

THE THIRD SUNDAY AFTER PENTECOST

June 10, 2018

THE HOLY EUCHARIST: RITE II – 10:30 A.M.

The Service begins on page 355 of The Book of Common Prayer.

Prelude: Three Pieces for Organ (2011)

Phil Kline (b. 1953)

1. Northport
2. Wondrous Love
3. Chatham

THE WORD OF GOD

Introit *Factus est*

Anglican Chant: R. F. Brown

The Lord was my refuge and upholder, and he brought me forth into a place of liberty: he delivered me, because he delighted in me. I will love thee, O lord my strength: the Lord is my rock, my fortress, and my Savior.

– Ps. 18:19, 20, & 1, 2

Hymn 445: “Praise to the Holiest in the height”

Gerontius, *stand*

Opening Sentences

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 280*)

All: **Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: **Amen.**

The Lessons

Lector: A Reading from the Second Letter of Paul to the Corinthians. *sit*
(4:13—5:1)

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 130

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.

2 **If you, Lord, were to note what is done amiss,
O Lord, who could stand?**

3 For there is forgiveness with you;
therefore you shall be feared.

4 **I wait for the Lord; my soul waits for him;
in his word is my hope.**

5 My soul waits for the Lord,
more than watchmen for the morning,
more than watchmen for the morning.

6 **O Israel, wait for the Lord,
for with the Lord there is mercy;**

7 With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

All: **Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Hymn 50: "This is the day the Lord hath made"

London New, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.
(3: 20-35)

People: **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And Jesus called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.” Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Ian Lasch

sit

The Nicene Creed

p. 358, *stand*

Prayers of the People

Lector: Through baptism, we have been made alive in Christ Jesus. Let us speak the words of this new life by praying for the whole state of Christ’s Church and the world, saying: Lord, hear our prayer.

kneel

For the Church throughout the world, remembering especially the Anglican Communion and Episcopal Church, that we might be faithful, willing to serve, constant in grace, and receptive to newness, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; this congregation, Luke, Kelly and Ian, our clergy; and our parish staff, that we might be eager to welcome, diligent in prayer, and generous in deed, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our nation, town, and neighborhoods, and for the ministries of Beyond Housing, Episcopal City Mission, The Haven of Grace and Magdalene St. Louis, that we all might be advocates of the lowly, defenders of liberties, and models of justice, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who travel, who seek rest, who visit family and friends, and who enjoy the gifts of creation, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the well-being of all who work and all who seek employment, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For our families and friends, for our enemies and for those with whom we disagree, and for those who are examples of grace in our lives, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who grieve, those in places of care, those in prison, and those who suffer from sickness of body, mind or spirit, especially Glenda Wiman, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For those who have died, especially Dee Hawes, Martha Kenton and Peggy Neilson, that they may come into the fullness of life, united with God in the communion of the faithful, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Accept our thanks and praise, O God, for all your gifts so generously given; hear our petitions and intercessions, and guide our thoughts and actions so that your will may be done and your name glorified, through Jesus Christ our Lord. Yours, O God, is the dominion, the power, and the glory, now and forever.

All: **Amen.**

Priest: Let us confess our sins against God and our neighbor.

All: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Absolution

Priest: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All: **Amen.**

Exchanging the Peace

p. 360, *stand*

The children join the Service from their summer Sunday School class.

Announcements

sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion.

If you would like to receive gluten-free bread, let the priest know at the altar rail.

At the Offertory, sung by Vacation Bible School students

You Are My Shepherd

Cyril A. Reilly

You are my shepherd: I'm not afraid.

You give me sunshine, You give me shade.

Jesus, you feed me, You make me strong.

You will be with me When shadows grow long.

This Little Light of Mine

Traditional

The Presentation (*Hymn 380, stanza 3*) Old 100th, *stand*
All: Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving: Eucharistic Prayer A p. 361

Sanctus and Benedictus (*Hymnal S 129*) p. 362

kneel

The Lord's Prayer p. 364

Breaking of the Bread p. 364

Administration of the Sacrament *sit*

Motet

Tomás Luis de Victoria (1548–1611)

Ecce sacerdos magnus,
qui in diebus suis placuit Deo,
et inventus est Justus.

*Behold a great priest,
who in his days pleased God,
and was found righteous.*

– *Ecclesiasticus 44:16-17*

Hymn 395: “Creating God, your fingers trace”

King

A Prayer of Thanksgiving p. 365, *kneel*

The Blessing

Hymn 381: “Thy strong word did cleave the darkness” Ton-y-Botel, *stand*

The Dismissal

Priest: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Voluntary: Prelude and Fugue on a Theme of Vittoria Benjamin Britten (1913–1976)

The sung setting of the Eucharist is by Robert Powell (b. 1932).

MUSIC NOTES: English composer *Benjamin Britten* wrote very little solo organ music. His most significant work for the instrument is the *Prelude and Fugue on a Theme of Vittoria*. This piece takes as its theme the motet *Ecce sacerdos magnus* by 16th-century Spanish composer *Tomás Luis de Victoria*, whose name was often Italianized “Vittoria.”

