



## The Fifth Sunday in Lent

## **THE FIFTH SUNDAY IN LENT**

**March 29, 2020 – 8:00 A.M.**

### **THE HOLY EUCHARIST: RITE II**

*Our weekly worship service will be available to view,  
beginning at 8:00 a.m. each Sunday, at [www.stpetersepiscopal.org](http://www.stpetersepiscopal.org)  
or via our Facebook page, [facebook.com/specstl](https://facebook.com/specstl).*

*The Service begins on page 355 of The Book of Common Prayer.*

### **THE WORD OF GOD**

Words of Welcome

*While our buildings are closed, our hearts remain open.  
We thank you for inviting us into your homes  
and more importantly,  
we thank you for inviting the Spirit of God into  
your hearts, minds, and lives.*

*As we begin our worship,  
we invite you to remember those who typically sit beside you  
and those who sit in front and behind you  
and those who come into your mind as you remember.*

*Remember also that as we worship we join with the whole communion of saints,  
with those who have gone before us,  
those present with us in gatherings around the world  
and those saints yet to come.*

*Let us join together with all the saints and the whole company of heavenly  
and worship God.*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bid; all the heav - en - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name.  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

## Opening Sentences

*Priest:* Bless the Lord who forgives all our sins.

*People:* **God's mercy endures for ever. Amen.**

## The Collect for Purity

*Priest:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

## Kyrie

*Missa Brevis, Jonathan Dove (b. 1959)*

Kyrie eleison. *Lord, have mercy.*

Christe eleison. *Christ, have mercy.*

Kyrie eleison. *Lord, have mercy.*

## The Collect of the Day

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The Lessons

*Lector:* A Reading from The Book of the prophet Ezekiel. (37: 1-14)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the Word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

*Lector:* The Word of the Lord.

*People:* **Thanks be to God.**

Psalm 130 (*in unison*)

- 1 **Out of the depths have I called to you, O Lord;  
Lord, hear my voice;  
let your ears consider well the voice of my supplication.**
  - 2 **If you, Lord, were to note what is done amiss,  
O Lord, who could stand?**
  - 3 **For there is forgiveness with you;  
therefore you shall be feared.**
  - 4 **I wait for the Lord; my soul waits for him;  
in his word is my hope.**
  - 5 **My soul waits for the Lord,  
more than watchmen for the morning,  
more than watchmen for the morning.**
  - 6 **O Israel, wait for the Lord,  
for with the Lord there is mercy;**
  - 7 **With him there is plenteous redemption,  
and he shall redeem Israel from all their sins.**
- Glory to the Father, and to the Son, and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

*Priest:* The Holy Gospel of our Lord Jesus Christ according to John.

(*John 11: 1-45*)

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house,

consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

The Sermon: The Reverend Dr. Rob Voyle

*To allow for your personal reflection, a time of silence will be kept following the sermon.*

The Nicene Creed

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*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

Prayers of the People

*The intercessor will pause at the ... so you may offer your prayer.*

*Lector:* In darkness and in light, in trouble and in joy, help us O God, to trust your love  
and serve your purpose.

We hold in the Light of your courage, O God,  
Justin, Archbishop of Canterbury, Michael our presiding Bishop, Wayne our  
Bishop, and Deon our Bishop-elect,  
and all your church...

We hold in the Light of your will and mercy, O God,  
our President, governor, and government...  
and leaders and governments throughout the world...

We hold in the Light of your healing, O God,  
all those who are ill, praying especially for Devon Corbett,  
Brooke Erwin, Bryan Miller, Steven Minton, Carl Schuldt,  
Meg Walters, Scott Weaver and Joey Wilson,  
and for those on our hearts this day...

We hold in the Light of your love, O God,  
their families and care-givers...

We hold in the Light of your wisdom, O God,  
our medical community and public health officials...

We hold in the Light of your eternal goodness, O God,  
those who have died, especially Timmie Cullen and Janey Rouse...  
and those on our hearts... and those who grieve...

We hold in the Light of your presence, O God,  
our neighbors... and ourselves...

