

**THE EIGHTH SUNDAY AFTER PENTECOST**

**July 15, 2018**

**THE HOLY EUCHARIST: RITE II – 10:30 A.M.**

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude

**THE WORD OF GOD**

Introit *Omnes gentes plaudite*

Anglican Chant: E. Elgar

O clap your hands together, all ye people: O sing unto God with the voice of joy and triumph. For the Lord is high, and to be feared: he is the great King upon the earth.

– Psalm 47

Hymn 492: “Sing, ye faithful, sing with gladness”

Finnian, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

*All:* **Glory to God in the highest, and peace to God’s people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Letter of Paul to the Ephesians. (1: 3-14) *sit*

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 24

- 1 The earth is the Lord's and all that is in it,  
the world and all who dwell therein.
- 2 **For it is he who founded it upon the seas  
and made it firm upon the rivers of the deep.**
- 3 "Who can ascend the hill of the Lord?  
and who can stand in his holy place?"
- 4 **"Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.**
- 5 They shall receive a blessing from the Lord  
and a just reward from the God of their salvation."
- 6 **Such is the generation of those who seek him,  
of those who seek your face, O God of Jacob.**
- 7 Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.
- 8 **"Who is this King of glory?"  
"The Lord, strong and mighty,  
the Lord, mighty in battle."**
- 9 Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the King of glory shall come in.
- 10 **"Who is he, this King of glory?"  
"The Lord of hosts,  
he is the King of glory."**

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 686: "Come, thou fount of every blessing"

Nettleton, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.  
(6: 14-29)

*People:* **Glory to you, Lord Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Luke Jernagan

*sit*

The Nicene Creed

p. 358, *stand*

## Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

*kneel*

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Episcopal City Mission, The Haven of Grace and Magdalene St. Louis, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Sandy Lehrer and Timothy Vowels, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially Pat and Annie Longo, Ann Mackey, Mary and Madelyn Maher and Tony Scaletta, and for Flo Baur, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

Exchanging the Peace

p. 360, *stand*

*The children join the Service from their summer Sunday School class.*

Announcements

*sit*

## THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

The Offertory Anthem

L. P. Breedlove, arr. Martha Shaffer (b. 1946)

I would see Jesus when the flowers of joy adorn my way.  
When sunshine and when hope surrounds my path from day to day.  
When friends I cherish most are near, and hearts encircle mine,  
then, Father, would I turn from all to lean alone on thine.

I heard the voice of Jesus say, "Behold, I freely give  
the living water; thirsty one, stoop down and drink and live!"  
I came to Jesus and I drank of that life-giving stream;  
my thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's light.  
Look unto me, thy morn shall rise, and all thy day be bright!"  
I looked to Jesus and I found in Him my star, my sun;  
and in that light of life I'll walk till traveling days are done.

– Leonard P. Breedlove; Horatius Bonar

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus (*Hymnal S 129*)

p. 362

*kneel*

The Lord's Prayer

p. 364

Breaking of the Bread

p. 364

Administration of the Sacrament

*sit*

Motet

attr. W. A. Mozart (1756–1791)

Ave verum corpus natum de Maria Virgine,  
vere passum immolatum in cruce pro homine.  
Cujus latus perforatum unda fluxit et sanguine.  
Esto nobis praegustatum in mortis examine.

*Hail, true Body, born of the Virgin Mary,  
Who suffered, sacrificed on the cross for mankind,  
from Whose pierced side flowed water and blood:  
be to us consolation at death's hour.*

– 14th century Eucharistic hymn

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 671: “Amazing grace! How sweet the sound”

New Britain, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary

*The sung setting of the Eucharist is by Robert Powell (b. 1932).*

*MUSIC NOTE:* The arranger of the Offertory Anthem, *Martha Shaffer*, is a parishioner and former Assistant Organist of St. Peter’s.

*The altar flowers are given to the glory of God  
in loving memory of Florence N. Baur, by her family.*

Lector/Eucharistic Ministers:	Bruce Ryder, DeWayne Trainer
Ushers:	Mike Newport, Didi Noelker, Josh Schafer, Cindy Kohlbr
Acolyte Master:	Jim Gilbert
Greeter:	Caren Vredenburgh
Altar Guild:	Susan Schettler, Susie Wilson, Merrill Buettner Nancy Grimes, DeWayne Trainer
Counters:	Karen Hempstead, Tosca Schaberg



## ***PRAYER LIST***

**For Family and Friends:** Sandy Lehrer and Timothy Vowels.

**For the Faithful Departed:** Pat and Annie Longo, Ann Mackey, Mary and Madelyn Maher and Tony Scaletta.

**For those Committed to Our Ongoing Prayers:** Donna Brookman, Lucy Dolan, Meg Fuller, Jimmy Grimmett, Richard Hamman, Patty Hecker, Helen Jenks, Susan Kerkering, Sophia Mandl, Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Dan Singer, Jane St. John, Alice Vosburgh and Dick Williams.

## ***TODAY...***

**SUNDAY SCHOOL** – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5<sup>th</sup> grade will be during the 10:30 worship service. Both groups gather in the Little Building.

**CHAMBER ORGAN** – Due to construction work in close proximity to the organ blower room, the Chamber Organ will be used at services today and for the next few Sundays. We will be able to use the Chancel Organ again once the first phase of the work is complete.

**COFFEE HOUR** – Due to construction, coffee hour is on summer hiatus and will resume mid-August. Perhaps invite a fellow parishioner out for coffee, or meet for brunch?

## ***THIS WEEK...***

**NEWS DEADLINE** – Please submit news to the Church Office by noon on Tuesdays.

**SUNDAY FLOWERS** – We have some summer Sundays open for flowers dedications! To donate, please see the guidelines on the last page of this bulletin. Thank you.

**ST. PETER'S CARES** – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

**SECOND QUARTER CONTRIBUTION STATEMENTS** – If you would like a mid-year contribution statement, please contact the Finance Office at 314-993-2306, ext. 104 or email finance@stpetersepiscopal.org.

**WOMAN'S GUILD** – Bring your lunch and join us for our summer gatherings about noon on Tuesdays. Yoga will meet at 11:00 in the Little Building.

## ***UPCOMING EVENTS...***

**BEYOND THE BACKPACK DRIVE** – St. Peter’s is once again supporting the Beyond Housing back-to-school project. **Be sure to take a flyer today from the narthex** and take the list with you when you shop. **Please bring the requested school supplies to church by next Sunday, July 22<sup>nd</sup>** and if you are able, join us that day for our packing party in the 4<sup>th</sup> and 5<sup>th</sup> grade classroom between services. Volunteers are also needed for the event at Normandy High School on Saturday, August 4<sup>th</sup>, 11 a.m. – 2:00 p.m. to give backpacks to students. Contact the Church Office if you would like to participate!

**DONUT SUNDAY** – Next Sunday, July 22<sup>nd</sup> we will welcome members of the advanced ensemble of the Indianapolis Children’s Choir for the 10:30 Service. Immediately following, join us on the lawn for donuts!

**BOOK GROUP** – Our summer read is *The Alexandria Quartet* by Lawrence Durrell, so read at your leisure and plan to join us on Wednesday, October 3<sup>rd</sup> at 2:00 p.m.

### ***SCHEDULE FOR THE WEEK OF JULY 15 - 22, 2018***

Sunday	7/15		<b>The Eighth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		10:30 a.m.	Holy Eucharist
Tuesday	7/17	11:00 a.m.	Summer Woman’s Guild
Wednesday	7/18	5:30 p.m.	Holy Eucharist
Sunday	7/22		<b>The Ninth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		9:00 a.m.	School Supplies Packing Party
		10:30 a.m.	Holy Eucharist/Guest Choir
		11:30 a.m.	Donuts Reception – outdoors

## New Guidelines for Flowers Donations

The flowers that beautify our worship are given to the glory of God! Effective July 1, the Sunday flowers are ordered by the Church Office by agreement with a local florist, except for the Sundays following a memorial service or wedding.

To donate for flowers, follow these easy steps:

1. **Go to the parish website** at <http://stpetersepisopal.org/worship/sunday-flowers/> or you may contact Carol Lyons, our Parish Secretary (314-993-2306, ext. 101; [clyons@stpetersepisopal.org](mailto:clyons@stpetersepisopal.org)).
2. **Choose the Sunday date** for your gift. If you would like your memorial or thanksgiving listed in the Sunday bulletin, fill out the information at least two weeks in advance. Please note that all who wish to donate are welcome for each Sunday and parishioners may donate for flowers on more than one Sunday of the year.
3. **Indicate your preference for the wording printed in the Sunday bulletins.** The format is:

*The flowers are given to the glory of God in loving memory of \_\_\_\_\_,  
by \_\_\_\_\_.*

*Or:*

*The flowers are given to the glory of God in honor of (or thanksgiving for)  
the Birth/Baptism/Marriage/Anniversary/Birthday of \_\_\_\_\_,  
by \_\_\_\_\_.*

4. **Make your donation**, either through the parish website, or by sending your check to the parish office (110 N. Warson Road, St. Louis, MO 63124). Make checks payable to St. Peter's Episcopal Church, and mark it for FLOWERS. The suggested donation is a minimum of \$100. The actual cost of the flowers each week is \$173.

Four easy steps! Thank you for your gift! And finally, did you know that after the worship services volunteers divide the flowers into smaller bouquets and deliver them to parishioners, to add a little cheer where needed?