*The altar flowers are given to the glory of God
and in thanksgiving for the ministry of the Rev. Ian Lasch, by St. Peter’s Church.*

Lector/Eucharistic Ministers:	Page Ivie, Nannette Rich
Ushers:	Bud Wilson, Josh Schafer, Bette Handy, Cindy Kohlbray
Acolyte Master:	Allan Ivie
Greeter:	Barbara Roberts
Altar Guild:	Barbara Roberts, Cheryl Gelstein, Connie Lohr Wendy Olk, Susan Schettler
Counters:	Bob Messey, Karen Hempstead

PRAYER LIST

For Family and Friends: Glenda Wiman.

For the Faithful Departed: Dee Hawes, Martha Kenton and Peggy Neilson.

For those Committed to Our Ongoing Prayers: Lanney Beecham, Patricia Beseda, Donna Brookman, Chris Canepa, Lucy Dolan, Daisy Fennebresque, Martha Ferguson, Meg Fuller, Jimmy Grimmett, Richard Hamman, Patty Hecker, Marsha Hussung, Helen Jenks, Susan Kerkering, Bobby Leatherman Sr., Sophia Mandl, Elizabeth Mendoza, Cheryl Meyer, Bryan Miller, Carolyn Miles, Signe Myles, Jeffrey Rixleben, Ray Sellenriek, Lorry Sharp, Kristi Simpson, Dan Singer, Jane St. John, Julie Stephenson, Alice Vosburgh and Dick Williams.

TODAY...

SUMMER SUNDAY SCHOOL – Child care will be available throughout the summer from 10:00 a.m. through the conclusion of the 10:30 a.m. worship service, and Summer Sunday School for all students in kindergarten through 5th grade will be during the 10:30 worship service. We'll all attend Children's Chapel at 10:15 a.m. in Grace Chapel, and then will meet on the top floor of the Little Building at 10:30.

OUR VBS SINGERS – Today during the 10:30 Service we will listen to the Vacation Bible School Singers, and hear the sweet songs they learned during last week's VBS.

PARISH BREAKFAST – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$3 per person or \$10 per family. This will be the last hot breakfast before a summer break, so join us!

RECTOR'S FORUM – Plan to join us this morning at 9:15 to hear State Representative Tracy McCreery speak to us about community engagement.

FOOD TRUCKS TODAY! – Our 150th Anniversary **Food Truck Lollapalooza is today, 11:30 – 2:00!** \$10 per person for an all-you-can-eat wristband, with \$30 for wristbands for the whole family! Get your wristband to enjoy Buzz’s Hawaiian Grill, Blues Fired Pizza and Frankly Sausages, followed by an old-fashioned ice cream truck, Cool Treats. Join the fun!

FAREWELL, IAN! – **Today is the last Sunday** at St. Peter’s for the Rev. Ian Lasch, who has recently accepted the call as Rector of Grace Episcopal Church in Jefferson City. Take this opportunity today after worship or during the Food Truck Lollapalooza to say goodbye and wish him, Loren, Elias and Ezra the best as they begin this new adventure.

THIS WEEK...

UNDER CONSTRUCTION – We are excited to begin renovations to the Undercroft, Elliot Room, and Sanctuary windows. Work will begin on Monday, and is scheduled to be completed by October 2018. Access to the Undercroft and the Elliot Room will be prohibited during construction, and you will see signage to that effect in the narthex and in the west entrance to the church. Access to the kitchen will be available for the duration. **Our Sunday worship will continue on our regular schedule of 8:00 and 10:30 a.m.** The Rector’s Forum will be held at 9:15 a.m. on June 17 and June 24 in a classroom of the Christian Education wing located on the lower level of the building. A continental breakfast will be served between services on June 17 and 24, also in one of the classrooms in the Christian Education wing. Beginning June 17, weather permitting, our coffee hour after the 10:30 a.m. service will be held outside in the garden. If the weather does not cooperate, coffee hour will be held in one of the classrooms. We hope that you will continue to join us for Sunday morning worship, education, and fellowship.

WOMAN'S GUILD – Beginning this week, bring your lunch and join us for our summer gatherings about noon on Tuesdays. Yoga will meet at 11:00 in the Little Building.

BIBLE STUDY – Join us at 7:00 on Thursday mornings in the small Conference Room on the second floor of the education wing, across from the church office.

PRAYER GROUP – Everyone is welcome on Friday mornings at 10:00 in the third floor Choir Room to pray for the needs of the parish and the world.

UPCOMING EVENTS...

INSTRUCTED EUCHARIST ON JUNE 17TH – Ever wondered why we do what we do in worship? In the sermon **next Sunday**, June 17th, Luke will walk us through the first half of the service, the Liturgy of the Word. If you have ever had a question about the liturgy, this is your day to come to worship!

CHAMBER ORGAN – Due to construction work in close proximity to the organ blower room, the Chamber Organ will be used at services for the next two Sundays, June 17 and 24.

SCHEDULE FOR THE WEEK OF JUNE 10 - 17, 2018

Sunday	6/10		The Third Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist
		11:30am-2pm	Food Trucks Lollapalooza!
Monday	6/11		Renovations begin to Undercroft/Elliot Room
Tuesday	6/12	11:00 a.m.	Summer Woman’s Guild & Yoga
Wednesday	6/13	5:30 p.m.	Holy Eucharist
Thursday	6/14	7:00 a.m.	Bible Study
Friday	6/15	10:00 a.m.	Prayer Group
Sunday	6/17		The Fourth Sunday after Pentecost
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Continental Breakfast – Classroom
		9:15 a.m.	Rector’s Forum – Classroom
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist