

## THE ELEVENTH SUNDAY AFTER PENTECOST

August 5, 2018

### THE HOLY EUCHARIST: RITE II – 10:30 A.M.

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude: Schmücke dich, o liebe Seele, BWV 654

J. S. Bach (1685–1750)

*(Deck thyself, my soul, with gladness; Hymn 339)*

### THE WORD OF GOD

Introit *Dum clamarem*

Anglican Chant: S Nicholson

When I called upon the Lord, he regarded my petition; yea, from the battle that was against me: and he hath brought them down, even he that is of old, and endureth forever: O cast thy burden upon the Lord, and hide not thyself from my petition; take heed unto me, and hear me.

– *Psalm 55*

Hymn 359: “God of the prophets, bless the prophet’s heirs”

Toulon, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis (*Hymnal S 202*)

*All:* **Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Book of Exodus. (16: 2-4, 9-15)

*sit*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat."

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 78: 23-29

23        So he commanded the clouds above  
            and opened the doors of heaven.

24        **He rained down manna upon them to eat  
            and gave them grain from heaven.**

25        So mortals ate the bread of angels;  
            he provided for them food enough.

26        **He caused the east wind to blow in the heavens  
            and led out the south wind by his might.**

27        He rained down flesh upon them like dust  
            and wingèd birds like the sand of the sea.

28        **He let it fall in the midst of their camp  
            and round about their dwellings.**

29        So they ate and were well filled,  
            for he gave them what they craved.

*All:*        **Glory to the Father, and to the Son, and to the Holy Spirit;  
            as it was in the beginning, is now, and will be forever. Amen.**

Hymn 339: “Deck thyself, my soul, with gladness”

Schmücke dich, *stand*

*Priest:*     The Holy Gospel of our Lord Jesus Christ according to John.  
            (6: 24-35)

*People:*    **Glory to you, Lord Christ.**

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ ” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly B. Carlson

*sit*

The Nicene Creed

p. 358, *stand*

Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ’s Church and the world, saying: Lord, hear our prayer.

*kneel*

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Episcopal City Mission, The Haven of Grace and Magdalene St. Louis, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Michael Curry, Etta Jane McCarty and Timothy Vowels, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially Robert Bergquist, Josephine Pye and Frances Remington, and for Patricia Aitken, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

#### Exchanging the Peace

p. 360, *stand*

*The children join the Service from their summer Sunday School class.*

#### Announcements

*sit*

## THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

### The Offertory Anthem

T. Frederick Candlyn (1892–1964)

Thee we adore, O hidden Savior, Thee,  
Who in Thy sacrament art pleased to be;  
Both flesh and spirit in Thy presence fail,  
Yet here Thy presence we devoutly hail.

O blest memorial of our dying Lord,  
Who living Bread to us doth here afford!  
O may our souls forever feed on Thee,  
And Thou, O Christ, forever precious be.

Fountain of goodness, Jesu, Lord and God,  
Cleanse us, unclean, in Thy most cleansing flood;  
Increase our faith and love, that we may know  
The hope and peace which from Thy presence flow.

O Christ, whom now beneath a veil we see,  
May what we thirst for soon our portion be,  
To gaze on Thee unveiled, and see Thy face,  
The vision of Thy glory and Thy grace.

– *St. Thomas Aquinas, tr. James Russell Woodford*

### The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

### The Great Thanksgiving: Eucharistic Prayer A

p. 361

### Sanctus and Benedictus (*Hymnal S 114*)

p. 362  
*kneel*

### The Lord's Prayer

p. 364

### Breaking of the Bread

p. 364

## Anthem

Sing, my soul, His wondrous love,  
 who from yon bright throne above,  
 ever watchful o'er our race,  
 still to man extends his grace.

Heav'n and earth by Him were made,  
 all is by His scepter sway'd;  
 what are we that He should show  
 so much love to us below?

Ned Rorem (b. 1923)

God, the merciful and good,  
 bought us with the Savior's blood,  
 and to make our safety sure,  
 guides us by His spirit pure.

Sing, my soul, adore His name;  
 let His glory be thy theme:  
 praise Him till He calls thee home,  
 trust His love for all to come.

– *Anonymous*

Hymn 321: “My God, thy table now is spread”

Rockingham, *sit*

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 690: “Guide me, O thou great Jehovah”

Cwm Rhondda, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.*People:* **Thanks be to God.**

Voluntary: Trumpet Tune in D

David N. Johnson (1922–1987)

*The sung setting of the Eucharist is the  
 Missa de Sancta Maria Magdalena by Healey Willan (1880–1968).*

*MUSIC NOTES:* The Organ Prelude comes from the “Leipzig Chorales” of *J. S. Bach* (1685–1750) and is a chorale prelude on the hymn sung during Communion, *Hymn 339*. • The Offertory Anthem is by *Thomas Frederick Handel Candlyn* (1892–1964), who was born in England and emigrated to the U.S. in 1915 to assume the position of Organist & Choirmaster of St. Paul’s, Albany. His Eucharistic anthem *Thee we adore* is based on the French plainsong melody *Adoro devote*, which appears at Hymn 314 (to a different translation of Thomas Aquinas’s hymn). • The anonymous hymn *Sing my soul* has proved popular in the Episcopal Church. It was in an Episcopal Hymnal from 1841 that American composer *Ned Rorem* (b. 1923) found these words. Rorem has set several hymns from this book to music. The hymn also has a place in our current Hymnal 1982 (Hymn 467).

*The altar flowers are given to the glory of God  
in loving memory of Patricia A. Aitken by William Aitken.*

Lector/Eucharistic Ministers:	Wendy Olk, Annie Vogt
Ushers:	Wayne Norwood, Rob Heuermann, Bob Butler, Susan Schettler
Acolyte Master:	Jim Gilbert
Greeter:	Elly Painter
Altar Guild:	Connie Lohr, Vicky Pruellage Claudia McMillin Nancy Grimes, Susan Schettler
Counters:	Bob Messey, Ann Randazzo

### ***PRAYER LIST***

**For Family and Friends:** Michael Curry, Etta Jane McCarty and Timothy Vowels.

**For the Faithful Departed:** Robert Bergquist, Josephine Pye and Frances Remington.

**For those Committed to Our Ongoing Prayers:** Donna Brookman, Lucy Dolan, Meg Fuller, Jimmy Grimmett, Patty Hecker, Marsha Hussung, Helen Jenks, Susan Kerkering, Sandy Lehrer, Sophia Mandl, Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Dan Singer, Jane St. John and Dick Williams.

## ***TODAY...***

**SUNDAY SCHOOL** – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5<sup>th</sup> grade will be during the 10:30 worship service.

**COFFEE HOUR** – Due to construction, coffee hour on Sunday mornings is taking a summer hiatus. Perhaps invite a fellow parishioner out for coffee, or meet for brunch?

**FOOD DRIVE SUNDAY** – Thank you for your generosity for today’s “1<sup>st</sup> Sunday” food drive for the Trinity Episcopal Church food pantry. Watch for the posting of September’s list of food needs at the end of August.

## ***THIS WEEK...***

**FAMILY SERVICE WEEK** – As a Back to School gift to the community St. Peter’s has planned this year’s Family Service Week. Children and their parents, grandparents or caregivers are invited **this week, Monday through Friday, 10 a.m. until Noon**. We’ll be donating items to organizations, doing service work and visiting area ministries. Check your Sunday School email for each day’s activities or contact Ann Babington, Director of Christian Education, at [annbabington@gmail.com](mailto:annbabington@gmail.com).

**CALLING ALL EIGHTH GRADERS!** If you are a rising 8<sup>th</sup> Grader or older and would like to receive the sacrament of Confirmation next spring, please contact The Reverend Kelly Carlson this week by phone or email to join this year’s Confirmation Class, which will begin meeting in early September.

**NEWS DEADLINE** – Please submit news to the Church Office by noon on Tuesdays.

**ST. PETER’S CARES** – Need a ride, a meal or a prayer? St. Peter’s has a ministry that can help – that’s St. Peter’s Cares! Leave a voicemail or email (314-993-2306, ext. 125 or [shepherd@stpetersepiscopal.org](mailto:shepherd@stpetersepiscopal.org)) and a Shepherd will contact you within 24 hours.

**WOMAN’S GUILD** – Bring your lunch and join us for our summer gatherings about noon on Tuesdays. Yoga will meet at 11:00 in the Little Building.

**BACK TO SCHOOL SERVICE WEEKEND IN OLD NORTH!** – Youth entering grades 6-12 are invited to cap off their summer break with a time of service, fellowship, worship, and fun. Led by The Reverend Loren Lasch, the youth of the Diocese will get the Deaconess Anne House ship-shape for the arrival of the new corps members. The fun begins at 6:00 p.m. on August 10<sup>th</sup>; pick-up is at 5:00 p.m. on the 11<sup>th</sup>. **Register at [www.diocesemo.org/youth](http://www.diocesemo.org/youth) by tomorrow, August 6<sup>th</sup>.** (The registration fee is a can of food for the Little Food Pantry.) Loren would love to spend time with St. Peter’s Youth!

***UPCOMING EVENTS...***

**RECTOR’S FORUMS RETURN** – In honor of our 150<sup>th</sup> anniversary the first series of Rector’s Forums will focus on the History of St. Peter’s Church. Join Luke Jernagan at 9:15 on Sunday mornings beginning August 19<sup>th</sup>.

**BOOK GROUP** – Our summer read is *The Alexandria Quartet* by Lawrence Durrell, so read at your leisure and plan to join us on Wednesday, October 3rd at 2:00 p.m.

**SAVE THE DATE!** We are excited to celebrate St. Peter’s 150<sup>th</sup> anniversary on the weekend of October 13-14<sup>th</sup>. We will kick off the celebration on Saturday, October 13, with a parish-wide dinner at the Donald Danforth Plant Science Center. Look for an invitation soon, but please plan to join us for great food, fun, and fellowship!

***SCHEDULE FOR THE WEEK OF AUGUST 5 - 12, 2018***

Sunday	8/ 5		<b>The Eleventh Sunday after Pentecost</b>
			<b>Food Drive Sunday</b>
		8:00 a.m.	Holy Eucharist
		10:30 a.m.	Holy Eucharist
Mon.-Fri.	8/6-10	10:00 a.m.	Family Mission Week Activities
Tuesday	8/ 7	11:00 a.m.	Summer Woman’s Guild
Wednesday	8/ 8	5:30 p.m.	Holy Eucharist
		6:00 p.m.	Choristers
Sunday	8/12		<b>The Twelfth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		10:30 a.m.	Holy Eucharist