*Priest:* Help us all know that in every storm and tumult there is an inner calm that comes from  
faith in you, and that from this central heart of peace your compassion flows to make us  
wise and loving expressions of your  
presence in the world. **Amen.**

## The Confession

*Priest:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Priest:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All:* **Amen.**

## Exchanging the Peace

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*Priest:* The peace of the Lord be always with you

*All:* **And also with you..**

## Announcements

### ***Stay Connected***

*Please continue to check our website [www.stpetersepiscopal.org](http://www.stpetersepiscopal.org) and emails  
to get the latest updates on our virtual programming and  
our work as a church in the world when our doors are closed  
but our hearts remain open.*

*We have started a series of telephone circles across the parish and you should all receive a telephone call  
from another parishioner to check in, stay connected and address needs that may arise.*

*The staff is now all working from home, often harder than they may have worked in the past as they get up  
to speed with technology and the challenges of working remotely.*

### ***Please Give Online***

*Since we are gathering virtually, we are not passing the offertory plates and so we do ask that you go  
online to [www.stpetersepiscopal.org](http://www.stpetersepiscopal.org) and select the "Give" or the "Realm" link to pay your pledge.*

*If you have any questions about our online giving  
please contact Darlene at [finance@stpetersepiscopal.org](mailto:finance@stpetersepiscopal.org)*



## THE HOLY COMMUNION

The Offertory Anthem: Wondrous Love

*The Southern Harmony*, 1835  
arr. Robert Lehman (b. 1960)

What wondrous love is this, O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this that caused the Lord of bliss  
to lay aside his crown for my soul, for my soul,  
to lay aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing,  
to God and to the Lamb, I will sing.  
To God and to the Lamb who is the great I AM,  
while millions join the theme, I will sing, I will sing;  
while millions join the theme, I will sing.

And when from death I'm free, I'll sing on, I'll sing on,  
And when from death I'm free, I'll sing on.  
And when from death I'm free I'll sing and joyful be,  
and through eternity I'll sing on, I'll sing on,  
and through eternity I'll sing on.

– *American Folk Hymn*, c. 1835

The Presentation

*Priest:* All things come of thee, O Lord.  
*All:* **And of thine own have we given thee.**

*As we gather with all the saints, past, present and future at this altar  
we remember those are ill and those who care for them.*

*We pray especially for those in the medical profession,  
doctors, nurses, technicians and others  
who are putting their lives on the line to care for those who are sick.*

*We offer this Eucharist to the glory of God with gratitude for their courage and service  
and with our prayers for their safety.*

The Great Thanksgiving: Eucharistic Prayer A

p. 361

*Priest:* The Lord be with you.

*People:* **And also with you.**

*Priest:* Lift up your hearts.

**We lift them to the Lord.**

*Priest:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Priest:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord.

God of pow'r and might, heav'n and earth are full of your glo-ry. Ho-

san - na in the high-est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho-

san - na, ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*All:*       **Our Father, who art in heaven,  
                   hallowed be thy Name,  
                   thy kingdom come,  
                   thy will be done,  
                   on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
                   as we forgive those  
                   who trespass against us.  
 And lead us not into temptation,  
                   but deliver us from evil.  
 For thine is the kingdom,  
                   and the power, and the glory,  
                   for ever and ever. Amen.**

Breaking of the Bread, Agnus Dei (*Hymnal S 158*)

Healey Willan (1880–1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.

Administration of the Sacrament

*Priest:*     Remember of people of God, who Jesus was, and is, and will be forevermore.  
 In this bread and wine, we behold the Body and Blood of Jesus Christ our Lord,  
 broken and shed for us all. Let us feed on him in our hearts by faith with thanksgiving.

*While we are unable to physically partake of the sacrament,  
 we invite you to make your communion by praying the following prayer,  
 adapted from the prayer of St. Alphonsus de Liguori:*

*All:*       **Beloved Jesus,  
 I believe that you are truly present in the sacrament of the altar.  
 I long for you in my soul,  
 to know that I am in you and that you are in me.  
 Though physically isolated from your altar  
 and the sacrament of your Body and Blood,  
 I receive you spiritually into my heart and the depths of my being.  
 United with you, help me know  
 that my life is hid with you O Christ in the heart of God. Amen.**

A Prayer of Thanksgiving

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*All:*       **Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## The Blessing

*Priest:* The God of Creation grant you grace to see yourself as God made you.  
The God of Love grant you grace to value yourself as God values you.  
The God of Life grant you grace to discover God's purpose for you  
and the courage to live it from the depths of your being.  
And the Blessing of God Almighty, Father, Son, and Holy Spirit be with you  
and those whom you love and struggle to love now and forever.

