prayer/Kirkin’ of the Tartans
Tuesday	11/20	6:00 p.m.	Choristers
		7:15 p.m.	Parish Choir
Wednesday	11/21		Church Office Closed
		5:30 p.m.	Holy Eucharist – Grace Chapel
Thursday	11/22		Thanksgiving Day – Office/Buildings Closed
Friday	11/23		Office and Buildings Closed
Sunday	11/25		The Last Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
			Sandwich Makers
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist

CHRISTMAS FLOWERS

It is time to order flowers and greens to beautify the sanctuary for the Christmas Season. We hope that you will contribute **\$40.00** to the general cost of the decorations and greens. You may order and make your donation through the parish website, at www.stpetersepiscopal.org/give.

Or, you may place your order by completing this form and submitting it to the Church Office with your check, marked for "Christmas Flowers". The address, if you choose to return it by mail, is: 110 N. Warson Rd., St. Louis, MO 63124.

If you wish to have your acknowledgement appear in the Christmas Eve/Day booklet, all orders must be placed **by Monday, December 3rd**. Christmas Flowers donations received after that deadline are appreciated, and will still be designated for the flowers, but the acknowledgement will not meet the Christmas booklet print deadline.

PLEASE PRINT:

Given by:

In loving memory of:

In honor of:
