

THE THIRD SUNDAY OF EASTER

May 5, 2019

THE HOLY EUCHARIST: RITE II – 10:30 A.M.

The Service begins on page 355 of The Book of Common Prayer.

Prelude: Christ Lag in Todesbanden, BWV 625

J. S. Bach (1685–1750)

THE WORD OF GOD

Introit *Misericordia Domini*

Anglican Chant: G. Hancock

The loving-kindness of the Lord filleth the whole world, alleluia: by the Word of God the heavens were stablished, alleluia, alleluia. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

– Psalm 33

Hymn 417: “This is the feast of victory for our God”

Festival Canticle, *stand*

Opening Sentences

Priest: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

The Collect for Purity

Priest: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Hymnal S 278*)

William Mathias (1934–1992)

All: **Glory to God in the highest, and peace to God’s people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

Priest: The Lord be with you.

People: **And also with you.**

Priest: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: **Amen.**

The Lessons

Lector: A Reading from The Book of the Acts of the Apostles. (9: 1-6) *sit*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

The Word of the Lord.

People: **Thanks be to God.**

Psalm 30

Anglican Chant: G. Knight

- 1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you,
and you restored me to health.
- 3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.
- 6 Weeping may spend the night,
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains."
8 Then you hid your face,
and I was filled with fear.
9 I cried to you, O Lord;
I pleaded with the Lord, saying,
10 "What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?
11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper."
12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.
13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.

Hymn 213: "Come away to the skies"

Middlebury, *stand*

Priest: The Holy Gospel of our Lord Jesus Christ according to John.
(21: 1-19)

People: **Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many,

the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Reverend Luke Jernagan

sit

The Nicene Creed

p. 358, *stand*

Prayers of the People

Lector: Gathered together in the name and power of our risen Lord, through whom the glory of God is revealed, let us offer our prayers to almighty God, saying: Lord, hear our prayer.

kneel

For the peace of the world, that all humanity may live in freedom with justice and dignity, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the unity of the church in Christ Jesus, that we may be one in Christ as Christ is one with God; and for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Wayne, our Bishop; Luke, Kelly and Joseph, our clergy; and the members of our parish staff, that they may follow Christ as they seek to serve his church, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the apostolic mission of the church, that we may bring all humanity to the knowledge and love of God in Christ, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For the diaconal ministry of the church, that we may serve one another in Christ's name, remembering especially the ministries of Beyond Housing, Bravely, Episcopal City Mission, The Haven of Grace and Outreach Haiti, and the people in need whom they each seek to serve, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all who need the love and power of Christ, especially Elizabeth Clarke, Mary Jones, Bryan Miller and Jake Stromsberg, let us pray to the Lord:

People: **Lord, hear our prayer.**

Lector: For all the saints in glory and all those whom we have known and loved who though dead are alive in Christ, especially Dan Singer, let us pray to the Lord:

People: **Lord, hear our prayer.**

Priest: Grant, eternal God, that we who are made one with Jesus Christ in the power of his death and resurrection may show forth in our lives the love which proclaims us his disciples, that the world may believe in you and be saved, through Christ our Lord.

All: **Amen.**

Exchanging the Peace

p. 360, *stand*

The children join the Service from their Sunday School classes.

Announcements

sit

THE HOLY COMMUNION

All baptized persons are invited to receive Communion.

If you would like to receive gluten-free bread, let the priest know at the altar rail.

At the Offertory, Motet

Giovanni Pierluigi da Palestrina (1525–1594)

Sicut cervus desiderat ad fontes aquarum: ita desiderat anima mea ad te Deus.

As the hart longs for water, so my soul yearns for you, O God.

– *Psalm 42:1*

The Presentation

Lasst uns erfreuen, *stand*

Praise God, from whom all blessings flow; praise him, all creatures here below; al-le-lu-ia, al-le-lu-ia. Praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia. A-men.

The Great Thanksgiving: Eucharistic Prayer B

p. 367

Sanctus and Benedictus

Mass in E, Jeffrey Smith (b. 1960)

Ho - ly, ho - ly, ho - ly Lord.
 God of pow'r and might, heav'n and earth are full of your glo-ry. Ho-san - na in the high-est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho-san - na, ho-san - na in the high - est.

