

THE NINTH SUNDAY AFTER PENTECOST

July 22, 2018

THE HOLY EUCHARIST: RITE II – 10:30 A.M.

The Service begins on page 355 of The Book of Common Prayer.

Prelude: from *A Quaker Reader*

Ned Rorem (b. 1923)

IV. “There is a Spirit That Delights to Do No Evil...”

THE WORD OF GOD

Introit

Robert Lowry, arr. Anonymous 4

Shall we gather at the river,
Where bright angel feet have trod;
With its crystal tide forever
Flowing by the throne of God?

Yes, we'll gather at the river,
The beautiful, the beautiful river;
Gather with the saints at the river
That flows by the throne of God.

– Robert Lowry

Hymn 525: “The Church’s one foundation”

Aurelia, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

All: **Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

Lector: A Reading from The Letter of Paul to the Ephesians.

sit

(2: 11-22)

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 89: 20-37

- 20 “I have found David my servant;
with my holy oil have I anointed him.
- 21 **My hand will hold him fast
and my arm will make him strong.**
- 22 No enemy shall deceive him,
nor any wicked man bring him down.
- 23 **I will crush his foes before him
and strike down those who hate him.**
- 24 My faithfulness and love shall be with him,
and he shall be victorious through my Name.
- 25 **I shall make his dominion extend
from the Great Sea to the River.**
- 26 He will say to me, ‘You are my Father,
my God, and the rock of my salvation.’
- 27 **I will make him my firstborn
and higher than the kings of the earth.**
- 28 I will keep my love for him for ever,
and my covenant will stand firm for him.
- 29 **I will establish his line for ever
and his throne as the days of heaven.**
- 30 If his children forsake my law
and do not walk according to my judgments;
- 31 **If they break my statutes
and do not keep my commandments;**
- 32 I will punish their transgressions with a rod
and their iniquities with the lash;
- 33 **But I will not take my love from him,
nor let my faithfulness prove false.**
- 34 I will not break my covenant,
nor change what has gone out of my lips.
- 35 **Once for all I have sworn by my holiness:
‘I will not lie to David.**
- 36 His line shall endure for ever
and his throne as the sun before me;
- 37 **It shall stand fast for evermore like the moon,
the abiding witness in the sky.’”**

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 653: “Dear Lord and Father of mankind”

Repton, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.
(6: 30-34, 53-56)

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Luke Jernagan

sit

The Nicene Creed

p. 358, *stand*

Prayers of the People

Lector: Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ’s Church and the world, saying: Lord, hear our prayer.

kneel

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Episcopal City Mission, The Haven of Grace and Magdalene St. Louis, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Sandy Lehrer and Timothy Vowels, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who have died, especially Mary Fort, Pat and Annie Longo, Ann Mackey and Tony Scaletta, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

All: **Amen.**

Priest: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Exchanging the Peace

p. 360, *stand*

The children join the Service from their summer Sunday School class.

Announcements

sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion.

If you would like to receive gluten-free bread, let the priest know at the altar rail.

The Offertory Anthem: No Time

Traditional, arr. Susan Brumfield

Rise, O fathers, rise, let's go meet 'em in the skies,
we will hear the angels singing in that morning.
Oh I really do believe that just before the end of time,
we will hear the angels singing in that morning.

Rise, O mothers, rise, let's go meet 'em in the skies,
we will hear the angels singing in that morning.
Oh I really do believe that just before the end of time,
we will hear the angels singing in that morning.

No time to tarry here, no time to wait for you,
no time to tarry here, for I'm on my journey home.
Brothers, oh fare ye well, for I'm on my journey home.
Sisters, oh fare ye well, for I'm on my journey home.

– Traditional camp meeting songs

The Presentation (*Hymn 380, stanza 3*) Old 100th, *stand*
All: Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A p. 361

Sanctus and Benedictus (*Hymnal S 129*) p. 362
kneel

The Lord's Prayer p. 364

Breaking of the Bread p. 364

Administration of the Sacrament *sit*

Anthem African American Spiritual

There is more love somewhere.

