

**THE SIXTH SUNDAY AFTER PENTECOST**  
**July 1, 2018**  
**THE HOLY EUCHARIST: RITE II – 10:30 A.M.**

*The Service begins on page 355 of The Book of Common Prayer.*

Prelude

**THE WORD OF GOD**

Introit *Exaudi, Domine*

Anglican Chant: R. F. Brown

Consider, O Lord, and hear me when I cry unto thee: be thou my succor, O cast me not away, neither forsake me utterly, O God of my salvation. The Lord is my light and my salvation: whom then shall I fear.

Hymn 518: “Christ is made the sure foundation”

Westminster Abbey, *stand*

Opening Sentences

*Priest:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

*All:* **Glory to God in the highest, and peace to God’s people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People:* **Amen.**

## The Lessons

*Lector:* A Reading from The Second Letter of Paul to the Corinthians. *sit*  
(8: 7-15)

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 130

1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.

2 **If you, Lord, were to note what is done amiss,  
O Lord, who could stand?**

3 For there is forgiveness with you;  
therefore you shall be feared.

4 **I wait for the Lord; my soul waits for him;  
in his word is my hope.**

5 My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.

6 **O Israel, wait for the Lord,  
for with the Lord there is mercy;**

7 With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.

*All:* **Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 719: "O beautiful for spacious skies"

Materna, *stand*

*Priest:* The Holy Gospel of our Lord Jesus Christ according to Mark.  
(5: 21-43)

*People:* **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Priest:*       The Gospel of the Lord.

*People:*       **Praise to you, Lord Christ.**

The Sermon: The Reverend Kelly B. Carlson

*sit*

Prayers of the People

*Lector:* Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ's Church and the world, saying: Lord, hear our prayer.

*kneel*

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke and Kelly, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who minister to the poor and those in any need, remembering especially Beyond Housing, Episcopal City Mission, The Haven of Grace and Magdalene St. Louis, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For the well-being of all who work and all who seek employment, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Sandy Lehrer, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Lector:* For those who have died, especially Janet Carey, and for Martha Kenton, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

*People:* **Lord, hear our prayer.**

*Priest:* Accept our thanks and praise, O God, for all your gifts so generously given. As we near the anniversary of our nation's independence, we especially remember your gifts of peace and freedom. Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

*All:* **Amen.**

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

Exchanging the Peace

p. 360, *stand*

*The children join the Service from their summer Sunday School class.*

Announcements

*sit*

## THE HOLY COMMUNION

*All baptized persons are invited to receive Communion.*

*If you would like to receive gluten-free bread, let the priest know at the altar rail.*

*Healing prayer is offered in Grace Chapel this morning.*

The Offertory Anthem

Virgil Thomson (1896–1989)

My Shepherd will supply my need:  
Jehovah is his Name;  
In pastures fresh he makes me feed,  
beside the living stream.  
He brings my wandering spirit back  
when I forsake his ways.  
He leads me for his mercy's sake  
in paths of truth and grace.

When I walk through the shades of death,  
thy presence is my stay.  
One word of thy supporting breath  
drives all my fears away,  
Thy hand, in sight of all my foes,  
doth still my table spread.  
My cup with blessings overflows,  
thine oil anoints my head.

The sure provisions of my God  
attend me all my days;  
O may thy house be my abode  
and all my work be praise.  
There would I find a settled rest,  
while others go and come,  
No more a stranger or a guest,  
but like a child at home.

*– Ps. 23 para. Isaac Watts*

The Presentation (*Hymn 380, stanza 3*)

Old 100th, *stand*

**All: Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving: Eucharistic Prayer A

p. 361

Sanctus and Benedictus (*Hymnal S 129*)

p. 362  
*kneel*

The Lord's Prayer

p. 364

Breaking of the Bread

p. 364

Administration of the Sacrament

*sit*

Anthem: Saint Teresa's bookmark

Louie L. White (1921–1979)

Let nothing disturb thee,  
nothing affright thee;  
all things are passing;  
God never changeth,  
patient endurance attaineth to all things;  
Who God possesseth, in nothing is wanting;  
alone God sufficeth.

– *St. Teresa of Avila, tr. H. W. Longfellow*

Hymn 312: “Strengthen for service, Lord”

Malabar

A Prayer of Thanksgiving

p. 365, *kneel*

The Blessing

Hymn 717: “My country, ‘tis of thee”

America, *stand*

The Dismissal

*Priest:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God.**

Voluntary

*The sung setting of the Eucharist is by Robert Powell (b. 1932).*

*The altar flowers are given to the glory of God  
in loving memory of Martha Scott Kenton, by her family.*



Lector/Eucharistic Ministers: Rob Heuermann, Nannette Rich  
Ushers: Hal Burroughs, Susan Schettler, Wayne Norwood, Mike Rich  
Acolyte Master: Allan Ivie  
Greeter: Doug Adderton  
Altar Guild: Susan Schettler, Frances Gay, Connie Lohr  
DeWayne Trainer, Nancy Grimes  
Counters: Ruth Dewein, Ann Randazzo

## ***PRAYER LIST***

**For Family and Friends:** Sandy Lehrer.

**For the Faithful Departed:** Janet Carey.

**For those Committed to Our Ongoing Prayers:** Donna Brookman, Lucy Dolan, Meg Fuller, Jimmy Grimmett, Richard Hamman, Patty Hecker, Helen Jenks, Susan Kerkering, Sophia Mandl, Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Dan Singer, Jane St. John, Alice Vosburgh, Dick Williams and Glenda Wiman.

## ***TODAY...***

**SUNDAY SCHOOL** – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5<sup>th</sup> grade will be during the 10:30 worship service.

**CHAMBER ORGAN** – Due to construction work in close proximity to the organ blower room, the Chamber Organ will be used at services today and for the next few Sundays. We will be able to use the Chancel Organ again once the first phase of the work is complete.

**COFFEE HOUR** – Weather permitting, coffee hour after the 10:30 a.m. service will be held outside in the garden. Otherwise, coffee hour will be held in one of the classrooms. Join us!

**HEALING PRAYERS** – If you would like to receive healing prayers with the laying on of hands and anointing, as you leave the altar rail today after receiving Holy Communion go to Grace Chapel, where one of the clergy will be waiting for you. If you would like family members or friends to accompany you, they are welcome to participate. The ritual is brief, allowing you time to return to the church proper for the final blessing and dismissal. If you have any questions about this ministry of the Church, Luke or Kelly would be happy to talk with you.

**FOOD DRIVE SUNDAY** – Thank you for your generosity for today’s “1<sup>st</sup> Sunday” food drive for the Trinity Episcopal Church food pantry. Watch for the posting of August’s list of food needs at the end of July.

**RENOVATION INITIATIVE** – Summer renovations are underway! This past week, each household received a packet with additional information on this exciting project to improve and enhance our building and gathering spaces. The goal for the renovation initiative is \$2 million. So far, we have raised \$1.28 million! We are grateful for the parishioners who have already come forward with their support. But we still have a long way to go. Your participation in this initiative is important to the future of our parish. Please join the others who have made a commitment to support this initiative. *THANK YOU!*

### ***THIS WEEK...***

**NEWS DEADLINE** – Please submit news to the Church Office by noon on Tuesdays.

**HOLIDAY** – The Church Office and buildings will be closed on Wednesday for the Independence Day holiday. Also, there will be no 5:30 p.m. Service of Holy Eucharist on Wednesday this week. If you have a pastoral emergency, please call the Church Office at 314-993-2306 and press 2 and your call will be forwarded to the clergy.

**ST. PETER’S CARES** – Need a ride, a meal or a prayer? St. Peter’s has a ministry that can help – that’s St. Peter’s Cares! Leave a voicemail or email (314-993-2306, ext. 125 or shepherd@stpetersepiscopal.org) and a Shepherd will contact you within 24 hours.