*People:* **Amen.**

Hymn 665: "All my hope on God is founded"

Michael



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - er -  
4 light - eth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 more from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## The Dismissal

*Priest:* Let us go forth in the name of Christ.

*People:* **Thanks be to God.**

*MUSIC NOTES:* At this moment, when we cannot physically gather together in worship or make music in the church, the music for this service has been drawn entirely from archival recordings of services at St. Peter's in the past several years. Mostly, the music you will hear was sung in the season of Lent. We hope that listening to the familiar voices of the gathered congregation, the choir, and the Mander organ will be a help to you as you praise God this day. The opening hymn "Hail, thou once despised Jesus" is from the Second Sunday in Lent, 2019; the Kyrie, from the Missa Brevis by Jonathan Dove, is from the Fourth Sunday in Lent, 2017; the Offertory Anthem, "Wondrous Love" by Robert Lehman, is from the Fifth Sunday in Lent, 2018; the Sanctus and the Agnus Dei are from the First Sunday in Lent, 2020; the final hymn, "All my hope on God is founded," is from the Thirteenth Sunday after Pentecost, 2019.

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## ***PRAYER LIST***

**For Parishioners:** Brooke Erwin, Bryan Miller, Carl Schuldt and Meg Walters.

**For Family and Friends:** Elaine Boudreaux, Devon Corbett, Steven Minton, Scott Weaver and Joey Wilson.

**For the Men and Women of the Armed Forces:** Zach Greata and Matt Robinson.

**For the Faithful Departed:** Jane "Timmie" Scott Cullen and Janey Rouse.

**For those Committed to Our Ongoing Prayers:** Michelle Arthur, Donna Brookman, Arlene Burnham, Chris Canepa, Elizabeth Clarke, Kathryn Dewein, Lucy Dolan, Greg Evans, Carol Fisher, Samantha Forsko, Karen Goddard, Patty Hecker, Clayton Hicks, Laney Johnson, Bob Kenny, Susan Kerkerling, Madelyn Lane, Ann McDonald, Bill McMahan, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Louisa Rix, Jeffrey Rixleben, Sarah Roberts, Rory Sabbah, Kathy Sheehan, Gerald Spencer, Wayne Spohr, Jane St. John, Julie Stephenson, Rebecca Tyler, Rolla Wetzel and Dick Williams.

## ***TODAY – SUNDAY, MARCH 29 ...***

**COFFEE WITH THE RECTOR** – Join Rob via a live Zoom chat on Sunday mornings at 10:30 a.m. Use the link <https://zoom.us/j/557595563> or find the code and instructions from our website. For those unable to connect by the internet you can call in by telephone. Grab a cup of coffee and join the conversation!

**SUNDAY FORUMS IN LENT** – "Learning How to Forgive and Return to Love" Rob will continue his series focused on forgiveness, but instead of our usual Sunday morning gatherings, the series will be streamed and available online within the next week or two. Check our website for updates!

**CHILDREN'S CHAPEL** – New! Join us online at 10:15 on Sunday mornings for an online version of our beloved Sunday morning Children's Chapel! Join us on Zoom <https://zoom.us/j/557595563>. You can also find the link on our website along with instructions for joining us via Zoom. We can't wait to see you!

**MONTHLY FOOD DRIVE ALTERNATIVE** – In lieu of our monthly First Sunday Food Drive, we ask that you continue supporting Trinity Episcopal Church Food Pantry, which needs our help to continue feeding people two days a week via curbside food pick-up. Money donations will go for the purchase of food for the pantry. You may donate via PayPal by going to <https://www.trinitycwe.org/contact> and clicking the yellow "Donate" button at the bottom of the page. Make sure to choose Trinity Food Ministry.