I'm going to keep on 'til I find it,

There is more love somewhere.

There is more peace somewhere...

There is more joy somewhere...

A Prayer of Thanksgiving p. 365, *kneel*

The Blessing

Hymn 708: "Savior, like a shepherd lead us" Sicilian Mariners, *stand*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: Fanfare from Organ Book III Ned Rorem (b. 1923)

The sung setting of the Eucharist is by Robert Powell (b. 1932).

MUSIC NOTES: This morning we are delighted to welcome singers from the advanced ensembles of the **Indianapolis Children's Choir** and their director, **Amy Hughley**. We want them to feel at home here at St. Peter's, so the organ music for this service is by the noted Hoosier composer *Ned Rorem* (b. 1923). • This well-known *Shall we gather at the river* was written in 1864. Robert Lowry took the text from Revelation 22:1, and the tune title is Hanson Place, named after Hanson Place Baptist Church in Brooklyn, where Lowry served as a minister. The women's group Anonymous 4 arranged and recorded this particular arrangement for treble voices. • The music at the Offertory is an arrangement by Susan Brumfield combining two camp meeting songs: *Rise, Oh Fathers* and *No Time*. When sung separately, both texts list the entire progression of "fathers, mothers, brothers, sisters, sinners." Georgia choral director Millie Turek commissioned this arrangement for her Sandy Creek High School Select Women's Chorus in 1999. • *There is more love somewhere* is an African American hymn that most likely originated from the Georgia Sea Islands. Over time, the hymn tune was named *Biko* after Steve Biko, a South African activist who was killed while in police custody in 1977. The text expresses a longing for peace, love and joy in a broken world.

*The altar flowers are given to the glory of God
in loving memory of Mary Fort by her family.*

Lector/Eucharistic Ministers: Bryan Miller, Annie Vogt
Ushers: Wayne Norwood, Bill Wilson, Bruce MArdis, Mark LaGrange
Acolyte Master: Julie Ferrie
Greeter: Nancy Grimes
Altar Guild: Cheryl Gelstein, Connie Lohr
Counters: Bob Messey, Susan Hall

PRAYER LIST

For Family and Friends: Sandy Lehrer and Timothy Vowels.

For the Faithful Departed: Mary Fort, Pat and Annie Longo, Ann Mackey and Tony Scaletta.

For those Committed to Our Ongoing Prayers: Donna Brookman, Lucy Dolan, Meg Fuller, Jimmy Grimmett, Patty Hecker, Helen Jenks, Susan Kerkering, Sophia Mandl, Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Dan Singer, Jane St. John, Alice Vosburgh and Dick Williams.

TODAY...

SUNDAY SCHOOL – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5th grade will be during the 10:30 worship service. Both groups gather in the Little Building.

WELCOME TO OUR VISITING CHOIR – This morning we welcome singers from the advanced ensembles of the Indianapolis Children’s Choir (ICC) for the 10:30 Service. Founded in 1986 and housed on the campus of Butler University in Indianapolis, the ICC nurtures and inspires student achievement through quality music education and the pursuit of artistic excellence in choral music performance. Each year, the ICC serves approximately 5,500 young people. Ranging in age from 18 months to 18 years, participants come from more than 359 schools and 56 school districts. Each week, the ICC holds 110 rehearsals and music classes. Join us on the lawn for donuts immediately after the service.

BEYOND THE BACKPACK DRIVE – St. Peter’s is once again supporting the Beyond Housing back-to-school project. **If you are available between services this morning**, join us to pack school supplies in the 4th and 5th grade classroom. Volunteers are also needed for the event at Normandy High School on Saturday, August 4th, 11 a.m. – 2:00 p.m. to give backpacks to students. Contact the Church Office if you would like to participate!

THIS WEEK...

ST. PETER’S CARES – Need a ride, a meal or a prayer? St. Peter’s has a ministry that can help – that’s St. Peter’s Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

SECOND QUARTER CONTRIBUTION STATEMENTS – If you would like a mid-year contribution statement, please contact the Finance Office at 314-993-2306, ext. 104 or email finance@stpetersepiscopal.org.

WOMAN’S GUILD – Bring your lunch and join us for our summer gatherings about noon on Tuesdays. Yoga will meet at 11:00 in the Little Building.

SUNDAY FLOWERS – We have some summer Sundays open for flowers dedications! To donate, please see the guidelines on the last page of this bulletin. Thank you.

LOOK FOR THE BALLOONS! Beginning next Sunday, the church’s main entrance will be closed until construction of our new ramp extension is completed.

Please enter the church building from the east narthex or west side doors, or from the elevator entrance at the north side. Just look for the balloons at the open entrances!

THANK YOU – Seventy families have graciously donated to our summer renovation initiative. We are at \$1.5 million, 75% of our goal, and together we can reach 100%!

UPCOMING EVENTS...

FAMILY SERVICE WEEK – As a Back to School gift to the community St. Peter’s has planned this year’s Family Service Week. Children and their parents, grandparents or caregivers are invited during the week of August 6-10th, 10 a.m. until Noon. We’ll be donating items to organizations, doing service work and visiting area ministries. Watch for your Sunday School email for each day’s activities or contact Ann Babington, Director of Christian Education, at annbabington@gmail.com.

BOOK GROUP – Our summer read is *The Alexandria Quartet* by Lawrence Durrell, so read at your leisure and plan to join us on Wednesday, October 3rd at 2:00 p.m.

SAVE THE DATE! We are excited to celebrate St. Peter’s 150th anniversary on the weekend of October 13-14th. We will kick off the celebration on Saturday, October 13, with a parish-wide dinner at the Donald Danforth Plant Science Center. Look for an invitation to follow in August, but please plan to join us for great food, fun, and fellowship!

SCHEDULE FOR THE WEEK OF JULY 22 - 29, 2018

Sunday	7/22		The Ninth Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	School Supplies Packing Party
		10:30 a.m.	Holy Eucharist/Guest Choir
		11:30 a.m.	Donuts Reception – outdoors
Tuesday	7/24	11:00 a.m.	Summer Woman’s Guild
Wednesday	7/25	5:30 p.m.	Holy Eucharist
		6:00 p.m.	Young Adults Bible Study
Sunday	7/29		The Tenth Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		10:30 a.m.	Holy Eucharist

New Guidelines for Flowers Donations

The flowers that beautify our worship are given to the glory of God! Effective July 1, the Sunday flowers are ordered by the Church Office by agreement with a local florist, except for the Sundays following a memorial service or wedding.

To donate for flowers, follow these easy steps:

1. **Go to the parish website** at <http://stpetersepiscopal.org/worship/sunday-flowers/> or you may contact Carol Lyons, our Parish Secretary (314-993-2306, ext. 101; clyons@stpetersepiscopal.org).
2. **Choose the Sunday date** for your gift. If you would like your memorial or thanksgiving listed in the Sunday bulletin, fill out the information at least two weeks in advance. Please note that all who wish to donate are welcome for each Sunday and parishioners may donate for flowers on more than one Sunday of the year.
3. **Indicate your preference for the wording printed in the Sunday bulletins.** The format is:

*The flowers are given to the glory of God in loving memory of _____,
by _____.*

Or:

*The flowers are given to the glory of God in honor of (or thanksgiving for)
the Birth/Baptism/Marriage/Anniversary/Birthday of _____,
by _____.*

4. **Make your donation**, either through the parish website, or by sending your check to the parish office (110 N. Warson Road, St. Louis, MO 63124). Make checks payable to St. Peter's Episcopal Church, and mark it for FLOWERS. The suggested donation is a minimum of \$100. The actual cost of the flowers each week is \$173.

Four easy steps! Thank you for your gift! And finally, did you know that after the worship services volunteers divide the flowers into smaller bouquets and deliver them to parishioners, to add a little cheer where needed?