**WOMAN’S GUILD** – Bring your lunch and join us for our summer gatherings about noon on Tuesdays. Yoga will meet at 11:00 in the Little Building.

## UPCOMING EVENTS...

**GUEST PREACHER** – Join us in welcoming The Reverend Amy Bertschausen, Executive Director of Care and Counseling, as our guest preacher at both services **next Sunday**. Recently, the news has been filled with reports about suicide, including that suicide rates increased in nearly every state from 1999 through 2016. There could not be a better time for us to hear God’s Word on healing and mental health. (In God’s mysterious way, Kelly met Amy last summer when they were fellow pilgrims to Iona, Scotland.)

**BEYOND THE BACKPACK DRIVE** – St. Peter’s is once again supporting the Beyond Housing back-to-school project. **Be sure to take a flyer today from the narthex** and take the list with you when you shop. Please bring the requested school supplies to church by July 22<sup>nd</sup>. Our packing party will be on Sunday, July 22<sup>nd</sup> in the 4<sup>th</sup> and 5<sup>th</sup> grade classroom between services. Volunteers are also needed for the event at Normandy High School on Saturday, August 4<sup>th</sup>, 11 a.m. – 2:00 p.m. Contact the Church Office if you would like to participate!

**BOOK GROUP** – Our summer read is *The Alexandria Quartet* by Lawrence Durrell, so read at your leisure and plan to join us on Wednesday, October 3<sup>rd</sup> at 2:00 p.m.

### SCHEDULE FOR THE WEEK OF JULY 1 - 8, 2018

Sunday	7/ 1		<b>The Sixth Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		10:30 a.m.	Holy Eucharist
Tuesday	7/ 3	11:00 a.m.	Summer Woman’s Guild
Wednesday	7/ 4		Holiday – Office and Buildings Closed
Thursday	7/ 5	11:00 a.m.	Holy Eucharist @ The Gatesworth
Sunday	7/ 8		<b>The Seventh Sunday after Pentecost</b>
		8:00 a.m.	Holy Eucharist
		10:30 a.m.	Holy Eucharist

## New Guidelines for Flowers Donations

The flowers that beautify our worship are given to the glory of God! Effective July 1, the Sunday flowers are ordered by the Church Office by agreement with a local florist, except for the Sundays following a memorial service or wedding.

To donate for flowers, follow these easy steps:

1. **Go to the parish website** at <http://stpetersepiscopal.org/worship/sunday-flowers/> or you may contact Carol Lyons, our Parish Secretary (314-993-2306, ext. 101; [clyons@stpetersepiscopal.org](mailto:clyons@stpetersepiscopal.org)).
2. **Choose the Sunday date** for your gift. If you would like your memorial or thanksgiving listed in the Sunday bulletin, fill out the information at least two weeks in advance. Please note that all who wish to donate are welcome for each Sunday and parishioners may donate for flowers on more than one Sunday of the year.
3. **Indicate your preference for the wording printed in the Sunday bulletins.** The format is:

*The flowers are given to the glory of God in loving memory of \_\_\_\_\_,  
by \_\_\_\_\_.*

*Or:*

*The flowers are given to the glory of God in honor of (or thanksgiving for)  
the Birth/Baptism/Marriage/Anniversary/Birthday of \_\_\_\_\_,  
by \_\_\_\_\_.*

4. **Make your donation**, either through the parish website, or by sending your check to the parish office (110 N. Warson Road, St. Louis, MO 63124). Make checks payable to St. Peter's Episcopal Church, and mark it for FLOWERS. The suggested donation is a minimum of \$100. The actual cost of the flowers each week is \$173.

Four easy steps! Thank you for your gift! And finally, did you know that after the worship services volunteers divide the flowers into smaller bouquets and

delivered to parishioners, to add a little cheer where needed?