## ***THIS WEEK...***

**GIVING** – Thank you to those who continue to give by check or online during this time! You may give online by visiting [stpetersepiscopal.org/give](http://stpetersepiscopal.org/give) or through your Realm account. Contact Darlene Horton at [finance@stpetersepiscopal.org](mailto:finance@stpetersepiscopal.org) if you have questions.

**ST. PETER'S CARES** – Need a ride, a meal or a prayer? St. Peter's has a ministry that can help – that's St. Peter's Cares! Leave a voicemail or email (314-993-2306, ext. 125 or [shepherd@stpetersepiscopal.org](mailto:shepherd@stpetersepiscopal.org)) and a Shepherd will contact you within 24 hours.

**WEDNESDAY SERIES FOR LENT** – “Yes!” While our program is suspended for now, Rob is working on an online version. Watch for more details...

**FRIDAY MORNING BIBLE STUDY** – While St. Peter's campus is closed, Friday Bible Study will be happening via Zoom. If you would like to join the 7:00 a.m. conversation, please email [kcarlson@stpetersepiscopal.org](mailto:kcarlson@stpetersepiscopal.org) by Thursday evening, and Kelly will send you the link.

## ***UPCOMING EVENTS...***

**SHOE DRIVE** – The Trinity Food Pantry is postponing their Maundy Thursday Foot Clinic, so please hold onto the shoes you had planned to donate, and then bring them to church once our buildings are again open. We will be collecting new and gently used sturdy walking shoes in men's sizes 8-16 (the unhoused population Trinity serves is predominantly male). Our goal is to collect 80 pairs of shoes! Thanks for helping to make someone's journey a little bit easier.

**HOLY WEEK AND EASTER** – We are still making plans – and changing them as needed! – for worship on Palm Sunday, Maundy Thursday, Good Friday and Easter Sunday. Watch for more details in upcoming bulletin announcements, and on our website. Remember that though our buildings are closed, our hearts are open!

**VACATION BIBLE SCHOOL** – Calling all parents and grandparents: Be sure to register your children and grandchildren, ages 4 to 10, for an exciting week of St. Peter's VBS, June 1-5, 9am to Noon. Your children will be learning about Jesus' Parables while having a wonderful time at camp. Register @ [stpetersepiscopal.org/vbs2020](http://stpetersepiscopal.org/vbs2020), \$50 per child or \$90 per family. Contact Ann Babington, Director of Christian Education, with questions, [annbabington@gmail.com](mailto:annbabington@gmail.com).

St. Peter's Caring Circles  
Staying connected in community  
with God and one another.



As we intentionally practice physical isolation to protect everyone from the pandemic,  
we will stay connected as a parish via St. Peter's Caring Circles.

- For as long as our church campus is closed, you will be receiving a weekly call from a fellow parishioner.
- There is no purpose to the call other than the most important one – the chance to connect.
- A weekly call to ask if you are OK, if you need someone to pick up a few groceries, or pass a request along to St. Peter's Cares for a meal, a ride or prayers.
- A weekly call to compare notes on how to pass the time, keep the kids entertained, or cook something creative with canned tuna.
- A weekly call to erase any doubt that we are in this together.

*In darkness and in light, in trouble and in joy, help us O God,  
to trust your love and serve your purpose, as we care for one another. Amen.*

## Easter Flowers

We are still planning ahead for Easter! However we might worship, all names submitted will be included in the Easter worship bulletin.

If you would like to order flowers in honor or memory of a loved one to beautify the sanctuary for Easter, we hope that you will contribute **\$50.00**. You may order and make your donation through the parish website ([www.stpetersepiscopal.org/give/](http://www.stpetersepiscopal.org/give/) and click on Online Giving and Payments), or you may place your order by completing this form and submitting it to the Church Office with your check, marked for "Easter Flowers". The address, if you choose to return it by mail, is: 110 N. Warson Rd., St. Louis, MO 63124.

**The deadline has been extended.** If you wish to have your acknowledgement appear in the Easter service bulletin, all orders must be placed **by Monday, March 30<sup>th</sup>**. Donations received after that deadline are appreciated, and will still be designated for flowers, but the acknowledgement will not meet the Easter bulletin print deadline.

**PLEASE PRINT:**

Given by:

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In loving memory of:

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In honor of:

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