The Lord's Prayer	<i>kneel</i> p. 364
Breaking of the Bread (<i>Hymnal S 152</i>)	p. 364
Administration of the Sacrament	<i>sit</i>
Motet	W. A. Mozart (1756–1791)
<p>Ave verum corpus natum de Maria Virgine, vere passum immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine. Esto nobis praegustatum in mortis examine.</p> <p><i>Hail, true Body, born of the Virgin Mary, Who suffered, sacrificed on the cross for mankind, from Whose pierced side flowed water and blood: be to us consolation at death's hour.</i></p> <p style="text-align: right;"><i>– 14th century Eucharistic hymn</i></p>	
Hymn 306: “Come, risen Lord, and deign to be our guest”	Sursum Corda
A Prayer of Thanksgiving	p. 365, <i>kneel</i>
The Blessing	
Hymn 492: “Sing, ye faithful, sing with gladness”	Finnian, <i>stand</i>
The Dismissal	
<i>Priest:</i> Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.	
<i>People:</i> Thanks be to God. Alleluia. Alleluia.	
Voluntary: Suite Gothique, Op. 25 IV. Toccata	Leon Boellmann (1862-1897)

MUSIC NOTES: “Christ Lag in Todesbanden” (“Christ lay in death’s strong bands”) is a setting of an Easter chorale originally composed by Martin Luther, with help from Johann Walter. It was first published in 1524 in the Erfurt Enchiridion and in Walter's chorale hymnal, “Eyn Geystliche gesangk Buchleyn.” It appears as hymn 186 in The Hymnal 1982. Leon Boëllmann was a student of Gustav Lefèvre and Eugène Gigout. Gigout thought of Boëllmann as a son and even raised his three children after the untimely deaths of Boëllmann and his wife. Suite Gothique, Op. 25, was composed in 1895 and is an important contribution to the organ repertoire. The Toccata is the most famous movement of the work.

The altar flowers are given to the glory of God.

Lector/Eucharistic Ministers: Bryan Miller, Rob Heuermann
Ushers: Didi Noelker, Wayne Norwood, Bill Hausman, Bruce Mardis
Acolytes: Jack Dutton, Joe Dutton, Cooper Dutton
Charles Martin, Nell Melton, Grant Nicholson
Acolyte Master: Ann Randazzo
Hospitality: Jane Gilbert, Loura Gilbert, Ann Randazzo
Altar Guild: Connie Lohr, Vicky Pruellage, Claudia McMillin
Susie Wilson, Annie Vogt
Counters: Lisa Acker, Susan Hall

PRAYER LIST

For Parishioners: Elizabeth Clarke, Mary Jones and Bryan Miller.

For Family and Friends: Jake Stromsborg.

For the Faithful Departed: Dan Singer.

For those Committed to Our Ongoing Prayers: Norma Blankenship, Donna Brookman, Chris Canepa, Robert Craft, Ed Dewein, Carol Fisher, Patty Hecker, Betty James, Susan Kerkering, Rick Ledbetter, Doug McNair, Elizabeth Mendoza, Cheryl Meyer, Signe Myles, Jere Pastore, Scott Peterson, Jeffrey Rixleben, Sarah Roberts, Ray Sellenriek, Gerald Spencer, Jane St. John, Kathy Sheehan, Martine Smith, Buzz Wall, Dick Williams and Justin Williamson.

TODAY...

FAMILIES – Children are always welcome in church! Childcare is available in the Little Building, 9-11:45. If your child (or you!) needs a break, the service is live-streamed in the Undercroft, where there is also a children’s area with books and coloring sheets.

CHILDREN’S CHAPEL – All ages, please join us in Grace Chapel, 10:15 to 10:25 a.m. each Sunday before Sunday School.

PARISH BREAKFAST – Come enjoy a hot breakfast in the Undercroft today, served from 8:45 until 10:00. The cost is \$5 per person or \$20 per family.

RECTOR’S FORUM meets on Sunday mornings, 9:15-10:00 a.m. in the Undercroft. The Confirmation series for adults will wrap up this morning. All are welcome! The Confirmation service with Bishop Smith will be May 19 at 10:30.

FOOD DRIVE SUNDAY – Thank you for your generosity for today’s “1st Sunday” food drive for the Trinity Episcopal Church food pantry. Watch for the posting of June’s list of food needs at the end of May.

TRINITY HOT LUNCH – If you would like to help cook and serve Trinity’s Hot Lunch today, 1:15-3:00 p.m., contact Bill Gilbert at turkgobble@aol.com or 314-283-5288. High school teens are welcome with their parents.

SPECIAL CELEBRATION – The Rev. Kelly Carlson, David Sinden, and members of the St. Peter’s Choir have been invited to lead Morning Prayer **this morning** at the 50th anniversary of the re-hallowing of the Church of St. Mary the Virgin, Aldermanbury in Fulton, Missouri. The church, now part of America’s National Churchill Museum, was originally built in London and designed by Christopher Wren. After being bombed in World War II, the church was moved stone by stone and rebuilt in Fulton in 1969. It is the only Wren church in America. The church and the museum are on the campus of Westminster College where Churchill gave his “Iron Curtain” speech on March 5, 1946 (and Kelly earned her undergraduate degree in 1987). Participants in today’s worship service include the Rev. Canon Jonathan Brewster, residentiary Canon and Treasurer of St. Paul’s Cathedral, London, the Rt. Hon. Lord Watson of Richmond, C.B.E., former president of England’s Liberal Party, and St. Peter’s parishioner Sandy Peters serving as Crucifer.

THIS WEEK...

BLOOD DRIVE – St. Peter’s is hosting a Red Cross blood drive tomorrow, May 6th, 1-6:00 p.m., in memory of parishioner Charlie Gillis. All eligible donors are encouraged to roll up your sleeve and donate! To schedule an appointment visit our website or contact Jacquelyn (office@stpetersepiscopal.org, 314-993-2306, ext. 106) in the Church Office.

NEWS DEADLINE – Please submit news to the Church Office by noon on Tuesdays.

ST. PETER’S CARES NEEDS YOU! – As parishioners’ needs for transportation and meals increase, our ministry teams need to increase as well. Please consider joining the meal, transportation, or prayer ministry team of St. Peter’s Cares. Talk to the Rev. Kelly Carlson to learn more!

WOMAN’S GUILD – Join us this Tuesday for lunch at 12:15 p.m., followed by our program. Yoga meets at 11:00 a.m. each Tuesday.

SEARCHING FOR GOD IN THE DAILY NEWS meets on Wednesdays at 1:00 p.m. in the Conference Room across from the office. Come explore the lively intersection where theology meets current events.

YOUNG ADULT BYOB – “Bring your own bible” is happening on Wednesday at Fallon’s in Olivette. Join us at 6:00 p.m.!

BIBLE STUDY – Join us at 7:00 on Thursday mornings in the Elliot Room.

PRAYER GROUP – Come on Friday mornings at 10:00 for contemporary Bible Study of the Sunday readings and to pray for the needs of the parish and the world.

UPCOMING EVENTS...

HEALING PRAYERS – Next Sunday healing prayers will be offered during the 8:00 and 10:30 services.

CONFIRMATION – May 19th is the annual Episcopal Visitation when the Right Reverend George Wayne Smith will visit St. Peter’s and confirm youth and adults at the 10:30 Service. Please join us for the Bishop’s forum at 9:15 a.m. in the Undercroft.

CHORAL CONCERT – All are invited to hear the St. Peter’s Choir sing a concert entitled “From One Generation to Another.” The concert, which includes Aaron Copland’s ground-breaking masterwork *In the Beginning*, will be on Sunday, June 2nd at 4:00 p.m.

SCHEDULE FOR THE WEEK OF MAY 5 - 12, 2019

Sunday	5/ 5		The Third Sunday of Easter
			Food Drive
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist
		1:15 p.m.	Trinity Hot Lunch
Monday	5/ 6	1-6:00 p.m.	Red Cross Blood Drive – Undercroft
Tuesday	5/ 7	12:15 p.m.	Woman’s Guild Lunch
Wednesday	5/ 8	1:00 p.m.	Searching for God in the Daily News
		5:30 p.m.	Holy Eucharist
		6:00 p.m.	Young Adult BYOB at Fallon’s
Thursday	5/ 9	7:00 a.m.	Bible Study
		6:00 p.m.	Choristers
		7:15 p.m.	Parish Choir
Friday	5/10	10:00 a.m.	Prayer Group
Sunday	5/12		The Fourth Sunday of Easter
			Mother’s Day
		8:00 a.m.	Holy Eucharist
		8:45-10:00	Parish Breakfast – Undercroft
		9:15 a.m.	Rector’s Forum – Undercroft
		10:15 a.m.	Children’s Chapel
		10:30 a.m.	Holy Eucharist